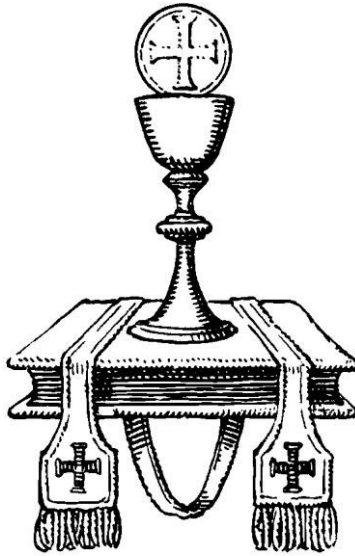


# ORDO 2025/2026



## DIOCESE OF HALLAM *DIOECESIS HALLAMENSIS*

MMXXV



*And I will come to the altar of God,  
to God, my joy and gladness.*

Ps 43(42):4a

## Abbreviations and Symbols

<i>CIC</i>	<i>Codex Iuris Canonici</i> (Code of Canon Law)
<i>CMBVM</i>	Collection of Masses of the Blessed Virgin Mary (1987)
<i>GIRM</i>	General Instruction of the Roman Missal
<i>GILH</i>	General Introduction to the Liturgy of the Hours
<i>GIL</i>	General Introduction to the Lectionary
<i>OCF</i>	Order of Christian Funerals
<i>OCM</i>	Order of Celebrating Matrimony
<i>OM</i>	Order of Mass
<i>UNLYC</i>	Universal Norms on the Liturgical Year and the Calendar ( <i>Roman Missal</i> , pp. 129-142)
+	attendance at Mass fulfils the Sunday or Holy Day obligation
🐟	day of abstinence and/or fasting

The formatting of the ranks of liturgical celebrations throughout this *Ordo* is as follows:

## SOLEMNITY, FEAST, Memorial, *Optional Memorial*

The indications of the psalms in the Office are as follows:

<i>OR</i>	Office of readings	
<i>L</i>	Lauds	
<i>H</i>	Middle	Hour
	(Terce/Sext/None)	
<i>V</i>	Vespers	
<i>s</i>	Sunday	
<i>w</i>	Current weekday	
<i>p</i>	Proper to the Office	
<i>c</i>	Common of Saints	
<i>cp</i>	Complementary psalms	

The number (1/2/3/4) indicates the week of the Psalter. For example:

*ORw2* = Office of Readings, psalms of current weekday, week 2 of the Psalter;

*Ls1* = Lauds, psalms of Sunday, week 1 of the Psalter;

*Hw4* = Middle Hour, psalms of current weekday, week 4 of the Psalter, etc.

## Biblical Abbreviations

Gen	Genesis
Ex	Exodus
Lev	Leviticus
Num	Numbers
Dt	Deuteronomy
Josh	Joshua
Jdg	Judges
Ruth	Ruth
1 Sam	1 Samuel
2 Sam	2 Samuel
1 Kgs	1 Kings
2 Kgs	2 Kings
1 Chr	1 Chronicles
2 Chr	2 Chronicles
Ezra	Ezra
Neh	Nehemiah
Tob	Tobit

Judith	Judith
Est	Esther
1 Mac	1 Maccabees
2 Mac	2 Maccabees
Job	Job
Ps	Psalms
Prov	Proverbs
Eccl	Ecclesiastes
Song	Song of Songs
Wis	Wisdom of Solomon
Sir	Sirach ( <i>Ecclesiasticus</i> )
Isa	Isaiah
Jer	Jeremiah
Lam	Lamentations
Bar	Baruch
Ezk	Ezekiel
Dan	Daniel
Hos	Hosea
Joel	Joel
Am	Amos

Ob	Obadiah
Jon	Jonah
Mic	Micah
Nah	Nahum
Hab	Habakkuk
Zeph	Zephaniah
Hag	Haggai
Zech	Zechariah
Mal	Malachi
Mt	Matthew
Mk	Mark
Lk	Luke
Jn	John
Acts	Acts of the Apostles
Rom	Romans
1 Cor	1 Corinthians
2 Cor	2 Corinthians
Gal	Galatians
Eph	Ephesians
Phil	Philippians
Col	Colossians
1 Thess	1 Thessalonians

2 Thess	2 Thessalonians
1 Tim	1 Timothy
2 Tim	2 Timothy
Tit	Titus
Phlm	Philemon
Heb	Hebrews
Jas	James
1 Pet	1 Peter
2 Pet	2 Peter
1 Jn	1 John
2 Jn	2 John
3 Jn	3 John
Jude	Jude
Rev	Revelation ( <i>Apocalypse</i> )

# INTRODUCTORY NOTES

## The Various Parts of the Mass

1. The *Gloria* is sung (or said) on Sundays outside Advent and Lent, on Solemnities, on Feasts, during the Octaves of Christmas and Easter, and on particular celebrations of a more solemn kind (*GIRM*, n. 53).

2. There is only ever one Collect, Prayer over the Offerings and Prayer after Communion (*GIRM*, nos. 54, 77, 89). In any given Mass, the orations proper to that Mass are to be used, unless otherwise noted specifically in the Missal (*GIRM*, n. 63).

For those memorials, optional memorials and Masses for Various Needs and Occasions which lack proper Prayers over the Offerings and Prayers after Communion, suitable ones are to be taken from the relevant Common(s), or from among the related Masses for Various Needs and Occasions, or from the weekday of the current liturgical season (*GIRM*, n. 363).

On weekdays *per annum*, if the feria is celebrated, then as well as the orations from the previous Sunday, the orations from another Sunday *per annum* may also be used (*GIRM*, n. 363).

3. Masses on Sundays and Solemnities are assigned three readings. Unless options are specifically provided in the *Lectionary*, these readings are to be followed exactly, with no omissions or substitutions (*GIL*, n. 79).

When a long and short form of a reading is provided, or when the option is given to choose between alternate texts, a pastoral criterion must guide the choice of reading (*GIL*, nos. 80-81; *GIRM*, nos. 360-361). However, there can be no justification for depriving the faithful of the spiritual riches of certain texts on the grounds of difficulty, if the source of this difficulty is the inadequacy of the religious education or biblical formation of the faithful and clergy (*GIL*, n. 76). In exercising the choices that the *Lectionary for Mass* gives, care should also be taken that parts of the Scriptures do not end up permanently excluded (*GIRM*, n. 361).

Weekdays are provided with readings for each day of every week throughout the year. In general, these readings are to be used on their assigned days, unless a Solemnity, Feast, or Memorial with proper readings occurs. Should the continuous weekday reading of a particular biblical book be interrupted during the week, then the Priest is permitted to combine the omitted readings with others, provided that the sense is retained, or to decide which readings should be given preference over others (*GIL*, n. 82; *GIRM*, n. 358).

For celebrations of the Saints, any proper readings must always take the place of the weekday readings. The *Lectionary for Mass* provides suggested readings for memorials, but any other reading from the relevant Commons may be selected. When there is particular reason for doing so, readings may also be selected from the Common of Holy Men and Women for all celebrations of the Saints (*GIL*, n. 83).

If a given Saints' day is raised to the rank of Solemnity as per the ritual norms (*UNLYC*, n. 59), a third reading is added, taken from the Commons (*GIL*, n. 84, b).

For Ritual Masses, Masses for Various Needs and Occasions, Votive Masses, and Masses for the Dead, the *Lectionary for Mass* provides many texts which can be freely selected from, as appropriate for the particular celebration (*GIL*, nos. 85-87).

In Masses during Eastertide, the Church's traditional practice for the selection of readings is to be followed as far as possible: the First Reading is to be taken from the Acts of the Apostles, and the Gospel reading from the Gospel of John.

4. The *Creed* is sung (or said) on all Sundays and Solemnities, and on particular celebrations of a more solemn kind (*GIRM*, n. 68). The Apostles' Creed may be used instead of the NicenoConstantinopolitan Creed, especially during Lent and Eastertide (*OM*, n. 19). All bow at the points indicated in the Missal (*OM*, nos. 18-19).

Only the Niceno-Constantinopolitan Creed should be used on the solemnities of the Nativity of the Lord and the Annunciation of the Lord, when all kneel at the words and by the Holy Spirit was incarnate of the Virgin Mary, and was made man (*Roman Missal*, pp. 193-199, 881).

5. The choice of the Eucharistic Prayer is governed by the following rubrics and norms:
  - a) **Eucharistic Prayer I (The Roman Canon) may always be used.** It is especially suited for days on which there is a proper *Communicantes* (In communion with those...) and/or *Hanc igitur* (Therefore, Lord, we pray...), for the celebrations of those Saints mentioned in the Prayer itself, and on Sundays (*GIRM*, n. 365, a).
  - b) **Eucharistic Prayer II** is more appropriately used on weekdays or in special circumstances. It may be used with its own Preface (*OM*, n. 99), or other Prefaces. In Masses for the Dead celebrated for a particular deceased person, there is a special formula that may be used (*GIRM*, n. 365, b; *OM*, n. 105).
  - c) **Eucharistic Prayer III** is suitable for use on Sundays and festive days. In Masses for the Dead celebrated for a particular deceased person, there is a special formula that may be used (*GIRM*, n. 365, c; *OM*, n. 115).
  - d) **Eucharistic Prayer IV**, on account of its invariable Preface (*OM*, n. 116), may only be used in Masses that do not have a proper or assigned Preface. However, it may also be used on Sundays in Ordinary Time (*GIRM*, n. 365, d).
  - e) **Eucharistic Prayers I and II for Reconciliation** may be used in Masses for Various Needs and Occasions and in Votive Masses in which the mystery of reconciliation is conveyed to the faithful in a special way. They may be used in Masses during Lent. They are provided with their own Prefaces, but they may also be used with other Prefaces that refer to penance and conversion (*OM*, Appendix).
  - f) The four forms of the **Eucharistic Prayer for Use in Masses for Various Needs** may be used in association with those Masses for Various Needs noted in the rubrics at the beginning of each form as well as other appropriate Mass formularies (*OM*, Appendix). The Prefaces for each form are proper and may not be replaced.
6. For the pastoral good of the faithful, it is permitted to observe on Sundays *per annum* those celebrations that fall during the week and are agreeable to the devotion of the faithful, as long as such celebrations rank above Sundays in Ordinary Time in the *Table of Liturgical Days* (*UNLYC*, n. 58).

## Mass for the People of the Parish

The parish Priest is obliged to offer Mass for the people in his care every Sunday and Holy Day of Obligation. If he is legitimately impeded from doing this, another Priest must offer this Mass, or the parish Priest is to offer it on another day during the week (*CIC*, 534, §1).

A Priest who has pastoral care of more than one parish is only bound to offer one Mass on Sundays and Holy Days of Obligation for all the people in his care (*CIC*, 534, §2).

In this *Ordo*, all Sundays and Holy Days of Obligation are marked with +.

## **Rubrics Governing Ritual Masses, Masses for Various Needs and Occasions, and Votive Masses**

1. **Ritual Masses** are connected to the celebration of certain Sacraments or Sacramentals. They are prohibited on Sundays of Advent, Lent, and Easter, on Solemnities, on the days within the Octave of Easter, on All Souls' Day, on Ash Wednesday, and during Holy Week. Furthermore, due regard is to be had for the norms set out in the ritual books or in the Masses themselves (*GIRM*, n. 372).
2. **Masses for Various Needs and Occasions** are used in certain situations either as occasion arises or at fixed times. It is from these that Masses may be chosen by the competent authority for special days of prayer during the year that are established by the Conference of Bishops (*GIRM*, n. 373).

**Votive Masses** may be said in response to the devotion of the faithful on weekdays *per annum*, even if an optional Memorial occurs (*GIRM*, n. 375).

In cases of grave need or special pastoral advantage, at the direction of the Diocesan Bishop or with his permission, a Mass for Various Needs and Occasions or Votive Mass may be celebrated on any day except Solemnities, the Sundays of Advent, Lent, and Easter, days within the Octave of Easter, All Souls' Day, Ash Wednesday, and the days of Holy Week (*GIRM*, n. 374).

On obligatory Memorials, or weekdays of Advent up to and including 16 December, of Christmastide from 2 January, and of Eastertide after the Octave of Easter, Masses for Various Needs and Occasions and Votive Masses are in principle forbidden. If, however, some real necessity or pastoral advantage calls for it, in the estimation of the rector of the church or the Priest himself, such a Mass may be used in a celebration with the people (*GIRM*, n. 376).

On weekdays *per annum*, when an Optional Memorial occurs or when the Office is of the weekday, it is permissible to celebrate any Mass for Various Needs and Occasions, or use any prayer for the same (*GIRM*, n. 377).

### 3. Among the **Masses for the Dead**:

- a. **Funeral Masses** hold first place. These may be celebrated on any day except for Solemnities that are Holydays of Obligation, Maundy Thursday, the Paschal Triduum, and the Sundays of Advent, Lent, and Easter, with due regard for all the other requirements of the liturgical and canonical law of the Church (*GIRM*, n. 380: cf. *CIC*, 1176-1182; *OCF*, General Introduction). There should usually be a short homily at Funeral Masses, but there is **never** to be a eulogy of any kind (*GIRM*, n. 382; *OCF*, n. 27);
- b. On **receiving the news of a death**, for the **final burial**, or the **first anniversary**, a Mass for the Dead may be celebrated even on days within the Octave of the Nativity

of the Lord, on days when an Obligatory Memorial occurs, and on weekdays other than Ash Wednesday or the weekdays of Holy Week (*GIRM*, n. 381);

- c. **Other Masses for the Dead or 'daily' Masses** may be celebrated on weekdays *per annum* on which optional Memorials occur, or when the Office is of the weekday, provided such Masses are actually applied for the dead (*GIRM*, n. 381). These Masses should be used in moderation, since every Mass is offered for both the living and the dead, and there is a commemoration of the dead in each Eucharistic Prayer (*GIRM*, n. 355).
- d. In the selection and arrangement of the variable parts of Masses for the Dead, especially the Funeral Mass, pastoral considerations bearing upon the deceased, the family, and those attending should be kept in mind (*GIRM*, n. 385).

## **Liturgical Commemorations during Advent and Lent**

On weekdays of Advent from 17-24 December inclusive, and on weekdays during Lent (excluding Ash Wednesday and Holy Week), memorials of the Saints, whether optional or obligatory, may be celebrated in the following manner:

1. In the Office of Readings, the hagiographical reading and its responsory is added after the patristic reading of the weekday and its responsory, with the Collect of the Saint replacing the concluding prayer of the weekday (*GILH*, n. 239, a);
2. At Lauds and Vespers, after the concluding prayer of the weekday, the *Benedictus/Magnificat* antiphon of the Saint (whether proper or from the Commons) and the Collect of the Saint are added (*GILH*, n. 239, b);
3. At Mass, the Collect of the Saint replaces the Collect of the weekday (*GIRM*, n. 355, a).

## **Parish Liturgical Celebrations**

In every parish, the liturgical day of the titular Saint or mystery is kept as a Solemnity, using texts from the Proper and/or Common of Saints (*UNLYC*, Table of Liturgical Days, n. 4, c).

The anniversary of the dedication of individual churches are also kept as a Solemnity, using the relevant texts from the Common of the Dedication of a Church (*UNLYC*, Table of Liturgical Days, n. 4, b). The list of dates is given below.

For chapels of ease, the celebration of the titular Saint or mystery is kept as a Solemnity; in the rest of the parish, it is kept as a Feast.

## **Dates of Dedication of Churches in the Diocese of Hallam**

The following is the list of dates on which churches in the Diocese were dedicated. In each church, these dates have the rank of Solemnity in the *Table of Liturgical Days* (UNLYC, n. 59), and are to be celebrated as such unless outranked by another celebration.

Sacred Heart, Sheffield .....	7 March (1947)
Our Lady of Sorrows & St Francis, Armthorpe .....	14 March (1984)
Holy Spirit, Dronfield .....	29 April (1998)
St Mary Magdalene, Maltby .....	6 May (1974)
Holy Rood, Barnsley .....	10 May (1919)
Immaculate Conception, Rotherham .....	21 May (2003)
St Michael & All Angels, Wombwell .....	28 May (1968)
St Thomas of Canterbury, Kirk Sandall .....	1 June (1980)
St Joseph, Sheffield .....	7 June (1981)
Christ the King, Rossington .....	16 June (1979)
St Alban, Denaby Main .....	22 June (1949)
St Joseph, Retford .....	24 June (1970)
Sacred Heart, Goldthorpe .....	25 June (1976)
Our Lady of Perpetual Help, Doncaster .....	27 June (1977)
Annunciation, Chesterfield .....	27 June (1988)
St Peter-in-Chains, Doncaster .....	29 June (1988)
Sacred Heart & St Helen, Hoyland .....	3 July (1954)
St Joseph, Wath-upon-Dearne .....	17 September (1982)
Our Lady of Mt Carmel & St Mary Magdalen, Doncaster .....	20 September (1985)
Immaculate Conception, Spinkhill .....	22 September (1846)
Our Lady of the Assumption, Stainforth .....	24 September (2016)
Blessed Trinity, Wickersley .....	26 September (1990)
St Catherine of Alexandria, Sheffield .....	27 September (1951)
St Bede, Rotherham .....	2 October (1992)
St Theresa of the Child Jesus, Sheffield .....	3 October (1967)
St William of York, Sheffield .....	7 October (1982)
Our Lady of Beauchief & St Thomas of Canterbury, Sheffield .....	11 October (1989)
St Gerard, Thrybergh .....	15 October (1983)
St Joseph the Worker, Worksop .....	25 October (1972) ( <i>transf. from 1 May</i> )
St Mary, Worksop .....	19 November (2014)
St Francis of Assisi, Sheffield .....	1 December (1989)
St Mary, High Green .....	5 December (1999)

As noted below in the *ordo*, the Dedication of the Cathedral (23 November [2012]) is a Feast across the diocese, and a Solemnity in the Cathedral itself.

The Diocese of Hallam was founded on 30 May 1980. When the rubrics allow, it may be appropriate for parishes to commemorate this on or near this date, using (for example) the Mass for Various Needs and Occasions, I. Holy Church, 1. For the Church, E. For the Particular Church (*Roman Missal*, pp. 1302-1303).

## Days of Penance

1. The days of penance for the whole Latin Church are all Fridays as well as the season of Lent.
2. As established by the Catholic Bishops' Conference of England and Wales, from 16 September 2011, abstinence from meat is to be observed on all Fridays except when this coincides with a liturgical day with the rank of solemnity (*CIC*, 1251). Friday abstinence is also dispensed in England and Wales within the Octave of the Nativity (CBCEW, Statement, 16 October 2014; cf. *CIC*, 1253).

Those who cannot or choose not to eat meat as part of their normal diet should abstain from some other food of which they regularly partake.

3. Abstinence and fasting are to be observed on Ash Wednesday and Good Friday (*CIC*, 1251). Fasting is defined as only one full meal a day; however, this does not prohibit taking a small amount of food in the morning and evening, observing—as far as quantity and quality are concerned—approved local custom (Paul VI, Apostolic Constitution *Paenitemini*, ch. III, n. III.2).
4. The law of abstinence binds those who are older than fourteen. The law of fasting, however, binds all those from eighteen until the beginning of their sixtieth year.

Both clergy and parents are to take care that children not bound by the laws of fast and abstinence are educated in a genuine sense of penance (*CIC*, 1252).

## Holy Communion

1. A person who is to receive the Most Holy Eucharist is to abstain for at least one hour before Holy Communion from any food and drink, except for only water and medicine (*CIC*, 919, §1).
2. A Priest who celebrates the Most Holy Eucharist two or three times on the same day can eat or drink something before the second or third celebration, even if there is less than one hour between them (*CIC*, 919, §2).
3. The elderly and the infirm, as well as those who care for them, can receive the Most Holy Eucharist even if they have eaten something within the preceding hour (*CIC*, 919, §3).
4. After their First Holy Communion, each of the faithful is obliged to receive Holy Communion at least once a year. This precept must be fulfilled during Eastertide, unless it is fulfilled for a just cause at another time during the year (*CIC*, 920).
5. One who has already received the Most Holy Eucharist can receive it a second time on the same day only within the Eucharistic celebration in which the person participates. However, those in danger of death are strongly urged to receive communion again even if they have been already nourished by Holy Communion on the same day (*CIC*, 921).
6. One who is conscious of having committed grave sin is not to celebrate Mass or receive the Most Holy Eucharist without first receiving sacramental Confession, unless there is a serious reason and there is no opportunity to confess; in this latter case, they are to remember the obligation to make an act of perfect contrition, which includes the resolve to go to Confession as soon as possible (*CIC*, 916).

## Proper Calendar for the Diocese of Hallam

(incorporating proper calendar for England)

January

- 12 *St Aelred of Rievaulx, Abbot*  
*St Benedict (Benet) Biscop, Abbot*
- 19 *St Wulstan, Bishop*

February

- 4 St Gilbert of Sempringham, Abbot
- 11 Our Lady of Lourdes
- 14 SS CYRIL, MONK, AND METHODIUS, BISHOP, PATRONS OF EUROPE
- 17 BL WILLIAM RICHARDSON (ANDERSON), PRIEST AND MARTYR
- 25 *St Ethelbert of Kent*

March

- 1 ST DAVID, BISHOP, PATRON OF WALES
- 15 BL JOHN ANNE (AMIAS), PRIEST AND MARTYR
- 17 ST PATRICK, BISHOP, PATRON OF IRELAND
- 18 *St Edward, Martyr*

April

- 21 *St Anselm, Bishop and Doctor of the Church*
- 23 **ST GEORGE, MARTYR, PATRON OF ENGLAND**
- 24 *St Adalbert, Bishop and Martyr*  
*St Fidelis of Sigmaringen*
- 29 ST CATHERINE OF SIENA, VIRGIN AND DOCTOR OF THE CHURCH,  
PATRON OF EUROPE
- Thu aft OUR LORD JESUS CHRIST, ETERNAL HIGH PRIEST  
Pentecost

May

- 4 THE ENGLISH MARTYRS
- 7 *St John of Beverley, Bishop*

- 19            *St Dunstan, Bishop*
- 25            St Bede the Venerable, Priest and Doctor of the Church
- 27            ST AUGUSTINE OF CANTERBURY, BISHOP, APOSTLE OF ENGLAND

## June

- 4            Our Lady of Doncaster  
              (In Doncaster parishes: SOLEMNITY)
- 5            St Boniface, Bishop and Martyr
- 8            *St William of York, Bishop*
- 9            *St Columba, Abbot*  
              *St Ephrem, Deacon and Doctor of the Church*
- 16           *St Richard of Chichester, Bishop*
- 20           *St Alban, Martyr*
- 22           SS JOHN FISHER, BISHOP, AND THOMAS MORE, MARTYRS
- 23           *St Etheldreda (Audrey), Abbess*
- 27           **OUR LADY OF PERPETUAL  
SUCCOUR, PATRON OF THE DIOCESE**

## July

- 1            *St Oliver Plunket, Bishop and Martyr*
- 11           ST BENEDICT, ABBOT, PATRON OF EUROPE
- 23           ST BRIDGET, RELIGIOUS, PATRON OF EUROPE
- 24           BB ROBERT LUDLAM AND NICHOLAS GARLICK,  
              PRIESTS AND MARTYRS

## August

- 3            *St Oswald, Martyr*
- 9            ST TERESA BENEDICTA OF THE CROSS, VIRGIN AND MARTYR,  
              PATRON OF EUROPE
- 26           *Bl Dominic of the Mother of God, Priest*
- 30           Ss Margeret Clitherow, Anne Line and Margaret Ward, Martyrs
- 31           *St Aiden, Bishop, and Saints of Lindisfarne*

## September

- 3 ST GREGORY THE GREAT, POPE AND DOCTOR OF THE CHURCH  
4 St Cuthbert, Bishop  
19 *St Theodore of Canterbury, Bishop*  
*St Januarius, Bishop and Martyr*  
24 OUR LADY OF WALSINGHAM

## October

- 9 ST JOHN HENRY NEWMAN, PRIEST AND DOCTOR OF THE CHURCH  
10 *St Paulinus of York, Bishop*  
*Ss Denis, Bishop, and Companions, Martyrs*  
*St John Leonardi, Priest*  
12 *St Wilfrid, Bishop*  
13 *St Edward the Confessor*  
21 *St John of Bridlington, Priest*  
26 *Ss Chad and Cedd, Bishops*

## November

- 3 *St Winifride, Virgin*  
7 *St Willibrord, Bishop*  
16 *St Edmund of Abingdon, Bishop* St  
*Margaret of Scotland*  
17 *St Hilda, Abbess*  
*St Hugh of Lincoln, Bishop*  
*St Elizabeth of Hungary, Religious*  
20 *St Edmund, Martyr*  
23 DEDICATION OF THE CATHEDRAL  
**(In Cathedral: SOLEMNITY)**  
30 ST ANDREW, APOSTLE, PATRON OF SCOTLAND

## December

- 29 ST THOMAS BECKET, BISHOP, MARTYR,

## PATRON OF PASTORAL CLERGY IN ENGLAND AND WALES

	<b>Moveable Feasts 2025/26</b>
Sunday 30 November	1st Sunday of Advent (2025)
Sunday 28 December	THE HOLY FAMILY OF JESUS, MARY AND JOSEPH + <b>THE EPIPHANY OF THE LORD</b>
Tuesday 6 January	THE BAPTISM OF THE LORD
Sunday 11 January	Ash Wednesday
Wednesday 18 February	<b>EASTER SUNDAY</b>
Sunday 5 April	+ <b>THE ASCENSION OF THE LORD</b>
Thursday 14 May	<b>PENTECOST (WHITSUN)</b>
Sunday 24 May	Mary, Mother of the Church
Monday 25 May	OUR LORD JESUS CHRIST, ETERNAL HIGH PRIEST
Thursday 28 May	<b>THE MOST HOLY TRINITY</b>
Sunday 31 May	<b>CORPUS CHRISTI</b>
Sunday 7 June	<b>THE MOST SACRED HEART OF JESUS</b>
Friday 12 June	+ <b>SS PETER AND PAUL</b>
Sunday 28 June	+ <b>THE ASSUMPTION OF THE BLESSED VIRGIN MARY</b>
Sunday 16 August	+ <b>ALL SAINTS</b>
Sunday 1 November	<b>OUR LORD JESUS CHRIST, KING OF THE UNIVERSE</b>
Sunday 22 November	1st Sunday of Advent
Sunday 29 November	

### **Holy Days of Obligation**

Since Advent 2017, the Holy Days of Obligation in England and Wales are the following:

- Every Sunday
- The Nativity of the Lord (25 December)
- The Epiphany of the Lord (6 January)\*
- The Ascension of the Lord (Thursday after 6th Sunday of Easter)
- Ss Peter and Paul (29 June)\*
- The Assumption of the Blessed Virgin Mary (15 August)\* • All Saints (1 November)\*

When those days marked with \* fall on a Saturday or a Monday, they are transferred to the Sunday.

In years where All Saints' Day is transferred to 2 November, All Souls' Day is transferred to 3 November.

## Table of occasions when Mass texts of the day may be replaced

This table governs when the rubrics allow for celebrations using the formularies for Ritual Masses (*Roman Missal*, pp. 1173-1294), Masses for Various Needs and Occasions (*Roman Missal*, pp. 1295-1387), Votive Masses (*Roman Missal*, pp. 1389-1432), and Masses for the Dead (*Roman Missal*, pp. 1433-1476).

	V1	V2	V3	D1	D2	D3
1. Solemnities of precept						
2. Sundays in Advent, Lent and Easter	✈	✈	✈	✈	✈	✈
3. Maundy Thursday and the Paschal Triduum						
4. Solemnities not of precept; All Souls' Day						
5. Ash Wednesday and weekdays of Holy Week	✈	✈	✈	✓	✈	✈
6. Days in the Octave of Easter						
7. Sundays of Christmas	✓	✈	✈	✓	✓	✈
8. Feasts	✓	✈	✈	✓	✓	✈
9. Weekdays in Advent from 17-24 December						
10. Days in the Octave of Christmas	✓	✈	✈	✓	✓	✈
11. Weekdays in Lent						
12. Obligatory memorials						
13. Weekdays in Advent to 16 December	✓	✓	✈	✓	✓	✈
14. Weekdays in Christmas from 2 January	✓	✓	✈	✓	✓	✈
15. Weekdays in Easter						
16. Optional memorials in Ordinary Time	✓	✓	✓	✓	✓	✓
17. Weekdays in Ordinary Time	✓	✓	✓	✓	✓	✓

- V1** Ritual Masses (*GIRM*, n. 372)  
Masses for Various Needs and Occasions and Votive Masses 'at the direction of the Diocesan Bishop or with his permission' (*GIRM*, n. 374)
- V2** Masses for Various Needs and Occasions and Votive Masses, where 'some real necessity or pastoral advantage calls for it, in the estimation of the rector of the church or the Priest Celebrant himself' (*GIRM*, n. 376)
- V3** Masses for Various Needs and Occasions (*GIRM*, n. 377) and Votive Masses (*GIRM*, n. 375)
- D1** Funeral Masses (*GIRM*, n. 380)
- D2** Mass for the Dead, 'on receiving the news of a death, for the final burial, or the first anniversary' (*GIRM*, n. 381)
- D3** Daily Masses for the Dead (*GIRM*, n. 381)

## The Cycle of Prayer

In the liturgy, the human experience of time is used as a way of engaging us with the saving mystery of Christ's passion, death and resurrection. The liturgical year is, for this reason, of supreme importance in Christian worship.

Since antiquity, the Church has celebrated Rogation and Ember Days, days of prayer for particular need or in thanksgiving for particular blessings of the Lord. In England and Wales, the CBCEW decided that, from Advent 1996, the function of these days would be subsumed into and replaced by a *Cycle of Prayer*.

This *Cycle of Prayer* seeks to preserve the integrity of the Sunday liturgy, without losing sight of the importance of being united with the universal or local Church in praying and working for important intentions. It is based on a division of the year into six periods: (1) Advent/Christmas, (2) Ordinary Time: Winter, (3) Lent, (4) Eastertide, (5) Ordinary Time: Summer and (6) Ordinary Time: Autumn. These periods are allocated a proper series of intentions for prayer, which may be taken up by both individuals and parishes and other groups throughout the season.

**Outside of the liturgy**, these intentions might be listed in the parish newsletter, displayed on parish notice-boards, or printed on a prayer card so as to help individuals and families remember and pray for the intentions for that period. Parishioners should be informed about the particular objects of the intention (e.g. peace, Christian unity, the sick, sea-farers, prisoners and their families, etc.), and thus learn how they might become actively involved in working for the fulfilling of the intentions for which they pray.

**Within the liturgy**, it may be appropriate for these intentions to be included from time to time in the Universal Prayer (Prayer of the Faithful). These petitions should be succinct and formulated in accordance with the norms given in *GIRM*, nos. 69-71; example formularies for the Universal Prayer are given in Appendix V of the *Roman Missal* (pp. 1515-1527).

This *Ordo* makes note of when Masses for particular occasions in the *Cycle of Prayer* may be used exceptionally on Sundays.

On weekdays, when permitted by the rubrics, appropriate Masses for Various Needs and Occasions and/or Votive Masses may be celebrated to support the *Cycle of Prayer*. The weekday Lectionary readings should not be omitted too frequently or without sufficient reason.

The homily is necessary for the nurturing of the Christian life, and should not be narrowly confined to the intention of the *Cycle of Prayer* alone, nor be replaced by a non-homiletic talk or an appeal for money.

**For other liturgies and celebrations**, parishes could arrange times of extended prayer for the intentions in the Cycle of Prayer, such as Exposition of the Blessed Sacrament, Vespers, a special Liturgy of the Word, or a procession with litanies. When considering how particular intentions are to be presented and marked within a parish, every effort should be made to extend the invitation to participate in this to all members of the parish, including the younger members of the parish, and the housebound.

### (1) Advent/Christmas

- Migrants and refugees – especially on *Migrants' Day* (3 December)

- Expectant mothers – *especially on 4th Sunday of Advent*

## **(2) Ordinary Time: Winter**

- Peace on earth – *especially on the Day of Prayer for Peace (2nd Sunday per annum)*
- Christian unity – *especially during the Octave of Prayer for Christian Unity (18-25 January)*
- Openness to the Word of God – *especially on Sunday of the Word of God (3rd Sunday per annum)*
- Victims of human trafficking – *especially on the memorial of St Josephine Bakhita (8 February)*
- The sick and those who care for them – *especially on World Day for the Sick (Our Lady of Lourdes, 11 February)*
- The unemployed – *especially on the Day of Prayer for the Unemployed (Sunday before the 1st Sunday of Lent)*

## **(3) Lent**

- Candidates for the Sacraments – *especially on the Sundays of Lent*
- The needy and hungry of the world – *especially on Lent Fast Day (Friday after 1st Sunday of Lent)*
- Women’s World Day of Prayer (*1st Friday in March*)
- Penitents and wanderers

## **(4) Eastertide**

- New members of the Church
- Vocations – *especially on the World Day of Prayer for Vocations (4th Sunday of Easter)*
- Human work – *especially on the memorial of St Joseph the Worker (1 May)*
- Survivors of sexual abuse – *especially on Tuesday of Week 5 of Easter*
- The right use of the media – *especially on World Communications Day (7th Sunday of Easter)*
- The Church – *especially on Pentecost Sunday*

## **(5) Ordinary Time: Summer**

- A deeper understanding between Christians and Jews
- Those who suffer persecution, oppression, and denial of human rights – *especially on the feast of Ss John Fisher and Thomas More (22 June)*
- Europe – *especially on the feasts of St Benedict (11 July), St Bridget of Sweden (23 July) and St Teresa Benedicta of the Cross (9 August), who with Ss Cyril and Methodius (14 February) and St Catherine of Siena (29 April) are Patrons of Europe*
- Human life – *especially on the Day for Life (3rd Sunday in June)*

- Seafarers – *especially on Sea Sunday (2nd Sunday in July)*

### **(5) Ordinary Time: Autumn**

- The harvest, the fruits of human labour, and the reverent use of creation – *especially on World Day of Prayer for the Care of Creation (1 September) and on last Sunday in September or whenever Harvest Festivals are held*
- Students and teachers – *especially on Education Day (2nd Sunday in September)*
- The spread of the Gospel – *especially on Home Mission Sunday (3rd Sunday in September) and on World Mission Sunday (penultimate Sunday in October)*
- Justice and peace in the world – *especially on Harvest Fast Day (1st Friday in October)*
- Prisoners and their families – *especially on the Day of Prayer for Prisoners and their Dependants (2nd Sunday in October) and during Prisons Week (2nd week in October)*
- All victims of war – *especially on Remembrance Sunday (2nd Sunday in November)*
- Young people – *especially on Youth Day (Christ the King)*

## **The Pope’s Monthly Prayer Intentions**

Each year, the Holy Father asks for our prayers for a specific intention each month. These could be suitably adapted for or included in the Universal Prayer at Masses from time to time.

### **December (2025) – For Christians in areas of conflict**

Let us pray that Christians living in areas of war or conflict, especially in the Middle East, might be seeds of peace, reconciliation, and hope.

### **January – For prayer with the Word of God**

Let us pray that praying with the Word of God be nourishment for our lives and a source of hope in our communities, helping us to build a more fraternal and missionary Church.

### **February – For children with incurable diseases**

Let us pray that children suffering from incurable diseases and their families receive the necessary medical care and support, never losing strength and hope.

### **March – For disarmament and peace**

Let us pray that nations move toward effective disarmament, particularly nuclear disarmament, and that world leaders choose the path of dialogue and diplomacy instead of violence.

### **April – For priests in crisis**

Let us pray for priests going through moments of crisis in their vocation, that they may find the accompaniment they need and that communities may support them with understanding and prayer.

**May – That everyone might have food**

Let us pray that everyone, from large producers to small consumers, be committed to avoid wasting food, and to ensure that everyone has access to quality food.

**June – For the values of sports**

Let us pray that sports be an instrument of peace, encounter, and dialogue among cultures and nations, and that they promote values such as respect, solidarity, and personal growth.

**July – For respect for human life**

Let us pray for the respect and protection of human life in all its stages, recognising it as a gift from God.

**August – For evangelisation in the city**

Let us pray that in large cities often marked by anonymity and loneliness we find new ways to proclaim the Gospel, discovering creative paths to build community.

**September – For the care of water**

Let us pray for a just and sustainable management of water, a vital resource, so that everyone may have equal access to it.

**October – For mental health ministry**

Let us pray that the mental health ministry be established throughout the Church, helping to overcome the stigma and discrimination of persons with mental illnesses.

**November – For the proper use of wealth**

Let us pray for the proper use of wealth, that not succumbing to the temptation of selfishness, it may always be put at the service the common good and solidarity of those who have less.

**December – For single-parent families**

Let us pray for families experiencing the absence of a mother or father, that they may find support and accompaniment in the Church, and help and strength in the Faith during difficult times.

## Diocesan Second Collections 2025/2026

- Sunday 7 December 2025** **Diocesan Caring Service (Optional)**  
*Mr Stuart Hanlon, Hallam Pastoral Centre (payments to 'Caritas')*
- Sunday 1 February 2026** **Racial Justice Sunday (Optional)**  
*Director of Finance*  
*Payable to Diocese of Hallam within 1 month*
- Sunday 8 February** **Sick and Retired Clergy Fund (Mandatory – Diocese)**  
*Director of Finance*  
*Payable to Diocese of Hallam within 1 month*
- Sunday 1 March** **CAFOD Lenten Fast Day (Optional)**  
*Fasting on Friday 27th February*  
*Payments direct to CAFOD*
- Sunday 15 March** **Hallam Support for Life (Mandatory – Diocese)**  
*Rev Fr Peter McGuire*  
*28 College Rd, Spinkhill, Sheffield, S21 3YB*
- Sunday 29 March** **Christians in Palestine (Optional)**  
*Director of Finance*  
*Payable to Diocese of Hallam within 1 month*
- Friday 3 April** **Holy Places in Palestine (Mandatory – Holy See)**  
*Rev Fr Andrew Grayson*  
*St Joseph's Presbytery, 1 Swinston Hill Rd, Dinnington, Sheffield, S25 2RX*
- Sunday 26 April** **Priests' Training Fund (Mandatory – Diocese)**  
*Director of Finance*  
*Payable to Diocese of Hallam within 1 month*
- Sunday 17 May** **World Communications Day (Mandatory – Holy See)**  
*Director of Finance*  
*Payable to Diocese of Hallam within 1 month*
- Sunday 21 June** **Day for Life (Mandatory – CBCEW)**  
*Director of Finance*  
*Payable to Diocese of Hallam within 1 month*
- Sunday 28 June** **Peter's Pence (Mandatory – Holy See)**  
*Director of Finance*  
*Payable to Diocese of Hallam within 1 month*

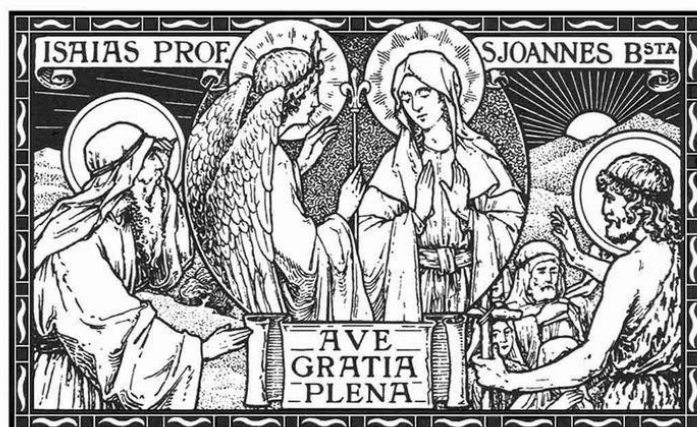
- Sunday 12 July**                      **Sea Sunday (Apostleship of the Sea) (Mandatory – CBCEW)**  
*Stella Maris, 39 Eccleston Square, London, SW1V 1BX*  
*(payments to ‘Stella Maris’)*
- Sunday 6 September**              **Needy Parishes Fund (Mandatory – Diocese)**  
*Director of Finance*  
*Payable to Diocese of Hallam within 1 month*
- Sunday 20 September**            **Home Mission Sunday (Mandatory – CBCEW)**  
*Director of Finance*  
*Payable to Diocese of Hallam within 1 month*
- Sunday 4 October**                **CAFOD Harvest Fast Day (Optional)**  
*Fasting on Friday 2nd October*  
*Payments direct to CAFOD*
- Sunday 18 October**               **World Mission Sunday (Mandatory – Holy See)**  
*Missio, 23 Eccleston Square, London, SW1V 1NU (payments to ‘Missio’)*
- Sunday 6 December**              **Diocesan Caring Services (Optional)**  
*Mr Stuart Hanlon, Hallam Pastoral Centre (payments to ‘Caritas’)*

A date for the diocesan Annual Mission Appeal (Mandatory – CBCEW) is arranged with the religious order concerned, and is payable to that order.

## NOVEMBER 2025

*Weekday (per annum) Lectionary: Year I    Psalter: Week 2*

29	Sat <i>(morning)</i>	<p>Saturday of Week 34 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i></p> <p><b>Office:</b> of the weekday</p>	<p style="text-align: right;"><i>I Dan 7:15-27    Ps Dan 3:82-87    G Lk 21:34-36</i></p> <p style="text-align: right;"><i>ORw2, Lw2, Hw2</i></p>
		<p><i>or:</i> Saturday of the Blessed Virgin Mary</p> <p><b>Mass:</b> of the Common (<i>per annum</i>), or Votive, or from CMBVM. Pref of BVM</p> <p><b>Office:</b> of the BVM</p>	<p style="text-align: right;"><i>Weekday readings as above, or from Common of BVM, or from CMBVM Lectionary</i></p> <p style="text-align: right;"><i>ORw2, Lw2, Hw2</i></p>



## ADVENT


Advent has a twofold character, for it is a time of preparation for the Solemnities of Christmas, in which the First Coming of the Son of God to humanity is remembered, and likewise a time when, by remembrance of this, minds and hearts are led to look forward to Christ's Second Coming at the end of time. For these two reasons, Advent is a period of devout and expectant delight. (*UNLYC*, n. 39).

During Advent:

1. The Gloria is not said or sung (*GIRM*, n. 53), except on Solemnities and Feasts.
2. Votive Masses and Masses for Various Needs and Occasions may be celebrated only when some real necessity or pastoral advantage calls for it (*GIRM*, n. 376). 'Daily' Masses for the Dead are not permitted (*GIRM*, n. 381).
3. The decoration of the altar with flowers, as well as the use of the organ and other musical instruments, should be marked by a moderation suited to the character of this time of year, without expressing in anticipation the full joy of the Nativity of the Lord (*GIRM*, nos. 305, 313).
4. The same moderation should be observed in the celebration of the Sacrament of Matrimony (*OCM*, n. 32).



4	Thu	Thursday in Week 1 of Advent	
		<b>Mass:</b> of the weekday Pref I of Advent <b>Office:</b> of the weekday	<i>I Isa 26:1-6 Ps 118(117):1, 8-9, 19-21, 25-27a G Mt 7:21, 24-27</i>  <i>ORw1, Lw1, Hw1, Vw1</i>
		<i>or: St John Damascene, Priest and Doctor of the Church</i> <b>Mass:</b> of the memorial Pref I of Advent <b>Office:</b> of the memorial	<i>Weekday readings as above, or from Common of Pastors or Doctors</i>  <i>ORw1, Lw1, Hw1, Vw1</i>

5	Fri	Friday in Week 1 of Advent	<i>First Friday</i>
		 <b>Mass:</b> of the weekday Pref I of Advent <b>Office:</b> of the weekday	<i>I Isa 29:17-24 Ps 27(26):1, 4, 13-14 G Mt 9:27-31</i>  <i>ORw1, Lw1, Hw1, Vw1</i>


6	Sat <i>(morning)</i>	Saturday in Week 1 of Advent	
		<b>Mass:</b> of the weekday Pref I of Advent <b>Office:</b> of the weekday	<i>I Isa 30:19-21, 23-26 Ps 146(145):2-6 G Mt 9:35-10:1, 5a, 6-8</i>  <i>ORw1, Lw1, Hw1</i>
		<i>or: St Nicholas, Bishop</i> <b>Mass:</b> of the memorial Pref I of Advent <b>Office:</b> of the memorial	<i>Weekday readings as above, or from Common of Pastors</i>  <i>ORw1, Lw1, Hw1</i>

<i>Anniversaries this week:</i>	30 Nov	Rev Hubert McNamara (2009)
	1 Dec	Rev John Windle (2022)
	5 Dec	Rev Reginald Bessler (2014)
	6 Dec	Rev Constantine Dolan (1981)

**Psalter:** Week 2

6 Sat <i>(evening)</i>	+ 2nd Sunday of Advent <b>Mass:</b> of the Sunday <i>I Isa 11:1-10 Ps 72(71):1-2, 7-8, 12-13, 17 II Rom 15:4-9 G Mt 3:1-12</i> No Gloria. Creed. Pref I of Advent <b>Office:</b> I Vesp and Comp 1 of Sunday <span style="float: right;">Vs2</span>
7 Sun	+ 2nd Sunday of Advent <b>Mass:</b> of the Sunday <span style="float: right;"><i>Readings as above</i></span> No Gloria. Creed. Pref I of Advent <b>Funeral Masses are not permitted today.</b> <b>Office:</b> of the Sunday <i>Te Deum</i> at OR. Comp 2 of Sunday <span style="float: right;">ORs2, Ls2, Hs2, Vs2</span>
8 Mon	<b>THE IMMACULATE CONCEPTION OF THE BVM</b> <b>Mass:</b> of the solemnity <i>I Gen 3:9-15, 20 Ps 98(97):1-4 II Eph 1:3-6, 11-12 G Lk 1:26-38 Gloria.</i> Creed. Proper Pref <b>Office:</b> of the solemnity. <i>Te Deum</i> at OR. Prop. ants. and suppl. pss. at Middle Hour. Comp 2 of Sunday <span style="float: right;"><i>ORc, Ls1, Hcp, Vc</i></span>
9 Tue	Tuesday in Week 2 of Advent <b>Mass:</b> of the weekday <span style="float: right;"><i>I Isa 40:1-11 Ps 96(95):1-3, 10ac-13 G Mt 18:12-14</i></span> Pref I of Advent <b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span>
	<i>or: St Juan Diego Cuauhtlatoatzin</i> <b>Mass:</b> of the memorial <span style="float: right;"><i>Weekday readings as above, or from Common of HM&amp;W</i></span> Pref I of Advent <b>Office:</b> of the memorial <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span>
10 Wed	Wednesday in Week 2 of Advent <b>Mass:</b> of the weekday <span style="float: right;"><i>I Isa 40:25-31 Ps 103(102):1-4, 8, 10 G Mt 11:28-30</i></span> Pref I of Advent <b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span>
	<i>or: Our Lady of Loreto</i> <b>Mass:</b> of the memorial <span style="float: right;"><i>Weekday readings as above, or from Common of BVM</i></span> Pref I of Advent <b>Office:</b> of the memorial <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span> <b>The Mass and Office texts can be found in Appendix I.</b>

11 Thu	<p>Thursday in Week 2 of Advent</p> <p><b>Mass:</b> of the weekday <span style="float: right;"><i>I Isa 41:13-20 Ps 145(144):1, 9-13b G Mt 11:11-15</i></span></p> <p>Pref I of Advent</p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
	<p><i>or: St Damasus I, Pope</i></p> <p><b>Mass:</b> of the memorial <span style="float: right;"><i>Weekday readings as above, or from Common of Pastors</i></span></p> <p>Pref I of Advent</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>

12 Fri 	<p>Friday in Week 2 of Advent</p> <p><b>Mass:</b> of the weekday <span style="float: right;"><i>I Isa 28:17-19 Ps 1:1-6 G Mt 11:16-19</i></span></p> <p>Pref I of Advent</p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
	<p><i>or: Our Lady of Guadalupe</i></p> <p><b>Mass:</b> of the memorial <span style="float: right;"><i>Weekday readings as above, or from Common of BVM</i></span></p> <p>Pref I of Advent</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>

13 Sat <i>(morning)</i>	<p>St Lucy, Virgin and Martyr</p> <p><b>Mass:</b> of the memorial <span style="float: right;"><i>I Sir 48:1-4, 9-11 Ps 80(79):2ab+3b, 15-16, 18-19 G Mt 17:9a, 10-13</i></span></p> <p>Pref I of Advent <span style="float: right;"><i>(or from Commons)</i></span></p> <p><b>Office:</b> of the memorial</p> <p>Prop. ants. at <i>Benedictus</i> and <i>Magnificat</i> <span style="float: right;"><i>ORw2, Lw2, Hw2</i></span></p>
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<i>Anniversaries this week:</i>	7 Dec	Rev Mr Derek Wynne (2021)
	8 Dec	Rev Michael Walsh, C.M. (1991)
	8 Dec	Rev John Serjeant (2018)

13	Sat <i>(evening)</i>	+ 3rd Sunday of Advent <b>Mass:</b> of the Sunday No Gloria. Creed. Pref I of Advent <b>Office:</b> I Vesp and Comp 1 of Sunday	<i>I Isa 35:1-6a, 10 Ps 146(145):6c-10 II Jas 5:7-10 G Mt 11:2-11</i>	Vs3
14	Sun	+ 3rd Sunday of Advent <b>Mass:</b> of the Sunday No Gloria. Creed. Pref I of Advent <b>Funeral Masses are not permitted today.</b> <b>Office:</b> of the Sunday <i>Te Deum</i> at OR. Comp 2 of Sunday	<i>Readings as above</i>	ORs3, Ls3, Hs3, Vs3

15	Mon	Monday in Week 3 of Advent <b>Mass:</b> of the weekday Pref I of Advent <b>Office:</b> of the weekday	<i>I Num 24:2-7, 15-17a Ps 25(24):4-5b, 6-9 G Mt 21:23-27</i>	ORw3, Lw3, Hw3, Vw3
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16	Tue	Tuesday in Week 3 of Advent <b>Mass:</b> of the weekday Pref I of Advent <b>Office:</b> of the weekday	<i>I Zeph 3:1-2, 9-13 Ps 34(33):2-3, 6-7, 17-19, 23 G Mt 21:28-32</i>	ORw3, Lw3, Hw3, Vw3
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The weekdays from 17 December up to and including the morning of 24 December are ordered in a more direct manner to the preparation for the Nativity of the Lord (*UNLYC*, n. 42).

These weekdays take precedence over memorials of Saints, which may be celebrated only as commemorations (see Introductory Notes, p. 8 above).

Votive Masses and 'daily' Masses for the Dead are prohibited. Masses for Various Needs and Occasions may only be celebrated at the direction of the Bishop or with his permission in cases of grave need or pastoral advantage (*GIRM*, n. 374).

17	Wed	17 December <b>Mass:</b> of the weekday Pref II of Advent <b>Office:</b> of the weekday	<i>I Gen 49:2, 8-10 Ps 72(71):1-4b, 7-8, 17 G Mt 1:1-17</i>	ORw3, Lw3, Hw3, Vw3
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18	Thu	18 December <b>Mass:</b> of the weekday Pref II of Advent <b>Office:</b> of the weekday	<i>I Jer 23:5-8 Ps 72(71):1-2, 12-13, 18-19 G Mt 1:18-24</i>	ORw3, Lw3, Hw3, Vw3
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19 	Fri	19 December <b>Mass:</b> of the weekday Pref II of Advent <b>Office:</b> of the weekday	<i>I Jdg 13:2-7, 24-25a Ps 71(70):3-4a, 5-6b, 16-17 G Lk 1:5-25</i>  <i>ORw3, Lw3, Hw3, Vw3</i>
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20 <i>(morning)</i>	Sat	20 December <b>Mass:</b> of the weekday Pref II of Advent <b>Office:</b> of the weekday	<i>I Isa 7:10-14 Ps 24(23):1-6 G Lk 1:26-38</i>  <i>ORw3, Lw3, Hw3, Vw3</i>
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*Anniversaries this week:* 14 Dec Rt Rev Gerald Moverley (1996)  
17 Dec Rev James Flynn (1986)

***Psalter: Week 4***

20 <i>(evening)</i>	Sat	+ 4th Sunday of Advent <b>Mass:</b> of the Sunday No Gloria. Creed. Pref II of Advent <b>Office:</b> I Vesp and Comp 1 of Sunday	<i>I Isa 7:10-14 Ps 24(23):1-6 II Rom 1:1-7 G Mt 1:18-24</i>  <i>Vs4</i>
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21	Sun	+ 4th Sunday of Advent <b>Mass:</b> of the Sunday No Gloria. Creed. Pref II of Advent <b>Funeral Masses are not permitted today.</b> <b>Office:</b> of the Sunday <i>Te Deum</i> at OR. Comp 2 of Sunday	<i>Readings as above</i>  <i>ORs4, Ls4, Hs4, Vs4</i>
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22	Mon	22 December <b>Mass:</b> of the weekday	<i>I 1 Sam 1:24-28 Ps 1 Sam 2:1, 4-8d G Lk 1:46-56</i>
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	Pref II of Advent <b>Office:</b> of the weekday	ORw4, Lw4, Hw4, Vw4
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23	Tue	23 December <i>Optional commemoration of St John of Kanty, Priest</i> <b>Mass:</b> of the weekday <i>I Mal 3:1-4; 4:5-6 Ps 25(24):4-5b, 8-10, 14 G Lk 1:57-66</i> Pref II of Advent <b>Office:</b> of the weekday	ORw4, Lw4, Hw4, Vw4
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24	Wed <i>(morning)</i>	24 December <b>Mass:</b> of the weekday <i>I 2 Sam 7:1-5, 8b-12, 14a, 16 Ps 89(88):2-5, 27, 29 G Lk 1:67-79</i> Pref II of Advent <b>Office:</b> of the weekday	ORw4, Lw4, Hw4
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<i>Anniversaries:</i>	22 Dec	Canon David Ryan (2002)
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## CHRISTMASTIDE

After the annual celebration of the Paschal Mystery, the Church has no more ancient custom than the celebration of the Nativity of the Lord during Christmastide. (*UNLYC*, n. 32).

The season of Christmas runs from I Vespers of the Nativity of the Lord, up to and including the feast of the Baptism of the Lord (Sunday after Epiphany).

During the Octave of Christmas, Votive Masses and 'daily' Masses for the Dead are prohibited. Masses for Various Needs and Occasions may only be celebrated at the direction of the Bishop or with his permission in cases of grave need or pastoral advantage (*GIRM*, n. 374).

<p>24 Wed <i>(evening)</i></p>	<p><b>+ VIGIL OF THE NATIVITY OF THE LORD</b></p> <p><b>Mass:</b> of the solemnity <i>I</i> Isa 62:1-5 <i>Ps</i> 89(88):4-5, 16-17, 27, 29 <i>II</i> Acts 13:16-17, 22-25 <b>Gloria.</b> Creed (Niceno-Constantinopolitan <u>only</u>: all <u>kneel</u> <i>G Mt</i> 1:1-25 or 1:18-25 at <i>et incarnatus... homo factus est</i>). Pref of the Nativity. Proper <i>Communicantes</i> in EP I (Roman Canon)</p> <p><b>Office:</b> I Vesp of the solemnity Comp 1 of Sunday (<i>omitted by those who attend the Mass during the Night</i>) <span style="float:right">Vp</span></p> <p><i>It is appropriate that the Office of Readings be celebrated with the people before the Mass during the Night, in accordance with the rubrics in the Divine Office (GILH, n. 215).</i></p>
<p>25 Thu</p>	<p><b>+ THE NATIVITY OF THE LORD</b></p> <p><b>Mass:</b> of the solemnity Gloria. Creed (Niceno-Constantinopolitan <u>only</u>: all <u>kneel</u> at <i>et incarnatus... homo factus est</i>). Pref of the Nativity. Proper <i>Communicantes</i> in EP I (Roman Canon)</p> <p style="text-align:right"><i>Night: I</i> Isa 9:2-7 <i>Ps</i> 96(95):1-3, 11-13 <i>II</i> Tit 2:11-14 <i>G Lk</i> 2:1-14 <i>Dawn: I</i> Isa 62:11-12 <i>Ps</i> 97(96):1, 6, 11-12 <i>II</i> Tit 3:4-7 <i>G Lk</i> 2:15-20 <i>Day: I</i> Isa 52:7-10 <i>Ps</i> 98(97):1-6 <i>II</i> Heb 1:1-6 <i>G Jn</i> 1:1-18 or 1:1-5, 9-14</p> <ol style="list-style-type: none"> <li>1. Proper texts are provided for each Mass of the Nativity of the Lord.</li> <li>2. For pastoral reasons, the three sets of readings may be interchanged among the Masses during the Night, at Dawn, and during the Day (<i>Lectionary for Mass</i>, vol. 1, p. 132).</li> <li>3. All priests may celebrate or concelebrate three Masses today, provided they occur at the correct times. A stipend may be accepted for each (<i>CIC</i> 951, §1).</li> </ol> <p>Funeral Masses are not permitted today.</p> <p><b>Office:</b> of the solemnity <i>Te Deum</i> at OR. Comp 2 of Sunday <span style="float:right">ORp, Ls1, Hp, Vp</span></p>
<p>26 Fri</p>	<p>ST STEPHEN, THE FIRST MARTYR <span style="float:right"><i>No abstinence today (CIC, 1253)</i></span></p> <p><b>Mass:</b> of the feast <i>I</i> Acts 6:8-10; 7:54-59 <i>Ps</i> 31(30):3c-4, 6, 8ab, 16bc, 17 <i>G Mt</i> 10:17-22 <b>Gloria.</b> Pref of the Nativity. Proper <i>Communicantes</i> in EP I (Roman Canon)</p> <p><b>Office:</b> of the feast. <i>Te Deum</i> at OR. Vesp of the Octave of the Nativity (<i>White</i>). Comp 1 or 2 of Sunday <span style="float:right">ORc, Ls1, Hw4, Vp</span></p>
<p>27 Sat <i>(morning)</i></p>	<p>ST JOHN, APOSTLE AND EVANGELIST</p> <p><b>Mass:</b> of the feast <i>I</i> 1 Jn 1:1-4 <i>Ps</i> 97(96):1-2, 5-6, 11-12 <i>G Jn</i> 20:2-8 <b>Gloria.</b> Pref of the Nativity. Proper <i>Communicantes</i> in EP I (Roman Canon)</p> <p><b>Office:</b> of the feast. <i>Te Deum</i> at OR <span style="float:right">ORc, Ls1, Hw4</span></p> <p><i>In anticipation of the conclusion of the Holy Year for the Particular Churches (Francis, Bull <i>Spes non confundit</i>, n. 6), the Rite for the Closing of the Jubilee Year takes place today, in the Cathedral only, at 3.30pm, with the Bishop presiding.</i></p>

*Anniversaries this week:* 28 Dec Rev Anthony Flynn (1998)

28 Dec Rev Anthony Atree (2017)

29 Dec Rev Mr Bernard Gerrard (2004)

<p>27 Sat <i>(evening)</i></p>	<p>+ THE HOLY FAMILY OF JESUS, MARY AND JOSEPH</p> <p><b>Mass:</b> of the feast <i>I Sir 3:2-6, 12-14 Ps 128(127):1-5 II Col 3:12-21 or 3:12-17 G Mt 2:13-15, 19-23</i> Gloria. Creed. Pref of the Nativity. Proper <i>Communicantes</i> in EP I (Roman Canon)</p> <p><b>Office:</b> I Vesp of the feast. Comp 1 of Sunday <span style="float: right;">Vp</span></p>
<p>28 Sun</p>	<p>+ THE HOLY FAMILY OF JESUS, MARY AND JOSEPH</p> <p><b>Mass:</b> of the feast <span style="float: right;"><i>Readings as above</i></span> Gloria. Creed. Pref of the Nativity. Proper <i>Communicantes</i> in EP I (Roman Canon)</p> <p><b>Office:</b> of the feast <i>Te Deum</i> at OR. Seasonal ants. at Middle Hour. Comp 2 of Sunday <span style="float: right;"><i>ORp, Ls1, Hs1, Vc</i></span></p>
<p>29 Mon</p>	<p>ST THOMAS BECKET, BISHOP &amp; MARTYR, PATRON OF PASTORAL CLERGY IN ENGLAND &amp; WALES</p> <p><b>Mass:</b> of the feast <i>I Acts 6:8-10; 7:54-59 Ps 31(30):3c-4, 6, 8ab, 16bc, 17 G Mt 10:17-22</i> Gloria. Pref of the Nativity. Proper <i>Communicantes</i> in EP I (Roman Canon)</p> <p><b>Office:</b> of the feast. <i>Te Deum</i> at OR. Vesp of the Octave of the Nativity (<i>White</i>). Comp 1 or 2 of Sunday <span style="float: right;"><i>ORc, Ls1, Hw1, Vp</i></span></p>
<p>30 Tue</p>	<p>SIXTH DAY IN THE OCTAVE OF THE NATIVITY</p> <p><b>Mass:</b> of the weekday <span style="float: right;"><i>I 1 Jn 2:12-17 Ps 96(95):7-10 G Lk 2:36-40</i></span> Gloria. Pref of the Nativity. Proper <i>Communicantes</i> in EP I (Roman Canon)</p> <p><b>Office:</b> of the weekday. <i>Te Deum</i> at OR. Vesp of the Octave of the Nativity (<i>White</i>). Comp 1 or 2 of Sunday <span style="float: right;"><i>ORp, Ls1, Hw1, Vp</i></span></p>
<p>31 Wed <i>(morning)</i></p>	<p>SEVENTH DAY IN THE OCTAVE OF THE NATIVITY <i>Optional commemoration of St Sylvester I, Pope</i></p> <p><b>Mass:</b> of the weekday <i>I 1 Jn 2:18-21 Ps 96(95):1-2, 11-13 G Jn 1:1-18</i> Gloria. Pref of the Nativity. Proper <i>Communicantes</i> in EP I (Roman Canon)</p> <p><b>Office:</b> of the weekday. <i>Te Deum</i> at OR. Vesp of the Octave of the Nativity (<i>White</i>). Comp 1 or 2 of Sunday <span style="float: right;"><i>ORp, Ls1, Hw1</i></span></p>
<p>31 Wed <i>(evening)</i></p>	<p><b>MARY, THE HOLY MOTHER OF GOD</b></p> <p><b>Mass:</b> of the solemnity <i>I Num 6:22-27 Ps 67(66):2-3, 5-6, 8 II Gal 4:4-7 G Lk 2:16-21</i> Gloria. Pref I of BVM. Proper <i>Communicantes</i> in EP I (Roman Canon)</p> <p><b>Office:</b> I Vesp and Comp 1 of Sunday <span style="float: right;">Vc</span></p>


**JANUARY 2026**

*Devotion: The Holy Name of Jesus*

1	Thu	<p><b>MARY, THE HOLY MOTHER OF GOD</b></p> <p><b>Mass:</b> of the solemnity <span style="float: right;"><i>Readings as above</i></span></p> <p>Gloria. Pref I of BVM. Proper <i>Communicantes</i> in EP I (Roman Canon)</p> <p><b>Office:</b> of the solemnity. <i>Te Deum</i> at OR. Comp 2 of Sunday <span style="float: right;"><i>ORp, Ls1, Hcp, Vc</i></span></p> <p>The Octave of the Nativity of the Lord ends after Vespers today.</p>
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**On weekdays of Christmastide after 2 January:**

1. When an optional memorial occurs, it is possible to choose either the Mass and Office of the weekday, or the Mass and Office of the Saint whose optional memorial it is, or the Mass and Office of any Saint ascribed in the Martyrology for that day (*GIRM*, n. 355, b; *GILH*, n. 244);
2. Votive Masses and Masses for Various Needs and Occasions may be celebrated only when some real necessity or pastoral advantage calls for it (*GIRM*, n. 376). ‘Daily’ Masses for the Dead are not permitted (*GIRM*, n. 381).
3. In the weekday Office, the invitatory antiphon, hymns for the Office of Readings, Lauds and Vespers, and the antiphon at the Middle Hour are taken from the Proper of Time before or after Epiphany, as necessary.

2	Fri	<p> Ss Basil the Great &amp; Gregory Nazianzen, Bishops and Doctors <span style="float: right;"><i>First Friday</i></span></p> <p><b>Mass:</b> of the memorial <span style="float: right;"><i>I 1 Jn 2:22-28 Ps 98(97):1-4 G Jn 1:19-28</i></span></p> <p>Pref of the Nativity <span style="float: right;"><i>(or from Common of Pastors or of Doctors)</i></span></p> <p><b>Office:</b> of the memorial. Prop. ants. at <i>Benedictus</i> and <i>Magnificat</i>. <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>
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3	Sat	<p>Saturday before the Epiphany</p> <p><i>(morning)</i> <b>Mass:</b> of the weekday <span style="float: right;"><i>I 1 Jn 2:29-3:6 Ps 98(97):1, 3c-6 G Jn 1:29-34</i></span></p> <p>Pref of the Nativity</p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1</i></span></p>
		<p><i>or: The Most Holy Name of Jesus</i></p> <p><b>Mass:</b> of the memorial <span style="float: right;"><i>Weekday readings as above, or: I Phil 2:1-11 Ps 8:4-9 G Lk 2:21-24</i></span></p> <p>Pref of the Nativity</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw1, Lw1, Hw1</i></span></p>

**Week 2**

3	Sat	<p>+ 2nd Sunday of the Nativity</p> <p><i>(evening)</i> <b>Mass:</b> of the Sunday <span style="float: right;"><i>I Sir 24:1-2, 8-12 Ps 147:12-15, 19-20 II Eph 1:3-6, 15-18</i></span></p>
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		Gloria. Creed. Pref of the Nativity <b>Office:</b> I Vesp and Comp 1 of Sunday	<i>G Jn 1:1-18 or 1:1-5, 9-14</i> Vs2
4	Sun	+ 2nd Sunday of the Nativity <b>Mass:</b> of the Sunday Gloria. Creed. Pref of the Nativity <b>Office:</b> of the Sunday <i>Te Deum</i> at OR. Comp 1 of Sunday	<i>Readings as above</i> ORs2, Ls2, Hs2, Vs2

5	Mon <i>(morning)</i>	Monday before the Epiphany <b>Mass:</b> of the weekday Pref of the Nativity <b>Office:</b> of the weekday	<i>I 1 Jn 3:11-21 Ps 100(99):1-5 G Jn 1:43-51</i> ORw2, Lw2, Hw2
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5	Mon <i>(evening)</i>	+ <b>VIGIL OF THE EPIPHANY OF THE LORD</b> <b>Mass:</b> of the solemnity <i>I Isa 60:1-6 Ps 72(71):1-2, 7-8, 10-13 II Eph 3:2-3a, 5-6 G Mt 2:1-12</i> Gloria. Creed. Pref of the Epiphany. Proper <i>Communicantes</i> in EP I (Roman Canon) <b>Office:</b> I Vesp of the solemnity. Comp 1 of Sunday	Vp
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6	Tue	+ <b>THE EPIPHANY OF THE LORD</b> <b>Mass:</b> of the solemnity Gloria. Creed. Pref of the Epiphany. Proper <i>Communicantes</i> in EP I (Roman Canon) <i>After the Gospel reading, the announcement of the dates of this year's movable feasts may be made according to the given formula (Roman Missal, pp. 1505-1506).</i> <i>Funeral Masses are not permitted today.</i> <b>Office:</b> of the solemnity <i>Te Deum</i> at OR. Comp 1 of Sunday	<i>Readings as above</i> ORp, Ls1, Hp, Vp <i>The Ordinary Jubilee of the year 2025 ends today for the Universal Church (Francis, Bull <i>Spes non confundit</i>, n. 6).</i>
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<i>Anniversaries this week:</i>	3 Jan	Rev Robert Woodbridge (1994)
	3 Jan	Rev Philip Kelly (1997)
	7 Jan	Rev Michael Beattie, S.J. (2023)
	11 Jan	Rev James Shryane (2025)

7	Wed	Wednesday after the Epiphany <b>Mass:</b> of the weekday	<i>I 1 Jn 4:11-18 Ps 72(71):1-2, 10-13 G Mk 6:45-52</i>
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	Pref of the Epiphany, or of the Nativity <b>Office:</b> of the weekday <span style="float: right;">ORw2, Lw2, Hw2, Vw2</span>
	<i>or: St Raymond of Penyafort, Priest</i> <b>Mass:</b> of the memorial <span style="float: right;"><i>Weekday readings as above, or from the Common of Pastors</i></span> Pref of the Epiphany, or of the Nativity <b>Office:</b> of the memorial <span style="float: right;">ORw2, Lw2, Hw2, Vw2</span>

8 Thu	Thursday after the Epiphany <b>Mass:</b> of the weekday <i>I 1 Jn 4:19-5:4 Ps 72(71):1-2, 14-15ab, 17 G Lk 4:14-22a</i> Pref of the Epiphany, or of the Nativity <b>Office:</b> of the weekday <span style="float: right;">ORw2, Lw2, Hw2, Vw2</span>
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9 Fri 	Friday after the Epiphany <b>Mass:</b> of the weekday <span style="float: right;"><i>I 1 Jn 5:5-13 Ps 147:12-15, 19-20 G Lk 5:12-16</i></span> Pref of the Epiphany, or of the Nativity <b>Office:</b> of the weekday <span style="float: right;">ORw2, Lw2, Hw2, Vw2</span>
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10 Sat <i>(morning)</i>	Saturday after the Epiphany <b>Mass:</b> of the weekday <span style="float: right;"><i>I 1 Jn 5:14-21 Ps 149:1-6a, 9b G Jn 3:22-30</i></span> Pref of the Epiphany, or of the Nativity <b>Office:</b> of the weekday <span style="float: right;">ORw2, Lw2, Hw2</span>
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**Week 3**

10 Sat <i>(evening)</i>	+ THE BAPTISM OF THE LORD <b>Mass:</b> of the feast <span style="float: right;"><i>I Isa 42:1-4, 6-7 Ps 29(28):1-3ac, 4, 3b, 9b-10 II Acts 10:34-38 G Mt 3:13-17</i></span> Gloria. Creed. Proper Pref <b>Office:</b> I Vesp of the feast. Comp 1 of Sunday <span style="float: right;">Vp</span>
11 Sun	+ THE BAPTISM OF THE LORD <b>Mass:</b> of the feast <span style="float: right;"><i>Readings as above</i></span> Gloria. Creed. Proper Pref <b>Office:</b> of the feast <span style="float: right;"><i>ORp, Ls1, Hs3, Vp</i></span> <i>Te Deum</i> at OR. Comp 2 of Sunday <b>Christmastide ends after Compline today.</b>



# TEMPUS PER ANNUM

## (ORDINARY TIME)

In *tempus per annum* (Ordinary Time), no particular aspect of the mystery of Christ is celebrated, but rather the mystery of Christ itself is honoured in its fullness, especially on Sundays (*UNLYC*, n. 43). During *tempus per annum*:

1. On optional memorials and weekdays *per annum*, the Priest may choose either:
  - a. the Mass and Office of the weekday (*GIRM*, n. 355, c);
  - b. or the Mass and Office of an optional memorial which occurs on that day (*GIRM*, n. 355, c; *GILH*, n. 220); if there is the choice between a memorial on the General Calendar and one on the particular (national or diocesan) Calendar, preference should be given, all else being equal and in keeping with tradition, to the memorial on the particular Calendar (*GIRM*, n. 355);
  - c. or the Mass and Office of any Saint inscribed in the Martyrology for that day (*GIRM*, n. 355, c; *GILH*, n. 244);
  - d. or a Mass for Various Needs and Occasions (*GIRM*, n. 355, c and 377);
  - e. or a Votive Mass, even if an optional memorial occurs (*GIRM*, nos. 355, c and 375). The Saturday commemoration of the Blessed Virgin Mary is particular recommended (*GIRM*, n. 378), and as well as the Common and Votive Masses in the *Roman Missal*, suitable formularies from the *Collection of Masses of the Blessed Virgin Mary* (1987) may be used, with due regard to its *General Introduction* (especially nos. 19-22, 27-41) and rubrics;
  - f. or a Mass for the Dead (*GIRM*, n. 355, c) with, optionally, the Office for the Dead. These should be chosen in moderation, since every Mass is offered for both the living and the dead (*GIRM*, n. 355).
2. In liturgical celebrations with the people, the Priest should not omit too frequently and without sufficient reason the weekday readings in the *Lectionary for Mass* and the *Liturgy of the Hours*, for the Church desires that a richer portion at the table of God's word should be spread before the people (*GIRM*, n. 355; *GILH*, nos. 248-250; *GIL*, n. 83).

If the order of weekday readings in the Mass or Office is interrupted due to some celebration that occurs during the week, the less significant sections of the readings may be omitted, or alternatively the weekday readings may be suitably combined with others, if they contribute to an integral view of a particular theme (*GIL*, n. 82; *GILH*, n. 249).

For memorials and optional memorials of the Saints, the *Lectionary for Mass* gives suggested readings from the Commons, but any other readings from the relevant Commons may be used. When proper readings are assigned, these must take the place of the weekday reading(s) (*GIL*, n. 83).

For Masses for Various Needs and Occasions, Votive Masses, and Masses for the Dead, the choice of readings follows the same criteria as for the Saints (*GIL*, nos. 86-87).
3. In places where optional memorials of the Blessed Virgin Mary or of the Saints are dear to the faithful, the legitimate devotion of the latter should be satisfied (*GIRM*, n. 355).
4. The colour of vestments at Votive Masses and Masses for Various Needs and Occasions may be proper, or of the day, or of the season, or violet if the Mass has a penitential character (*GIRM*, n. 347). Masses and Offices for the Dead are celebrated in violet or black (*GIRM*, n. 346, b), or white only in exceptional circumstances (*GIRM*, n. 346, a, CBCEW adaptation).

12	Mon	Monday in Week 1 <i>per annum</i>	
		<b>Mass:</b> <i>ad libitum</i>	I 1 Sam 1:1-8 Ps 116(115):12-19 G Mk 1:14-20
		<b>Office:</b> of the weekday	ORw1, Lw1, Hw1, Vw1
		<i>or: St Benedict (Benet) Biscop, Abbot</i>	
		<b>Mass:</b> of the memorial <i>Weekday readings as above, or from Common of HM&amp;W</i> Pref of Holy Virgins & Religious, or of Saints	
		<b>Office:</b> of the memorial	ORw1, Lw1, Hw1, Vw1
		<i>The Mass and Office texts can be found in the Diocesan Supplement.</i>	
		<i>or: St Aelred of Rievaulx, Abbot</i>	
		<b>Mass:</b> of the memorial <i>Weekday readings as above, or from Common of HM&amp;W</i> Pref of Holy Virgins & Religious, or of Saints	
		<b>Office:</b> of the memorial	ORw1, Lw1, Hw1, Vw1
13	Tue	Tuesday in Week 1 <i>per annum</i>	
		<b>Mass:</b> <i>ad libitum</i>	I 1 Sam 1:9-20 Ps 1 Sam 2:1, 4-8d G Mk 1:21-28
		<b>Office:</b> of the weekday	ORw1, Lw1, Hw1, Vw1
		<i>or: St Hilary, Bishop and Doctor</i>	
		<b>Mass:</b> of the memorial <i>Weekday readings as above, or from Common of Pastors, or of Doctors</i> Pref of Holy Pastors, or of Saints	
		<b>Office:</b> of the memorial	ORw1, Lw1, Hw1, Vw1
14	Wed	Wednesday in Week 1 <i>per annum</i>	
		<b>Mass:</b> <i>ad libitum</i>	I 1 Sam 3:1-10, 19-20 Ps 40(39):2, 5, 7-10 G Mk 1:29-39
		<b>Office:</b> of the weekday	ORw1, Lw1, Hw1, Vw1
15	Thu	Thursday in Week 1 <i>per annum</i>	
		<b>Mass:</b> <i>ad libitum</i>	I 1 Sam 4:1-11 Ps 44(43):10-11, 14-15, 24-25 G Mk 1:40-45
		<b>Office:</b> of the weekday	ORw1, Lw1, Hw1, Vw1
16	Fri	Friday in Week 1 <i>per annum</i>	
		<b>Mass:</b> <i>ad libitum</i>	I 1 Sam 8:4-7, 10-22a Ps 89(88):16-19 G Mk 2:1-12

	<b>Office:</b> of the weekday	ORw1, Lw1, Hw1, Vw1
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17 Sat <i>(morning)</i>	Saturday in Week 1 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 1 Sam 9:1-4, 17-19; 10:1a Ps 21(20):2-7 G Mk 2:13-17</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1</i></span>
	<i>or: St Anthony, Abbot</i> <b>Mass:</b> of the memorial <i>Weekday readings as above, or from Common of HM&amp;W Pref of Holy Virgins &amp; Religious, or of Saints</i> <b>Office:</b> of the memorial <span style="float: right;"><i>ORw1, Lw1, Hw1</i></span>
	<i>or: Saturday of the Blessed Virgin Mary</i> <b>Mass:</b> of the Common ( <i>per annum</i> ), <i>Weekday readings as above, or from Common of BVM, or Votive, or from CMBVM. Pref of BVM or from CMBVM Lectionary</i> <b>Office:</b> of the BVM <span style="float: right;"><i>ORw1, Lw1, Hw1</i></span>

*Anniversaries this week:* 14 Jan Rev Peter Hurley (2015)  
16 Jan Rev Francis Flynn (2022)

17 Sat <i>(evening)</i>	+ 2nd Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. <span style="float: right;"><i>I Isa 49:3, 5-6 Ps 40(39):2, 4ab, 7-10 II 1 Cor 1:1-3 G Jn 1:29-34</i></span> Gloria. Creed. Pref of Sundays <i>per annum</i> <b>Office:</b> I Vesp and Comp 1 of Sunday <span style="float: right;"><i>Vs2</i></span>
18 Sun	+ 2nd Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. <span style="float: right;"><i>Readings as above</i></span>

	<p>Gloria. Creed. Pref of Sundays <i>per annum</i>  <b>Office:</b> of the Sunday. <span style="float: right;">ORs2, Ls2, Hs2, Vs2</span>  <i>Te Deum</i> at OR. Comp 2 of Sunday  <span style="color: red;">The Octave of Christian Unity begins today (ends 25 January).</span></p>
19 Mon	<p>Monday in Week 2 <i>per annum</i>  <b>Mass:</b> <i>ad libitum</i> <span style="float: right;">I 1 Sam 15:16-23 Ps 50(49):8-9, 16b-17, 21, 23 G Mk 2:18-22</span>  <b>Office:</b> of the weekday <span style="float: right;">ORw2, Lw2, Hw2, Vw2</span></p> <hr/> <p><i>or: St Wulstan, Bishop and Religious</i>  <b>Mass:</b> of the memorial <i>Weekday readings as above, or from Common of Pastors, or of HM&amp;W</i> Pref of Holy Pastors, or of Saints  <b>Office:</b> of the memorial <span style="float: right;">ORw2, Lw2, Hw2, Vw2</span></p>
20 Tue	<p>Tuesday in Week 2 <i>per annum</i>  <b>Mass:</b> <i>ad libitum</i> <span style="float: right;">I 1 Sam 16:1-13 Ps 89(88):20-22, 27-28 G Mk 2:23-28</span>  <b>Office:</b> of the weekday <span style="float: right;">ORw2, Lw2, Hw2, Vw2</span></p> <hr/> <p><i>or: St Fabian, Pope and Martyr</i>  <b>Mass:</b> of the memorial <i>Weekday readings as above, or from Common of Pastors, or of Martyrs</i> Pref of Holy Martyrs, or of Holy Pastors, or of Saints  <b>Office:</b> of the memorial <span style="float: right;">ORw2, Lw2, Hw2, Vw2</span></p> <hr/> <p><i>or: St Sebastian, Martyr</i>  <b>Mass:</b> of the memorial <i>Weekday readings as above, or from Common of Martyrs</i> Pref of Holy Martyrs, or of Saints  <b>Office:</b> of the memorial <span style="float: right;">ORw2, Lw2, Hw2, Vw2</span></p>
21 Wed	<p>St Agnes, Virgin and Martyr  <b>Mass:</b> of the memorial. <span style="float: right;">I 1 Sam 17:32-33, 37, 40-51 Ps 144(143):1-2, 9-10 G Mk 3:1-6</span>          Pref of Holy Virgins &amp; Religious, or of <i>(or from Common of Martyrs, or of Virgins)</i> Holy Martyrs, or of Saints  <b>Office:</b> of the memorial <span style="float: right;">ORw2, Lw2, Hw2, Vw2</span></p>
22 Thu	<p>Thursday in Week 2 <i>per annum</i>  <b>Mass:</b> <i>ad libitum</i> <span style="float: right;">I 1 Sam 18:6-9; 19:1-7 Ps 56(55):2-3, 9-13 G Mk 3:7-12</span>  <b>Office:</b> of the weekday <span style="float: right;">ORw2, Lw2, Hw2, Vw2</span></p>

	<p><i>or: St Vincent, Deacon and Martyr</i></p> <p><b>Mass:</b> of the memorial <span style="float: right;"><i>Weekday readings as above, or from Common of Martyrs</i></span></p> <p>Pref of Holy Martyrs, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
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23 	Fri	<p>Friday in Week 2 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 1 Sam 24:2-20 Ps 57(56):2-4, 6, 11 G Mk 3:13-19</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
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24 <i>(morning)</i>	Sat	<p>St Francis de Sales, Bishop and Doctor of the Church</p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>I 2 Sam 1:1-4, 11-12, 19, 23-27 Ps 80(79):2-3, 5-7 G Mk 3:20-21</i></span></p> <p>Pref of Holy Pastors, or of Saints <span style="float: right;"><i>(or from Common of Pastors, or of Doctors)</i></span></p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw2, Lw2, Hw2</i></span></p>
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<i>Anniversaries this week:</i>	
20 Jan	Canon Emil Putmann (1991)
20 Jan	Rev James Kennedy (2011)
21 Jan	Rev John Collier, S.M. (2008)
22 Jan	Rev Leo Zyerveld, O.Praem. (1982)

24 <i>(evening)</i>	Sat	<p>+ 3rd Sunday <i>per annum</i> <span style="float: right;"><i>Sunday of the Word of God</i></span></p> <p><b>Mass:</b> of the Sunday. <i>I Isa 9:1b-4 Ps 27(26):1, 4, 13-14 II 1 Cor 1:10- 13, 17 G Mt 4:12-23 or 4:12-17</i></p> <p>Gloria. Creed. Pref of Sundays <i>per annum</i></p> <p><b>Office:</b> I Vesp and Comp 1 of Sunday <span style="float: right;"><i>Vs3</i></span></p>
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25	Sun	<p>+ 3rd Sunday <i>per annum</i> <span style="float: right;"><i>Sunday of the Word of God</i></span></p> <p><b>Mass:</b> of the Sunday. <span style="float: right;"><i>Readings as above</i></span></p> <p>Gloria. Creed. Pref of Sundays <i>per annum</i></p> <p><b>Office:</b> of the Sunday. <span style="float: right;"><i>ORs3, Ls3, Hs3, Vs3</i></span></p> <p><i>Te Deum</i> at OR. Comp 2 of Sunday</p>
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	<p style="color: red;">On this Sunday, it is particularly appropriate to highlight the proclamation of the word of the Lord and to emphasise in the homily the honour that it is due (Francis, Apostolic letter <i>Aperuit illis</i>, n. 3).</p>	
26	Mon	<p>Ss Timothy &amp; Titus, Bishops</p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>I 2 Tim 1:1-8 or Tit 1:1-5 Ps 89(88):20-22, 25-26 G Mk 3:22-30</i></span></p> <p>Pref of Holy Pastors, or of Saints <span style="float: right;"><i>(or Ps and G from Common of Pastors)</i></span></p> <p style="color: red;">The first reading is proper to this memorial.</p> <p><b>Office:</b> of the memorial. Prop. ants. at <i>Benedictus</i> and <i>Magnificat</i>. <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>
27	Tue	<p>Tuesday in Week 3 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 2 Sam 6:12b-15, 17-19 Ps 24(23):7-10 G Mk 3:31-35</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>
		<p><i>or: St Angela Merici, Virgin</i></p> <p><b>Mass:</b> of the memorial <i>Weekday readings as above, or from Common of Virgins</i> Pref of Holy Virgins &amp; Religious, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>
28	Wed	<p>St Thomas Aquinas, Priest and Doctor of the Church</p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>I 2 Sam 7:4-17 Ps 89(88):4-5, 27-30 G Mk 4:1-20</i></span></p> <p>Pref of Holy Pastors, or of Saints <i>(or from Common of Pastors, or of Doctors)</i> <b>Office:</b> of the memorial. Prop. ants. at <i>Benedictus</i> and <i>Magnificat</i>. <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>
29	Thu	<p>Thursday in Week 3 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 2 Sam 7:18-19, 24-29 Ps 132(131):1-3, 5, 11-14 G Mk 4:21-25</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>
30	Fri	<p> Friday in Week 3 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 2 Sam 11:1-4a, 5-10a, 13-17 Ps 51(50):3-7, 10-11 G Mk 4:26-34</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>
31	Sat	<p>St John Bosco, Priest</p> <p style="color: red;"><i>(morning)</i> <b>Mass:</b> of the memorial. <span style="float: right;"><i>I 2 Sam 12:1-7a, 10-17 Ps 51(50):12-17 G Mk 4:35-41</i></span></p> <p>Pref of Holy Pastors, or of Saints <span style="float: right;"><i>(or from Common of Pastors)</i></span></p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw3, Lw3, Hw3</i></span></p>

<i>Anniversaries this week:</i> 25 Jan	Rev Owen Brady (2013)
29 Jan	Rev William Kelly (2002)
30 Jan	Rev Charles Hadfield (1990)

31	Sat <i>(evening)</i>	<p>+ 4th Sunday <i>per annum</i></p> <p><b>Mass:</b> of the Sunday. <i>I Zeph 2:3; 3:12-13 Ps 146(145):6c-10 II 1 Cor 1:26-31 G Mt 5:1-12a</i></p> <p>Gloria. Creed. Pref of Sundays <i>per annum</i></p> <p><b>Office:</b> I Vesp and Comp 1 of Sunday <span style="float: right;">Vs4</span></p>
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**FEBRUARY 2026**  
*Devotion: The Holy Family*


1	Sun	<p>+ 4th Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. <span style="float: right;"><i>Readings as above</i></span></p> <p>Gloria. Creed. Pref of Sundays <i>per annum</i></p> <p><b>Office:</b> of the Sunday. <span style="float: right;"><i>ORs4, Ls4, Hs4, Vs4</i></span></p> <p><i>Te Deum</i> at OR. Comp 2 of Sunday</p>
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2	Mon	<p>THE PRESENTATION OF THE LORD (CANDLEMAS)</p> <p><b>Mass:</b> of the feast. <i>I Mal 3:1-4 or Heb 2:14-18 Ps 24(23):7-10 G Lk 2:22-40 or 2:22-32 Gloria.</i></p> <p>Proper Pref</p> <p><i>At the beginning of Mass, there is the blessing of candles, followed by the procession or solemn entrance into the church (Roman Missal, pp. 851-855), for which the Priest may wear either a white cope or chasuble. After the Gloria is sung or said, the Priest says the Collect, and the Mass continues as normal, omitting all the other introductory rites.</i></p> <p><b>Office:</b> of the feast. <i>Te Deum</i> at OR <span style="float: right;"><i>ORp, Ls1, Hw4, Vp</i></span></p> <p><i>Traditionally, the Marian antiphon Ave Regina Caelorum is used after Compline from tonight until the Paschal Triduum.</i></p>
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3	Tue	<p>Tuesday in Week 4 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 2 Sam 18:9-10, 14b, 24-25a, 30-33; 19:1-3 Ps 86(85):1-6 G Mk 5:21-43</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span></p> <hr/> <p><i>or: St Blaise, Bishop and Martyr</i></p> <p><b>Mass:</b> of the memorial <i>Weekday readings as above, or from Common of Pastors, or of Martyrs</i> Pref of Holy Martyrs, or of Holy Pastors, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span></p>
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	<p><i>or: St Ansgar, Bishop</i></p> <p><b>Mass:</b> of the memorial <i>Weekday readings as above, or from Common of Pastors</i> Pref of Holy Pastors, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span></p>
4 Wed	<p>St Gilbert of Sempringham, Abbot</p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>I 2 Sam 24:2, 9-17 Ps 32(31):1-2, 5-7 G Mk 6:1-6</i></span>                  Pref of Holy Virgins &amp; Religious, or of Saints <span style="float: right;"><i>(or from Common of HM&amp;W)</i></span></p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span></p> <p style="color: red;"><i>The Mass and Office texts can be found in the Diocesan Supplement.</i></p>

5 Thu	<p>St Agatha, Virgin and Martyr</p> <p><b>Mass:</b> of the memorial. Pref of Holy <span style="float: right;"><i>I 1 Kgs 2:1-4, 10-12 Ps 1 Chr 29:10-12d G Mk 6:7-13</i></span>                  Virgins &amp; Religious, or of Martyrs, or of Saints <span style="float: right;"><i>(or from Common of Virgins, or of Martyrs)</i></span></p> <p><b>Office:</b> of the memorial. Prop. ants. at <i>Benedictus</i> and <i>Magnificat</i> <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span></p>
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6 Fri 	<p>Ss Paul Miki &amp; Companions, Martyrs <span style="float: right;"><b>First Friday</b></span></p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>I Sir 47:2-11 Ps 18(17):41, 47, 50-51 G Mk 6:14-29</i></span></p> <p>Pref of Holy Martyrs, or of Saints <span style="float: right;"><i>(or from Common of Martyrs)</i></span></p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span></p>
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7 Sat <i>(evening)</i>	<p>Saturday in Week 4 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 1 Kgs 3:4-13 Ps 119(118):9-14 G Mk 6:30-34</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw4, Lw4, Hw4</i></span></p> <hr/> <p><i>or: Saturday of the Blessed Virgin Mary</i></p> <p><b>Mass:</b> of the Common (<i>per annum</i>), <span style="float: right;"><i>Weekday readings as above, or from Common of BVM,</i></span>                  or Votive, or from CMBVM. Pref of BVM <span style="float: right;"><i>or from CMBVM Lectionary</i></span></p> <p><b>Office:</b> of the BVM <span style="float: right;"><i>ORw4, Lw4, Hw4</i></span></p>
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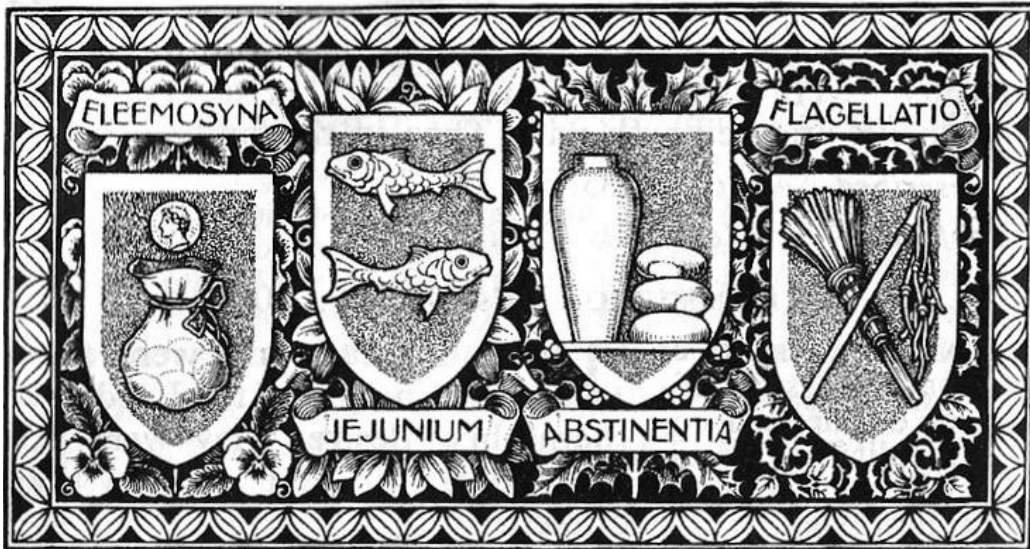
7 Sat <i>(evening)</i>	<p>+ 5th Sunday <i>per annum</i></p> <p><b>Mass:</b> of the Sunday. <span style="float: right;"><i>I Isa 58:6-10 Ps 112(111):4-8a, 9 II 1 Cor 2:1-5 G Mt 5:13-16</i></span>                  Gloria. Creed. Pref of Sundays <i>per annum</i></p> <p><b>Office:</b> I Vesp and Comp 1 of Sunday <span style="float: right;"><i>Vs1</i></span></p>
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8	Sun	+ 5th Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. Gloria. Creed. Pref of Sundays <i>per annum</i> <b>Office:</b> of the Sunday. <i>Te Deum</i> at OR. Comp 2 of Sunday	<i>Readings as above</i>  ORs1, Ls1, Hs1, Vs1
9	Mon	Monday in Week 5 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <b>Office:</b> of the weekday	<i>I 1 Kgs 8:1-7, 9-13 Ps 132(131):6-7, 8-10 G Mk 6:53-56</i>  ORw1, Lw1, Hw1, Vw1
10	Tue	St Scholastica, Virgin <b>Mass:</b> of the memorial. Pref of Holy Virgins & Religious, or of Saints <b>Office:</b> of the memorial. Prop. ants. at <i>Benedictus</i> and <i>Magnificat</i>	<i>I 1 Kgs 8:22-23, 27-30 Ps 84(83):3-5, 10-11 G Mk 7:1-13</i> <i>(or from Common of Virgins)</i> ORw1, Lw1, Hw1, Vw1
11	Wed	Our Lady of Lourdes <b>Mass:</b> of the memorial. Pref of BVM <b>Office:</b> of the memorial. Prop. ants. at <i>Benedictus</i> and <i>Magnificat</i>	<i>World Day of the Sick</i> <i>I 1 Kgs 10:1-10 Ps 37(36):5-6, 30-31, 39-40 G Mk 7:14-15, 17-23</i> <i>(or from Common of BVM)</i> ORw1, Lw1, Hw1, Vw1
12	Thu	Thursday in Week 5 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <b>Office:</b> of the weekday	<i>I 1 Kgs 11:4-13 Ps 106(105):3-4, 35-37, 40 G Mk 7:24-30</i>  ORw1, Lw1, Hw1, Vw1
13	Fri	 Friday in Week 5 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <b>Office:</b> of the weekday	<i>I 1 Kgs 11:29-32; 12:19 Ps 81(80):10-11b, 12-15 G Mk 7:31-37</i>  ORw1, Lw1, Hw1, Vw1
14	Sat <i>(morning)</i>	SS CYRIL, MONK, AND METHODIUS, BISHOP, PATRONS OF EUROPE <b>Mass:</b> of the feast. Gloria. Pref of Saints <b>Office:</b> of the feast. <i>Te Deum</i> at OR	<i>I Acts 13:46-49 Ps 117(116):1-2 G Lk 10:1-9</i>  ORc, Ls1, Hw1

**Psalter: Week 2**

14	Sat <i>(evening)</i>	<p>+ 6th Sunday <i>per annum</i></p> <p><b>Mass:</b> of the Sunday. <span style="float: right;"><i>I Sir 15:15-20 Ps 119(118):1-2, 4-5, 17-18, 33-34 II 1 Cor 2:6-10</i></span></p> <p>Gloria. Creed. Pref of Sundays <i>per annum</i> <span style="float: right;"><i>G Mt 5:17-37 or 5:20-22a, 27-28, 33-34a, 37</i></span></p> <p><b>Office:</b> I Vesp and Comp 1 of Sunday <span style="float: right;"><i>Vs2</i></span></p>	
15	Sun	<p>+ 6th Sunday <i>per annum</i></p> <p><b>Mass:</b> of the Sunday. <span style="float: right;"><i>Readings as above</i></span></p> <p>Gloria. Creed. Pref of Sundays <i>per annum</i></p> <p><b>Office:</b> of the Sunday.</p> <p><i>Te Deum</i> at OR. Comp 2 of Sunday <span style="float: right;"><i>ORs2, Ls2, Hs2, Vs2</i></span></p>	
16	Mon	<p>Monday in Week 6 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Jas 1:1-11 Ps 119(118):67-68, 71-72, 75-76 G Mk 8:11-13</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>	
17	Tue	<p>BL WILLIAM RICHARDSON (ANDERSON), PRIEST AND MARTYR</p> <p><b>Mass:</b> of the feast. <i>I Romans 8:31b-39 Ps 124(123):2-5, 7c-8 G Jn 12:24-26</i> Gloria. Pref of Martyrs</p> <p><b>Office:</b> of the feast. <i>Te Deum</i> at OR <span style="float: right;"><i>ORc, Ls1, Hw2, Vc</i></span></p> <p style="color: red;"><i>The Mass and Office texts can be found in the Diocesan Supplement.</i></p>	

<i>Anniversaries this week:</i>	8 Feb      Rev Kevin O'Hagan, C.M. (1990)
	16 Feb      Rev Joseph Carroll, C.S.S.P. (2005)
	16 Feb      Rev Michael Killeen (2012)





## LENT


Lent is ordered to preparing for the celebration of Easter, since the Lenten liturgy prepares for celebration of the Paschal Mystery both catechumens, by the various stages of Christian Initiation, and the faithful, who recall their own Baptism and do penance (*UNLYC*, n. 27), as well as fasting, abstinence and almsgiving. During Lent:

1. The *Gloria* is not said or sung (*GIRM*, n. 53), except on solemnities and feasts;
2. The *Alleluia* is always omitted, both in the Mass and Office;
3. The *Te Deum* is said or sung only on Solemnities and Feasts;
4. In the weekday Office, the invitatory antiphon, hymns for the Office of Readings, Lauds and Vespers, and the antiphon at the Middle Hour are taken from those prescribed for the liturgical season.
5. On weekdays of Lent, before the final blessing, the Prayer over the People may be used. It must be used on all Sundays and Ash Wednesday.
6. Memorials and optional memorials of Saints may be observed only as commemorations (see Introductory Notes, p. 8 above);
7. Votive Masses and 'daily' Masses for the Dead are prohibited. Masses for Various Needs and Occasions may only be celebrated at the direction of the Bishop or with his permission in cases of grave need or pastoral advantage (*GIRM*, n. 374);
8. It is forbidden to decorate the altar with flowers, and the use of the organ and other musical instruments is allowed only so as to support the singing. Laetare Sunday (4th Sunday of Lent), solemnities and feasts are exceptions to this rule (*GIRM*, nos. 305, 313);
9. For the celebration of the Sacrament of Matrimony, the couple are to be advised of the need to take account of this liturgical season (*OCM*, n. 32).

*Psalter: Week 4*

<p>18 Wed</p> 	<p>ASH WEDNESDAY <span style="float: right;"><i>Today is a day of fast and abstinence (CIC 1251)</i></span></p> <p><b>Mass:</b> of the day. Pref 3 or 4 of Lent. <span style="float: right;"><i>I Joel 2:12b-18 Ps 51(50):3-6b, 12-14, 17 G Mt 6:1-6, 16-18</i></span> Prayer over the People</p> <p><i>The blessing and distribution of ashes (Roman Missal, pp. 233-235) replaces the Penitential Act. These ashes are made from the olive or palm branches which were blessed on Palm Sunday last year.</i></p> <p><i>This blessing and distribution may also take place apart from Mass. In this case, it should be preceded by a Liturgy of the Word, using the entrance antiphon, Collect, and the readings from today's Mass. The ashes are blessed and distributed after the homily, and the celebration concludes with the Universal Prayer (Prayer of the Faithful), blessing of the faithful, and dismissal.</i></p> <p><b>Office:</b> of the day. At Lauds, the pss. and cant. of Friday Week 3 may also be used. <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span></p>
<p>19 Thu</p>	<p>Thursday after Ash Wednesday</p> <p><b>Mass:</b> of the weekday. Pref of Lent <span style="float: right;"><i>I Dt 30:15-20 Ps 1:1-4, 6 G Lk 9:22-25</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span></p>
<p>20 Fri</p> 	<p>Friday after Ash Wednesday</p> <p><b>Mass:</b> of the weekday. Pref of Lent <span style="float: right;"><i>I Isa 58:1-9a Ps 51(50):3-6a, 18-19 G Mt 9:14-15</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span></p>
<p>21 Sat <i>(morning)</i></p>	<p>Saturday after Ash Wednesday <i>Optional commemoration of St Peter Damian, Bishop and Doctor</i></p> <p><b>Mass:</b> of the weekday. Pref of Lent <span style="float: right;"><i>I Isa 58:9b-14 Ps 86(85):1-6 G Lk 5:27-32</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw4, Lw4, Hw4</i></span></p>

<i>Anniversaries:</i>	18 Feb	Rev Peter Knott, S.J. (2016)
	21 Feb	Rev Christopher O'Brien (1982)

21	Sat <i>(evening)</i>	+ 1st Sunday of Lent <b>Mass:</b> of the Sunday. <i>I Gen 2:7-9; 3:1-7 Ps 51(50):3-6b, 12-14, 17 II Rom 5:12-19 or 5:12, 17-19</i> No Gloria. Creed. Prop Pref. Prayer over the People <i>G Mt 4:1-11</i> <b>Office:</b> I Vesp and Comp 1 of Sunday <i>Vs1</i>
22	Sun	+ 1st Sunday of Lent <b>Mass:</b> of the Sunday. No Gloria. Creed. Prop Pref. <i>Readings as above</i> Prayer over the People <i>Funeral Masses are not permitted today.</i> <b>Office:</b> of the Sunday. Comp 2 of Sunday <i>ORs1, Ls1, Hs1, Vs1</i> <i>The Rite of Election for the enrolment of those catechumens who are to receive the Sacraments of Christian Initiation at the Easter Vigil takes place today at the Cathedral.</i>
23	Mon	Monday in Week 1 of Lent <i>Optional commemoration of St Polycarp, Bishop and Martyr</i> <b>Mass:</b> of the weekday. Pref of Lent <i>I Lev 19:1-2, 11-18 Ps 19(18):8-10, 15 G Mt 25:31-46</i> <b>Office:</b> of the weekday <i>ORw1, Lw1, Hw1, Vw1</i>
24	Tue	Tuesday in Week 1 of Lent <b>Mass:</b> of the weekday. Pref of Lent <i>I Isa 55:10-11 Ps 34(33):4-7, 16-19 G Mt 6:7-15</i> <b>Office:</b> of the weekday <i>ORw1, Lw1, Hw1, Vw1</i>
25	Wed	Wednesday in Week 1 of Lent <i>Optional commemoration of St Ethelbert of Kent (see Diocesan Supplement)</i> <b>Mass:</b> of the weekday. Pref of Lent <i>I Jon 3:1-10 Ps 51(50):3-4, 12-13, 18-19 G Lk 11:29-32</i> <b>Office:</b> of the weekday <i>ORw1, Lw1, Hw1, Vw1</i>
26	Thu	Thursday in Week 1 of Lent <b>Mass:</b> of the weekday. Pref of Lent <i>I Est 4:17m, o-q, x-z Ps 138(137):1-3, 7c-8 G Mt 7:7-12</i> <b>Office:</b> of the weekday <i>ORw1, Lw1, Hw1, Vw1</i>
27	Fri 	Friday in Week 1 of Lent <i>Optional commemoration of St Gregory of Narek, Abbot and Doctor of the Church</i> <b>Mass:</b> of the weekday. Pref of Lent <i>I Ezk 18:21-28 Ps 130(129):1-8 G Mt 5:20-26</i> <b>Office:</b> of the weekday <i>ORw1, Lw1, Hw1, Vw1</i> <i>The Mass and Office texts can be found in Appendix I.</i>

28	Sat	Saturday in Week 1 of Lent	
	<i>(morning)</i>	<b>Mass:</b> of the weekday. Pref of Lent	<i>I Dt 26:16-19 Ps 119(118):1-2, 4-5, 7-8 G Mt 5:43-48</i>
		<b>Office:</b> of the weekday	<i>ORw1, Lw1, Hw1</i>

<i>Anniversaries this week:</i>	22 Feb	Rev Edward Geaney (2001)
	23 Feb	Rev Antony Hayne (2024)
	25 Feb	Rev Hubert Bamber (1992)

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28	Sat	+ 2nd Sunday of Lent	
	<i>(evening)</i>	<b>Mass:</b> of the Sunday.	<i>I Gen 12:1-4a Ps 33(32):4-5, 18-19, 20, 22 II 2 Tim 1:8b-10 G Mt 17:1-9</i>
		No Gloria. Creed. Prop Pref. Prayer over the People	
		<b>Office:</b> I Vesp and Comp 1 of Sunday	<i>Vs2</i>

**MARCH 2026**

*Devotion: St Joseph*

1	Sun	+ 2nd Sunday of Lent	
		<b>Mass:</b> of the Sunday. No Gloria. Creed. Prop Pref.	<i>Readings as above</i>
		Prayer over the People	
		<i>Funeral Masses are not permitted today.</i>	
		<b>Office:</b> of the Sunday. Comp 2 of Sunday	<i>ORs2, Ls2, Hs2, Vs2</i>

2	Mon	Monday in Week 2 of Lent	<i>I Dan 9:4b-10 Ps 79(78):8-9, 11, 13 G Lk 6:36-38</i>
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		<p><b>Mass:</b> of the weekday. Pref of Lent</p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
3	Tue	<p>Tuesday in Week 2 of Lent</p> <p><b>Mass:</b> of the weekday. Pref of Lent <span style="float: right;"><i>I Isa 1:10, 16-20 Ps 50(49):8-9, 16b-17, 21, 23 G Mt 23:1-12</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
4	Wed	<p>Wednesday in Week 2 of Lent</p> <p><i>Optional commemoration of St Casimir</i></p> <p><b>Mass:</b> of the weekday. Pref of Lent <span style="float: right;"><i>I Jer 18:18-20 Ps 31(30):5-6, 14-16 G Mt 20:17-28</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
5	Thu	<p>Thursday in Week 2 of Lent</p> <p><b>Mass:</b> of the weekday. Pref of Lent <span style="float: right;"><i>I Jer 17:5-10 Ps 1:1-4, 6 G Lk 16:19-31</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
6	Fri	<p>Friday in Week 2 of Lent <span style="float: right;"><i>First Friday</i></span></p> <p> <b>Mass:</b> of the weekday. Pref of Lent <span style="float: right;"><i>I Gen 37:3-4, 12-13a, 17b-28 Ps 105(104):16-21 G Mt 21:33-43, 45-46</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
7	Sat	<p>Saturday in Week 2 of Lent</p> <p><i>Optional commemoration of Ss Perpetua &amp; Felicity, Martyrs</i></p> <p><b>Mass:</b> of the weekday. Pref of Lent <span style="float: right;"><i>I Mic 7:14-15, 18-20 Ps 103(102):1-4, 9-12 G Lk 15:1-3, 11-32</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2</i></span></p>

<i>Anniversaries this week:</i>	1 Mar	Canon Leonard Rout (1994)
	1 Mar	Rev Thomas Keegan (2004)
	3 Mar	Rev Andrew Daly (1989)
	6 Mar	Rev John Delaney (1996)
	7 Mar	Mgr Stephen Sullivan (1992)

7	Sat <i>(evening)</i>	+ 3rd Sunday of Lent <b>Mass:</b> of the Sunday. <i>I Ex 17:3-7 Ps 95(94):1-2, 6-9 II Rom 5:1-2, 5-8 G Jn 4:5-42</i> No Gloria. Creed. Prop Pref. Prayer over the People <i>or 4:5-15, 19b-26, 39a, 40-42</i> <b>Office:</b> I Vesp and Comp 1 of Sunday <i>Vs3</i>
8	Sun	+ 3rd Sunday of Lent <b>Mass:</b> of the Sunday. No Gloria. Creed. Prop Pref. <i>Readings as above</i> Prayer over the People <i>Funeral Masses are not permitted today.</i> <b>Office:</b> of the Sunday. Comp 2 of Sunday <i>ORs3, Ls3, Hs3, Vs3</i> <i>The first Scrutiny of those catechumens who are to receive the Sacraments of Christian Initiation at the Easter Vigil takes place today, or at another suitable time, in accord with the rubrics (Roman Missal, pp. 1177-1179; RCIA, pp. 73-79).</i>

In order to promote baptismal catechesis, the *Lectionary for Mass* (vol. 2, pp. 564-569) provides readings for *ad libitum* use at weekday Masses during this week.

At Masses where these readings are utilised, the proper Preface and Communion Antiphon of the 3rd Sunday of Lent (*Roman Missal*, pp. 260-261) should also be used.

9	Mon	Monday in Week 3 of Lent <i>Optional commemoration of St Frances of Rome, Religious</i> <b>Mass:</b> of the weekday. Pref of Lent <i>I 2 Kgs 5:1-15a Ps 42(41):2-3; 43(42):3-4 G Lk 4:24-30</i> <b>Office:</b> of the weekday <i>ORw3, Lw3, Hw3, Vw3</i>
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10	Tue	Tuesday in Week 3 of Lent <b>Mass:</b> of the weekday. Pref of Lent <i>I Dan 3:25, 34-43 Ps 25(24):4-5b, 6-9 G Mt 18:21-35</i> <b>Office:</b> of the weekday <i>ORw3, Lw3, Hw3, Vw3</i>
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11	Wed	Wednesday in Week 3 of Lent <b>Mass:</b> of the weekday. Pref of Lent <i>I Dt 4:1, 5-9 Ps 147:12-13, 15-16, 19-20 G Mt 5:17-19</i> <b>Office:</b> of the weekday <i>ORw3, Lw3, Hw3, Vw3</i>
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12	Thu	Thursday in Week 3 of Lent <b>Mass:</b> of the weekday. Pref of Lent <b>Office:</b> of the weekday	<i>I Jer 7:23-28 Ps 95(94):1-2, 6-9 G Lk 11:14-23</i> <i>ORw3, Lw3, Hw3, Vw3</i>
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13	Fri	Friday in Week 3 of Lent <b>Mass:</b> of the weekday. Pref of Lent <b>Office:</b> of the weekday	<i>I Hos 14:1-9 Ps 81(80):6c-11b, 14, 17 G Mk 12:28b-34</i> <i>ORw3, Lw3, Hw3, Vw3</i>
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14	Sat <i>(morning)</i>	Saturday in Week 3 of Lent <b>Mass:</b> of the weekday. Pref of Lent <b>Office:</b> of the weekday	<i>I Hos 6:1-6 Ps 51(50):3-4, 18-21b G Lk 18:9-14</i> <i>ORw3, Lw3, Hw3, Vw3</i>
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*Anniversaries this week:* 9 Mar Rev W. Anthony Burke (2020)  
12 Mar Rev James Halpenny (2000)

14	Sat <i>(evening)</i>	+ 4th Sunday of Lent <b>Mass:</b> of the Sunday.	<i>Laetare Sunday</i> <i>I 1 Sam 16:1b, 6-7, 10-13a Ps 23(22):1-6 II Eph 5:8-14 G Jn 9:1-41</i>
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	No Gloria. Creed. Prop Pref. Prayer over the People <span style="float: right;"><i>or 9:1, 6-9, 13-17, 34-38</i></span> <b>Office:</b> I Vesp and Comp 1 of Sunday <span style="float: right;"><i>Vs4</i></span> <i>From I Vespers and throughout tomorrow, rose vestments may be worn, the organ and other musical instruments may be played, and flowers may be used to decorate the church.</i>
15 Sun	+ 4th Sunday of Lent <span style="float: right;"><i>Laetare Sunday</i></span> <b>Mass:</b> of the Sunday. No Gloria. Creed. Prop Pref. <span style="float: right;"><i>Readings as above</i></span> Prayer over the People <i>Funeral Masses are not permitted today.</i> <b>Office:</b> of the Sunday. Comp 2 of Sunday <span style="float: right;"><i>ORs4, Ls4, Hs4, Vs4</i></span> <i>The second Scrutiny of those catechumens who are to receive the Sacraments of Christian Initiation at the Easter Vigil takes place today, or at another suitable time, in accord with the rubrics (<i>Roman Missal</i>, pp. 1179-1180; <i>RCIA</i>, pp. 87-93).</i>

In order to promote baptismal catechesis, the *Lectionary for Mass* (vol. 2, pp. 587-591) provides readings for *ad libitum* use at weekday Masses during this week.

At Masses where these readings are utilised, the proper Preface and Communion Antiphon of the 4th Sunday of Lent (*Roman Missal*, pp. 271-272) should also be used.


16 Mon	Monday in Week 4 of Lent <b>Mass:</b> of the weekday. Pref of Lent <span style="float: right;"><i>I Isa 65:17-21 Ps 30(29):2, 4, 5-6, 11, 12a, 13b G Jn 4:43-54</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span>
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17 Tue	ST PATRICK, BISHOP, PATRON OF IRELAND <b>Mass:</b> of the feast. <span style="float: right;"><i>I Jer 1:4-9 Ps 117(116):1-2 G Lk 10:1-12, 17-20</i></span> Gloria. Pref of Holy Pastors <b>Office:</b> of the feast. <i>Te Deum</i> at OR <span style="float: right;"><i>ORc, Ls1, Hw3, Vc</i></span>
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18 Wed <i>(morning)</i>	Wednesday in Week 4 of Lent <i>Optional commemoration of St Edward, Martyr (see Diocesan Supplement)</i> <i>or: Optional commemoration of St Cyril of Jerusalem, Bishop and Doctor of the Church</i> <b>Mass:</b> of the weekday. Pref of Lent <span style="float: right;"><i>I Isa 49:8-15 Ps 145(144):8-9, 13c-14, 17-18 G Jn 5:17-30</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw4, Lw4, Hw4</i></span>
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18 Wed <i>(evening)</i>	<b>ST JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY</b> <b>Mass:</b> of the solemnity. <span style="float: right;"><i>I 2 Sam 7:4-5a, 12-14a, 16 Ps 89(88):2-5, 27, 29 II Rom 4:13, 16-18, 22</i></span> Gloria. Creed. Proper Pref <span style="float: right;"><i>G Mt 1:16, 18-21, 24a</i></span> <b>Office:</b> I Vesp of the solemnity. Comp 1 of Sunday <span style="float: right;"><i>Vc</i></span>
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19	Thu	<b>ST JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY</b> <b>Mass:</b> of the solemnity. <span style="float: right;"><i>Readings as above</i></span> Gloria. Creed. Proper Pref <b>Office:</b> of the solemnity. <i>Te Deum</i> at OR. Comp 2 of Sunday <span style="float: right;"><i>ORc, Ls1, Hcp, Vc</i></span>
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20	Fri	Friday in Week 4 of Lent  <b>Mass:</b> of the weekday. Pref of Lent <span style="float: right;"><i>I Wis 2:1a, 12-22 Ps 34(33):17-21, 23 G Jn 7:1-2, 10, 25-30</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span>
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21	Sat	Saturday in Week 4 of Lent <i>(morning)</i> <b>Mass:</b> of the weekday. Pref of Lent <span style="float: right;"><i>I Jer 11:18-20 Ps 7:2-3, 9b-12 G Jn 7:40-52</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw4, Lw4, Hw4</i></span>
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Before I Vespers of the 5th Sunday of Lent, all crucifixes, statues and images in the church may be veiled in purple. Crucifixes remain veiled until the end of the celebration of the Passion of the Lord on Good Friday. Statues and images remain veiled until the beginning of the Easter Vigil.

*Anniversaries this week:* 17 Mar Rev Gerald Burke (2005)  
18 Mar Rev Patrick Reidy (1983)

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21	Sat	+ 5th Sunday of Lent <i>(evening)</i> <b>Mass:</b> of the Sunday. <span style="float: right;"><i>I Ezk 37:12-14 Ps 130(129):1-8 II Rom 8:8-11 G Jn 11:1-45</i></span> No Gloria. Creed. Prop Pref. Prayer over the People <span style="float: right;"><i>or 11:3-7, 17, 20-27, 33b-45</i></span> <b>Office:</b> I Vesp and Comp 1 of Sunday <span style="float: right;"><i>Vs1</i></span>
22	Sun	+ 5th Sunday of Lent <b>Mass:</b> of the Sunday. No Gloria. Creed. Prop Pref. <span style="float: right;"><i>Readings as above</i></span> Prayer over the People <i>Funeral Masses are not permitted today.</i> <b>Office:</b> of the Sunday. Comp 2 of Sunday <span style="float: right;"><i>ORs1, Ls1, Hs1, Vs1</i></span>

	The third Scrutiny of those catechumens who are to receive the Sacraments of Christian Initiation at the Easter Vigil takes place today, or at another suitable time, in accord with the rubrics ( <i>Roman Missal</i> , pp. 1180-1181; <i>RCIA</i> , pp. 95-101).
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In order to promote baptismal catechesis, the *Lectionary for Mass* (vol. 2, pp. 610-614) provides readings for *ad libitum* use at weekday Masses during this week.

At Masses where these readings are utilised, the proper Preface and Communion Antiphon of the 5th Sunday of Lent (*Roman Missal*, pp. 281-282) should also be used.


23	Mon	Monday in Week 5 of Lent <i>Optional commemoration of St Turibius of Mogrovejo, Bishop</i>
		<b>Mass:</b> of the weekday. <i>I Dan 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62 Ps 23(22):1-6 G Jn 8:1-11</i> Pref I of the Passion
		<b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span>

24	Tue	Tuesday in Week 5 of Lent
	<i>(morning)</i>	<b>Mass:</b> of the weekday. Pref I of the Passion <i>I Num 21:4-9 Ps 102(101):2-3, 16-21 G Jn 8:21-30</i>
		<b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1</i></span>

24	Tue	<b>THE ANNUNCIATION OF THE LORD</b>
	<i>(evening)</i>	<b>Mass:</b> of the solemnity. <i>I Isa 7:10-14; 8:10c Ps 40(39):7-11 II Heb 10:4-10 G Lk 1:26-38</i> Gloria. Creed (Niceno-Constantinopolitan <u>only</u> : all <u>kneel</u> at <i>et incarnatus... homo factus est</i> ). Proper Pref <b>Office:</b> I Vesp of the solemnity. Comp 1 of Sunday <i>Vp</i>

25	Wed	<b>THE ANNUNCIATION OF THE LORD</b>
		<b>Mass:</b> of the solemnity. Gloria. Creed (Niceno-Constantinopolitan <i>Readings as above</i> <u>only</u> : all <u>kneel</u> at <i>et incarnatus... homo factus est</i> ). Proper Pref <b>Office:</b> of the solemnity. <i>Te Deum</i> at OR. Comp 2 of Sunday <i>ORp, Ls1, Hcp, Vp</i>

26	Thu	Thursday in Week 5 of Lent
		<b>Mass:</b> of the weekday. Pref I of the Passion <i>I Gen 17:3-9 Ps 105(104):4-9 G Jn 8:51-59</i>
		<b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span>

27	Fri	Friday in Week 5 of Lent
		<b>Mass:</b> of the weekday. Pref I of the Passion <i>I Jer 20:10-13 Ps 18(17):2-7 G Jn 10:31-42</i>
		<b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span>

28	Sat	<p>Saturday in Week 5 of Lent</p> <p><i>(morning)</i> <b>Mass:</b> of the weekday. Pref I of the Passion    <i>I Ezk 37:21-28 Ps Jer 31:10-12b, 13 G Jn 11:45-57</i></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1</i></span></p>
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<p><i>Anniversaries this week:</i> 22 Mar    Rev Bernard Jackson (1992)</p> <p style="padding-left: 150px;">28 Mar    Rev Kieran O'Connell (2018)</p>
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## HOLY WEEK

Holy Week is ordered to the commemoration of Christ's Passion, beginning with his Messianic entrance into Jerusalem (*UNLYC*, n. 31). The season of Lent continues until Maundy Thursday.

During Holy Week:

1. The weekdays take precedence over all other celebrations. Masses for Various Needs and Occasions, Votive Masses and Masses for the Dead (with the exception of Funeral Masses) are completely forbidden.
2. The Sacraments of Baptism and Confirmation should not be celebrated (except in danger of death) during these days, since they have their natural place in the Easter Vigil.
3. In the Diocese of Hallam, the Chrism Mass is anticipated on **Wednesday of Holy Week**. This Mass, which the Bishop concelebrates with his presbyterate, should be, as it were, a manifestation of the Priests' communion with their Bishop. It is desirable that all the Priests participate in it, insofar as is possible, but at least to signify the unity of the presbyterate, those Priests who concelebrate with the Bishop should be from different regions of the diocese.

### Palm Sunday

On Palm Sunday, the Church recalls the entrance of Christ the Lord into Jerusalem to accomplish his Paschal Mystery.

Accordingly, the memorial of this entrance of the Lord takes place **at all Masses**, by means of (a) the Procession or the Solemn Entrance before the principal Mass, or (b) the Simple Entrance before other Masses. The Solemn Entrance, but not the Procession, may be repeated before other Masses that are usually celebrated with a large gathering of people.

If neither the Procession nor the Solemn Entrance can take place, there should be a sacred celebration of the Word of God on the messianic entrance and on the Passion of the Lord, either on Saturday evening or on Sunday at a convenient time.

The blessing of palms is to be carried out only with the Procession or Solemn Entrance and Mass. It is not permitted at the Simple Entrance or apart from Mass.

It is fitting that the Procession begins at a chapel or other suitable place distinct from the parish church. The Priest may wear a red cope or chasuble. After the Procession or Solemn Entrance, the Mass begins with the Collect, all other introductory rites being omitted.

The Passion Narrative is read without candles, incense, greeting and the marking of the Gospel Book with the sign of the cross. It is read by a Deacon, or by a Priest, or by readers with the part of Christ reserved to a Priest whenever possible. Deacons, but not others, ask for the blessing of the Priest before reading the Passion. At the end of the Passion Narrative, the Gospel Book is not kissed, but The Gospel of the Lord is said as usual.

*Psalter: Week 2*

28	Sat <i>(evening)</i>	<p><b>+ PALM SUNDAY OF THE PASSION OF THE LORD</b></p> <p><b>Mass:</b> of the Sunday. No Gloria. <i>Proc Mt 21:1-11 I Isa 50:4-7 Ps 22(21):8-9, 17-18a, 19-20, 23-24</i>          Creed. Prop Pref. Prayer over the People <i>II Phil 2:6-11 G Mt 26:14–27:66 or 27:11-54</i></p> <p>The translation of the Gospel of the commemoration of the Lord’s entrance into Jerusalem at the beginning of Mass should be the one from the <i>Lectionary for Mass</i> (vol. 1, pp. 270-271), and not the one printed in the <i>Roman Missal</i>.</p> <p>Funeral Masses are not permitted today.</p> <p><b>Office:</b> I Vesp and Comp 1 of Sunday <span style="float: right;">Vs2</span></p>
29	Sun	<p><b>+ PALM SUNDAY OF THE PASSION OF THE LORD</b></p> <p><b>Mass:</b> of the Sunday. No Gloria. Creed. Prop Pref. <span style="float: right;"><i>Readings as above</i></span></p> <p>Prayer over the People</p> <p><b>Office:</b> of the Sunday. Comp 2 of Sunday <span style="float: right;"><i>ORs2, Ls2, Hs2, Vs2</i></span></p>

30	Mon	<p><b>MONDAY OF HOLY WEEK</b></p> <p><b>Mass:</b> of the day. Pref II of the Passion <span style="float: right;"><i>I Isa 42:1-7 Ps 27(26):1-3, 13-14 G Jn 12:1-11</i></span></p> <p><b>Office:</b> of the day <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
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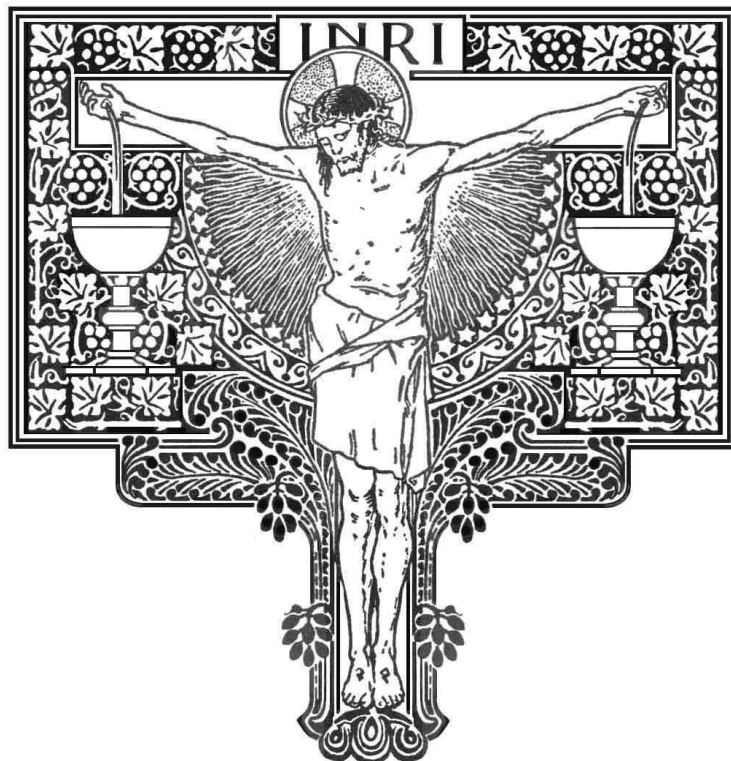
31	Tue	<p><b>TUESDAY OF HOLY WEEK</b></p> <p><b>Mass:</b> of the day. <span style="float: right;"><i>I Isa 49:1-6 Ps 71(70):1-4a, 5-6b, 15ab, 17 G Jn 13:21-33, 36-38</i></span></p> <p>Pref II of the Passion</p> <p><b>Office:</b> of the day <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
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APRIL 2026

*Devotion: The Most Blessed Sacrament*

1 Wed	<p><b>WEDNESDAY OF HOLY WEEK</b></p> <p><b>Mass:</b> of the day. <i>I Isa 50:4-9a Ps 69(68):8-10, 21bd-22, 31, 33-34 G Mt 26:14-25</i> Pref II of the Passion</p> <p><b>Office:</b> of the day <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
	<p><i>also:</i> <b>THE CHRISM MASS</b></p> <p>Gloria. Renewal of Priestly Promises. <span style="float: right;"><i>I Isa 61:1-3a, 6a, 8b-9 Ps 89(88):21-22, 25, 27</i></span></p> <p>Proper Pref. <span style="float: right;"><i>II Rev 1:4b, 5-8 G Lk 4:16-21</i></span></p> <p>The blessing of the Oil of the Sick and the Oil of Catechumens, and the consecration of the Chrism are carried out by the Bishop during this Mass according to the rites and rubrics in the Missal and Pontifical.</p> <p>The reception of the Holy Oils may take place in individual parishes before the celebration of the Evening Mass of the Lord's Supper on Maundy Thursday, or at another appropriate time.</p>

2 Thu <i>(morning)</i>	<p><b>MAUNDY THURSDAY</b></p> <p><b>Mass:</b> <i>only the Evening Mass of the Lord's Supper is permitted today</i></p> <p><b>Office:</b> of the day. At OR the pss. of Friday Week 3 may be used <span style="float: right;"><i>ORw2, Lw2, Hw2</i></span></p>
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# THE SACRED PASCHAL TRIDUUM

Since Christ accomplished his work of human redemption and of the perfect glorification of God principally through his Paschal Mystery, in which by dying he has destroyed our death, and by rising restored our life, the sacred Paschal Triduum of the Passion and Resurrection of the Lord shines forth as the high point of the entire liturgical year (*UNLYC*, n. 18).

The Paschal Triduum of the Passion and Resurrection of the Lord begins with the evening Mass of the Lord's Supper, has its centre in the Easter Vigil, and closes with Vespers of the Sunday of the Resurrection (*UNLYC*, n. 19).

On Good Friday and, if appropriate, also on Holy Saturday until the Easter Vigil, the sacred Paschal Fast is everywhere observed (*UNLYC*, n. 20).

The celebrations of the Sacred Triduum are to be carried out in cathedral and parish churches, and only in those churches in which the ceremonies can be performed with dignity, that is, with a good attendance of the faithful, a sufficient number of ministers, and the means to sing at least some of the parts. Where the number of participants and ministers is so small that the celebrations of the Paschal Triduum cannot be carried out with the requisite solemnity, such groups of the faithful should assemble in a larger church; further, where there are small parishes with only one Priest, it is recommended that such parishes should assemble, as far as possible, in a principal church and participate in the celebration there (CDWDS, Circular letter *Paschale sollemnitatis*, nos. 41-43).

On account of the needs of the faithful, where a Priest has the responsibility for two or more parishes in which the faithful assemble in large numbers, and where the ceremonies can be carried out with the requisite care and solemnity, the celebrations of the Paschal Triduum may be repeated in accord with the given norms (CDWDS, Circular letter *Paschale sollemnitatis*, n. 43).

## Maundy Thursday

Only the Evening Mass of the Lord's Supper is permitted on Maundy Thursday. This Mass may not be celebrated without the faithful. No other Masses, including Funeral Masses, may be celebrated today.

On this day, Holy Communion may only be distributed to the faithful during Mass; but it may be brought to the sick at any hour of the day.

The altar may be decorated with flowers, but with a moderation that accords with the character of this day.

The Tabernacle should be entirely empty. Enough Hosts should be consecrated at this Mass for the Communion of the clergy and the people today and tomorrow (Good Friday).

Where a pastoral reason requires it, the Bishop may permit another Evening Mass of the Lord's Supper to be celebrated in churches and oratories in the evening and, in case of genuine necessity, even in the morning, but only for the faithful who are in no way able to participate in the evening Mass. Celebrations of this sort must not take place for the advantage of private persons or special small groups, and must not prejudice the evening Mass.

The transfer of the Most Blessed Sacrament at the end of today's Mass may not be carried out if the celebration of the Passion of the Lord will not be celebrated in that same parish church the following day (CDWDS, Circular letter *Paschale sollemnitatis*, n. 54).

2 Thu <i>(evening)</i>	<p><b>MAUNDY THURSDAY</b></p> <p><b>Evening Mass of the Lord's Supper:</b> <i>I Ex 12:1-8, 11-14 Ps 116(115):12-13, 15, 16bc-18</i>  <b>Gloria.</b> Pref I of Eucharist. Proper <i>Communicantes,</i> <i>II 1 Cor 11:23-26 G Jn 13:1-15 Hanc igitur</i> and <i>Qui pridie</i> in EP I (Roman Canon)</p> <p style="color: red;">While the <i>Gloria</i> is sung, bells are rung, and when it is finished, they remain silent until the <i>Gloria</i> of the Easter Vigil. During this same period, the organ and other musical instruments may be used only so as to support the singing of the faithful.</p> <p style="color: red;">After the Homily, where a pastoral reason suggests it, the Washing of Feet follows, according to the rubrics in the <i>Roman Missal</i> (pp. 331-332).</p> <p style="color: red;">The full text of EP I for today, with all proper parts, is given in full in the <i>Roman Missal</i> (pp. 337-344). The transfer of the Most Blessed Sacrament to the altar of repose is carried out immediately following the Prayer after Communion, according to the rubrics in the <i>Roman Missal</i> (p. 345).</p> <p style="color: red;">After Mass, the altar is stripped without ceremony, holy water fonts are emptied and covered, and any uncovered crucifixes and crosses are veiled or removed from the church.</p> <p style="color: red;">The faithful are invited to continue adoration before the Blessed Sacrament for a suitable length of time during the night, according to local circumstance, but after midnight this should take place without solemnity.</p> <p><b>Office:</b> Vespers is omitted by those who take part in the evening Mass.  Comp 2 of Sunday, with 'Christ humbled himself...' in place of Short Resp <span style="float: right;"><i>(Vw2)</i></span></p>
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## Good Friday

On this day, in accordance with ancient tradition, the Church does not celebrate the Eucharist: Holy Communion is distributed to the faithful only during the celebration of the Lord's Passion; however, it may be brought at any time of the day to the sick who cannot take part in the celebration.

Good Friday is a day of penance to be observed as an obligation in the whole Church, and indeed, through abstinence and fasting (*CIC* 1251).

Except for the Sacraments of Penance and Anointing of the Sick, all celebration of the Sacraments on this day is strictly prohibited.

The celebration of the Passion of the Lord should take place in the afternoon, around 3.00pm. If genuine pastoral reasons require it, however, the celebration may take place at a different time, but not before noon and not later than 9.00pm (*CDWDS*, Circular letter *Paschale sollemnitatis*, n. 63).

The altar should be completely bare: without a cross, without candles, without cloths.

The narrative of the Passion of the Lord according to John is said or sung in the same manner as for Palm Sunday (see p. 63 above). After the reading of the Passion, the Priest gives a brief homily, and the faithful may be invited to spend a short time in silent prayer.

The Liturgy of the Word concludes with the Solemn Intercessions, as given in the *Roman Missal* (pp. 348-361). In a situation of grave public need, the Bishop may permit or order the addition of a special intention.

For the solemn Adoration of the Holy Cross (*Roman Missal*, pp. 362-371), the more appropriate of the two forms given should be chosen according to pastoral needs. The cross should be of appropriate size and beauty, and only one should be offered for adoration. During the adoration, as well as the chants given in the *Roman Missal*, the *Stabat Mater* or another suitable

chant may be sung in memory of the compassion of the Blessed Virgin Mary, in accord with local circumstances and popular piety.

3	Fri	<p><b>GOOD FRIDAY</b></p> <p><b>Celebration of the Passion of the Lord</b></p> <p>The order for the celebration of the Passion of the Lord (the Liturgy of the Word, the Adoration of the Cross, and Holy Communion) stems from an ancient tradition of the Church. It should be observed faithfully and religiously as given in the <i>Roman Missal</i>, and may not be changed by anyone on his own initiative (CDWDS, Circular letter <i>Paschale sollemnitatis</i>, n. 64).</p> <p>After the distribution of Holy Communion, the ciborium is taken by the Deacon or other suitable minister to a place prepared outside the church or, if circumstances require it, placed in the Tabernacle.</p> <p>After the dismissal, all depart in silence, having genuflected to the Cross. The altar is stripped, but the Cross remains on it with two or four candlesticks.</p> <p><b>Office:</b> of the day. It is recommended that OR and Lauds be celebrated in church with the participation of the people today.</p> <p>Vespers is omitted by those who take part in the Celebration of the Passion of the Lord.</p> <p>Comp 2 of Sunday, with ‘Christ humbled himself...’ in place of Short Resp</p>	<p><i>Today is a day of fast and abstinence (CIC 1251)</i></p> <p><i>I Isa 52:13–53:12 Ps 31(30):2, 6, 12-13, 15-17, 25</i>  <i>II Heb 4:14-16; 5:7-9 G Jn 18:1–19:42</i></p> <p style="text-align: right;"><i>(Vw2)</i></p>
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### Holy Saturday

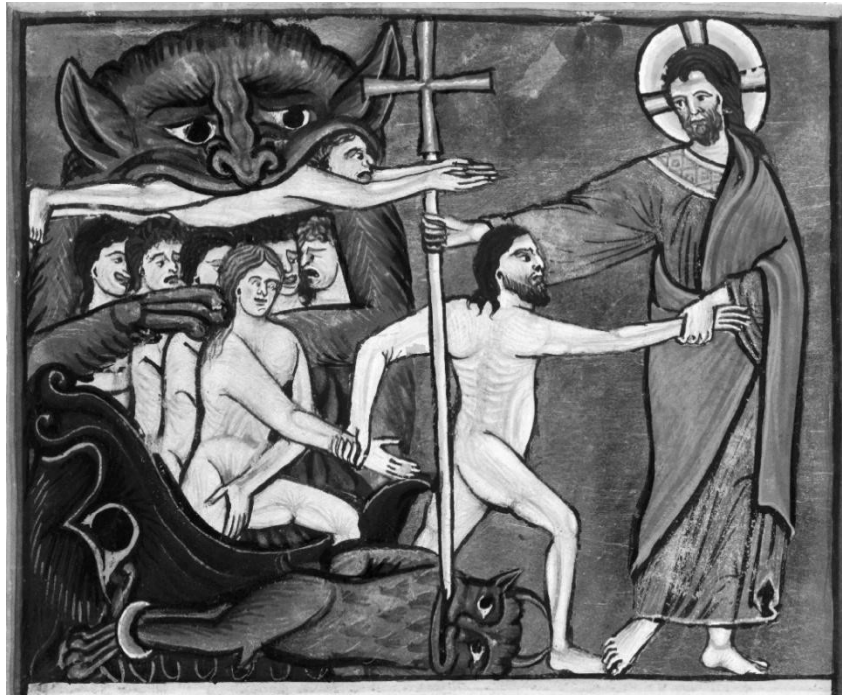
On Holy Saturday, the Church waits at the Lord’s tomb in prayer and fasting, meditating on his Passion and Death and on his Descent into Hell, and awaiting his Resurrection.

The image of Christ crucified or lying in the tomb or the descent into hell, or also an image of the sorrowful Virgin Mary, can be placed in the church for the veneration of the faithful (CDWDS, Circular letter *Paschale sollemnitatis*, n. 74).

Except for the Sacraments of Penance and Anointing of the Sick, all celebration of the Sacraments on this day is forbidden.

Holy Communion may only be given on this day as Viaticum.

4	Sat	<p><b>HOLY SATURDAY</b></p> <p><b>Office:</b> of the day. It is recommended that OR and Lauds be celebrated in church with the participation of the people today.</p> <p>Comp 2 of Sunday, with ‘Christ humbled himself...’ in place of Short Resp (<i>omitted by those who take part in the Easter Vigil</i>)</p>	<p style="text-align: right;"><i>ORp, Lp, Hp, Vp</i></p>
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*Anniversaries:*                      4 Apr      Rev Mr Neil Bailey (2020)



## EASTERTIDE

The fifty days from the Sunday of the Resurrection to Pentecost Sunday are celebrated in joy and exultation as one feast day, indeed as one 'great Sunday.' These are the days above all others in which the Alleluia is sung. (UNLYC, n. 22).

### The Easter Vigil

By most ancient tradition, this is the night of keeping vigil for the Lord, in which, following the Gospel admonition, the faithful, carrying lighted lamps in their hands, should be like those looking for the Lord when he returns, so that at his coming he may find them awake and have them sit at his table (Lk 12:35-40).

Of this night's Vigil, which is the greatest and most noble of all solemnities, there is to be only one celebration in each church. The celebration of Mass without the rites of the Vigil is forbidden.

The entire celebration of the Easter Vigil **must take place during the night**, so that it begins after nightfall and ends before daybreak on the Sunday. **This rule is to be taken according to its strictest sense.** Reprehensible are those abuses and practices that have crept into many places in violation of this, where the Easter Vigil is celebrated at the time of day that it is customary to celebrate anticipated Sunday Masses (CDWDS, Circular letter *Paschale sollemnitatis*, n. 78). In 2026 in the Diocese of Hallam, **sunset is around 7.45pm** on Holy Saturday, and **sunrise is around 6.30am** on Easter Sunday.

The *Exsultet* may, if necessary, be sung by a cantor who is not a Deacon. In this case, the cantor is not blessed by the Priest, and the second part of the invitation ('Therefore, dearest friends...') is omitted, along with the greeting 'The Lord be with you.' The shorter form of the *Exsultet* may also be used.

Anyone who participates in the Vigil Mass may receive Holy Communion again at the Mass during the day. A Priest who celebrates or concelebrates the Vigil Mass may again celebrate or concelebrate Mass during the day and accept a stipend for each Mass.

4	Sat <i>(night)</i>	<p><b>+ THE EASTER VIGIL IN THE HOLY NIGHT</b></p> <p><b>Mass:</b> of the Vigil. Pref I of Easter. Proper <i>Communicantes</i> and <i>Hanc igitur</i> in EP I (Roman Canon)</p> <p>In this Vigil, the mother of all Vigils, nine readings with psalms/canticles are provided, all of which should be read whenever this can be done, to preserve the character of this Vigil. Where more serious pastoral circumstances demand it, however, the number of readings may be reduced, but at least three readings from the Old Testament should be read, from both the Law and Prophets. The reading of Ex 14 and its canticle are <b>never</b> to be omitted.</p> <p><i>I Gen 1:1–2:2 or 1:1, 26-31a Ps 104(103):1-2a, 5-6, 10, 12-14, 24, 35c or 33(32):4-7, 12-13, 20, 22 II Gen 22:1-18 or 22:1-2, 9a, 10-13, 15-18 Ps 16(15):5, 8-11 III Ex 14:15–15:1 Ps Ex 15:1-6, 17-18 IV Isa 54:5-14 Ps 30(29):2, 4-6, 11-12a, 13b V Isa 55:1-11 Ps Isa 12:2-3, 4b-6 VI Bar 3:9-15, 32-37; 4:1-4 Ps 19(18):8-11 VII Ezk 36:16-17a, 18-28 Ps 42(41):3, 5bcd; 43(42):3-4 or (when there are Baptisms) 51(50):12-15, 18-19 or (when there are Baptisms) Isa 12:2-3, 4b-6 Epistle Rom 6:3-11 G Mt 28:1-10</i></p> <p>Incense may be used at the Gospel reading, but candles are not carried. After the Gospel, the Homily, even if brief, is not to be omitted.</p> <p>Baptisms and Confirmations take place according to the rubrics in the <i>Roman Missal</i> and the relevant sections of the Ritual and Pontifical. In parish churches where no Baptisms take place tonight, the blessing of the baptismal font and water should still take place (<i>Roman Missal</i>, pp. 404-412).</p> <p>Adults who are baptised tonight are to receive the Sacrament of Confirmation immediately afterwards.</p> <p>It is desirable that the newly-baptised, along with their godparents, Catholic parents, and Catholic spouses, receive Holy Communion under both kinds.</p>
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## Easter Sunday of the Resurrection of the Lord

The Mass of Easter Day should be celebrated with great solemnity.

The paschal candle should be positioned next to the ambo or in a prominent place in the sanctuary, as at the Easter Vigil. It is lit in all the more solemn liturgical celebrations of this period, namely Mass, Lauds and Vespers, until Compline on Pentecost Sunday.

The Renewal of Baptismal Promises may take the place of the Creed, according to the text given for the Easter Vigil (*Roman Missal*, p. 418). The sprinkling of the people should be done, whenever possible, with the water blessed at the Easter Vigil. The holy water fonts and stoups should be filled with this same water.

5 Sun	<p><b>+ EASTER SUNDAY OF THE RESURRECTION OF THE LORD</b></p> <p><b>Mass:</b> of the solemnity. <i>I Acts 10:34a, 37-43 Ps 118(117):1-2, 16-17, 22-23 II Col 3:1-4 or 1 Cor 5:6b-8</i>  Gloria. Sequence. <i>G Jn 20:1-9 or Mt 28:1-10 or (at evening Masses) Lk 24:13-35</i> Creed or Renewal  of Baptismal Promises. Pref I of Easter.  Proper <i>Communicantes</i> and <i>Hanc igitur</i> in EP I (Roman Canon)  For the final blessing, the formula of Solemn Blessing at the Easter Vigil may be used (<i>Roman Missal</i>, p.  422).  Funeral Masses are not permitted today.</p> <p><b>Office:</b> of the solemnity. OR omitted by those who attended the Easter Vigil. ‘This is  the day...’ replaces Short Resp at Lauds, Vesp and Comp. Comp 1 or 2 of Sun.  <span style="float: right;"><i>(ORp), Ls1, Hp, Vp</i></span></p> <p>Where it is still the practice, the custom of celebrating baptismal Vespers today should be diligently  maintained, and where it is not the practice it should be introduced wherever possible.</p> <p>The Marian antiphon <i>Regina Caeli</i> is used after Compline from today until the end of Eastertide. This is  also sung or said in place of the <i>Angelus</i> during this season.</p> <p>The Paschal Triduum ends after Vespers today.</p>
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*Anniversaries:*                      5 Apr      Mgr Michael Keegan (2005)

The first eight days of Easter Time constitute the Octave of Easter and are celebrated as Solemnities of the Lord (*UNLYC*, n. 24). There is, therefore, no abstinence on Easter Friday (*CIC*, 1251).

6	Mon	<p><b>EASTER MONDAY</b></p> <p><b>Mass:</b> of the octave. <i>I Acts 2:14, 22-33 Ps 16(15):1-2a, 5, 7-10 G Mt 28:8-15</i> Gloria. Sequence <i>ad libitum</i>. Pref I of Easter. Proper <i>Communicantes</i> and <i>Hanc igitur</i> in EP I (Roman Canon)</p> <p><b>Office:</b> of the octave. <i>Te Deum</i> at OR. 'This is the day...' replaces Short Resp at Lauds, Vesp and Comp. Comp 1 or 2 of Sun. <span style="float: right;"><i>ORp, Ls1, Hp, Vp</i></span></p>
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7	Tue	<p><b>EASTER TUESDAY</b></p> <p><b>Mass:</b> of the octave. <i>I Acts 2:36-41 Ps 33(32):4-5, 18-20, 22 G Jn 20:11-18</i> Gloria. Sequence <i>ad libitum</i>. Pref I of Easter. Proper <i>Communicantes</i> and <i>Hanc igitur</i> in EP I (Roman Canon)</p> <p><b>Office:</b> of the octave. <i>Te Deum</i> at OR. 'This is the day...' replaces Short Resp at Lauds, Vesp and Comp. Comp 1 or 2 of Sun. <span style="float: right;"><i>ORp, Ls1, Hp, Vp</i></span></p>
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8	Wed	<p><b>EASTER WEDNESDAY</b></p> <p><b>Mass:</b> of the octave. <span style="float: right;"><i>I Acts 3:1-10 Ps 105(104):1-4, 6-9 G Lk 24:13-35a</i></span> Gloria. Sequence <i>ad libitum</i>. Pref I of Easter. Proper <i>Communicantes</i> and <i>Hanc igitur</i> in EP I (Roman Canon)</p> <p><b>Office:</b> of the octave. <i>Te Deum</i> at OR. 'This is the day...' replaces Short Resp at Lauds, Vesp and Comp. Comp 1 or 2 of Sun. <span style="float: right;"><i>ORp, Ls1, Hp, Vp</i></span></p>
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9	Thu	<p><b>EASTER THURSDAY</b></p> <p><b>Mass:</b> of the octave. <span style="float: right;"><i>I Acts 3:11-26 Ps 8:2ab, 5-9 G Lk 24:35b-48</i></span> Gloria. Sequence <i>ad libitum</i>. Pref I of Easter. Proper <i>Communicantes</i> and <i>Hanc igitur</i> in EP I (Roman Canon)</p> <p><b>Office:</b> of the octave. <i>Te Deum</i> at OR. 'This is the day...' replaces Short Resp at Lauds, Vesp and Comp. Comp 1 or 2 of Sun. <span style="float: right;"><i>ORp, Ls1, Hp, Vp</i></span></p>
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10	Fri	<p><b>EASTER FRIDAY</b> <span style="float: right;"><i>No abstinence today (CIC, 1251)</i></span></p> <p><b>Mass:</b> of the octave. <i>I Acts 4:1-12 Ps 118(117):1-2, 4, 22-27a G Jn 21:1-14</i> Gloria. Sequence <i>ad libitum</i>. Pref I of Easter. Proper <i>Communicantes</i> and <i>Hanc igitur</i> in EP I (Roman Canon)</p> <p><b>Office:</b> of the octave. <i>Te Deum</i> at OR. 'This is the day...' replaces Short Resp at Lauds, Vesp and Comp. Comp 1 or 2 of Sun. <span style="float: right;"><i>ORp, Ls1, Hp, Vp</i></span></p>
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11 Sat (evening)	<p>+ <b>2ND SUNDAY OF EASTER</b> (or of Divine Mercy) <span style="float: right;"><i>Octave Day of Easter</i></span></p> <p><b>Mass:</b> of the Sunday. <i>I Acts 2:42-47 Ps 118(117):2-4, 14-15b, 22-24 II 1 Pet 1:3-9 G Jn 20:19-31</i>  Gloria. Sequence <i>ad libitum</i>. Creed. Pref I of Easter.  Proper <i>Communicantes</i> and <i>Hanc igitur</i> in EP I (Roman Canon)  <b>Office:</b> of the octave. 'This is the day...' replaces Short Resp at I Vesp and Comp.  Comp 1 or 2 of Sun. <span style="float: right;"><i>Vp</i></span></p>
12 Sun	<p>+ <b>2ND SUNDAY OF EASTER</b> (or of Divine Mercy) <span style="float: right;"><i>Octave Day of Easter</i></span></p> <p><b>Mass:</b> of the Sunday. Gloria. Sequence <i>ad libitum</i>. Creed. <span style="float: right;"><i>Readings as above</i></span> Pref I of  Easter. Proper <i>Communicantes</i> and <i>Hanc igitur</i> in EP I (Roman Canon)  <i>Funeral Masses are not permitted today.</i>  <b>Office:</b> of the Sunday. Comp 1 or 2 of Sunday <span style="float: right;"><i>ORp, Ls1, Hp, Vp</i></span>  <i>The Octave of Easter ends after Compline today.</i></p>

#### During Eastertide:

1. When an optional memorial occurs, it is possible to choose either the Mass and Office of the weekday, or the Mass and Office of the Saint whose optional memorial it is, or the Mass and Office of any Saint ascribed in the Martyrology for that day (*GIRM*, n. 355, b; *GILH*, n. 244);
2. Votive Masses and Masses for Various Needs and Occasions may be celebrated only when some real necessity or pastoral advantage calls for it (*GIRM*, n. 376). 'Daily' Masses for the Dead are not permitted (*GIRM*, n. 381).
3. In the weekday Office, the invitatory antiphon, hymns for the Office of Readings, Lauds and Vespers, and the antiphon at the Middle Hour are taken from those prescribed for the season.
4. 'Alleluia' is added to all antiphons at the Mass and Office, unless it is already present or does not well accord with the sense of the words.
5. When readings for feasts and memorials of the Saints are selected from the *Lectionary for Mass*, following the Church's traditional practice the first reading is to be taken from the New Testament (Acts, Epistles, Revelation), and the Gospel according to John is to be used for the Gospel reading, as far as is possible (*GIL*, n. 84, c).


13 Mon	<p>Monday in Week 2 of Eastertide</p> <p><b>Mass:</b> of the weekday. Pref of Easter <span style="float: right;"><i>I Acts 4:23-31 Ps 2:1-9 G Jn 3:1-8</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
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	<p><i>or: St Martin I, Pope and Martyr</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Pastors, or of Martyrs</i> Pref of Easter</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
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14 Tue	<p>Tuesday in Week 2 of Eastertide</p> <p><b>Mass:</b> of the weekday. Pref of Easter <span style="float: right;"><i>I Acts 4:32-37 Ps 93(92):1-2, 5 G Jn 3:7-15</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
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15 Wed	<p>Wednesday in Week 2 of Eastertide</p> <p><b>Mass:</b> of the weekday. Pref of Easter <span style="float: right;"><i>I Acts 5:17-26 Ps 34(33):2-9 G Jn 3:16-21</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
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16 Thu	<p>Thursday in Week 2 of Eastertide</p> <p><b>Mass:</b> of the weekday. Pref of Easter <span style="float: right;"><i>I Acts 5:27-33 Ps 34(33):2, 9, 17-20 G Jn 3:31-36</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
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17 Fri 	<p>Friday in Week 2 of Eastertide</p> <p><b>Mass:</b> of the weekday. Pref of Easter <span style="float: right;"><i>I Acts 5:34-42 Ps 27(26):1, 4, 13-14 G Jn 6:1-15</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
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18 Sat	<p>Saturday in Week 2 of Eastertide</p> <p><b>Mass:</b> of the weekday. Pref of Easter <span style="float: right;"><i>I Acts 6:1-7 Ps 33(32):1-2, 4-5, 18-19 G Jn 6:16-21</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2</i></span></p>
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*Anniversaries this week: 18 Apr Mgr Donal Bambury (2007)*

18 Sat <i>(evening)</i>	<p>+ 3rd Sunday of Easter</p> <p><b>Mass:</b> of the Sunday. <span style="float: right;"><i>I Acts 2:14, 22b-33 Ps 16(15):1-2a, 5, 7-11 II 1 Pet 1:7-21 G Lk 24:13-35</i></span> Gloria. Creed. Pref of Easter</p> <p><b>Office:</b> I Vesp and Comp 1 of Sunday <span style="float: right;"><i>Vs3</i></span></p>
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19	Sun	<p>+ 3rd Sunday of Easter</p> <p><b>Mass:</b> of the Sunday. Gloria. Creed. Pref of Easter <span style="float: right;"><i>Readings as above</i></span></p> <p style="color: red;">Funeral Masses are not permitted today.</p> <p><b>Office:</b> of the Sunday. <i>Te Deum</i> at OR. Comp 2 of Sunday <span style="float: right;"><i>ORs3, Ls3, Hs3, Vs3</i></span></p>
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20	Mon	<p>Monday in Week 3 of Eastertide</p> <p><b>Mass:</b> of the weekday. Pref of Easter <i>I Acts 6:8-15 Ps 119(118):23-24, 26-27, 29-30 G Jn 6:22-29</i></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>
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21	Tue	<p>Tuesday in Week 3 of Eastertide</p> <p><b>Mass:</b> of the weekday. <span style="float: right;"><i>I Acts 7:51-8:1a Ps 31(30):3c-4, 6ab, 7b, 8a, 17, 21ab</i></span></p> <p>Pref of Easter <span style="float: right;"><i>G Jn 6:30-35</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>
		<p><i>or: St Anselm, Bishop and Doctor of the Church</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Pastors, or of Doctors</i> Pref of Easter</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>

22	Wed <i>(morning)</i>	<p>Wednesday in Week 3 of Eastertide</p> <p><b>Mass:</b> of the weekday. Pref of Easter <span style="float: right;"><i>I Acts 8:1b-8 Ps 66(65):1-3a, 4-7a G Jn 6:35-40</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>
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22	Wed <i>(evening)</i>	<p><b>ST GEORGE, MARTYR, PATRON OF ENGLAND</b></p> <p><b>Mass:</b> of the solemnity. <span style="float: right;"><i>I Rev 12:10-12a Ps 126(125):1-6 II 2 Tim 2:8-13; 3:10-12 G Lk 9:23-26</i></span></p> <p>Gloria. Creed. Pref of Holy Martyrs</p> <p><b>Office:</b> I Vesp of the solemnity. Comp 1 of Sunday <span style="float: right;"><i>Vc</i></span></p>
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23	Thu	<p><b>ST GEORGE, MARTYR, PATRON OF ENGLAND</b></p> <p><b>Mass:</b> of the solemnity. Gloria. Creed. Pref of Holy Martyrs <span style="float: right;"><i>Readings as above</i></span></p> <p><b>Office:</b> of the solemnity. <i>Te Deum</i> at OR. Comp 2 of Sunday <span style="float: right;"><i>ORc, Ls1, Hcp, Vc</i></span></p>
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24	Fri	<p> Friday in Week 3 of Eastertide</p> <p><b>Mass:</b> of the weekday. Pref of Easter <span style="float: right;"><i>I Acts 9:1-20 Ps 117(116):1-2 G Jn 6:52-59</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>
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	<p><i>or: St Fidelis of Sigmaringen, Priest and Martyr</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Pastors, or of Martyrs</i>          Pref of Easter</p> <p><b>Office:</b> of the memorial <i>ORw2, Lw2, Hw2, Vw2</i></p>
	<p><i>or: St Adalbert, Bishop and Martyr</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Pastors, or of Martyrs</i> Pref of Easter</p> <p><b>Office:</b> of the memorial <i>ORw2, Lw2, Hw2, Vw2</i></p>

25 Sat <i>(morning)</i>	<p>ST MARK, EVANGELIST</p> <p><b>Mass:</b> of the feast. Gloria. <i>I 1 Pet 5:5b-14 Ps 89(88):2-3, 6-7, 16-17 G Mk 16:15-20</i></p> <p>Pref II of Apostles</p> <p><b>Office:</b> of the feast. <i>Te Deum</i> at OR <i>ORc, Ls1, Hw3</i></p>
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*Anniversaries this week:* 20 Apr Rev Terence Tolan (2015)  
 22 Apr Rev Terence Boyle (2025)  
 23 Apr Rev John Callanan (2002)

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25 Sat <i>(evening)</i>	<p>+ 4th Sunday of Easter <i>Good Shepherd Sunday</i></p> <p><b>Mass:</b> of the Sunday. <i>I Acts 2:14a, 36-41 Ps 23(22):1-6 II 1 Pet 2:20b-25 G Jn 10:1-10</i>          Gloria. Creed. Pref of Easter</p> <p><b>Office:</b> I Vesp and Comp 1 of Sunday <i>Vs4</i></p>
26 Sun	<p>+ 4th Sunday of Easter <i>Good Shepherd Sunday</i></p> <p><b>Mass:</b> of the Sunday. Gloria. Creed. Pref of Easter <i>Readings as above</i>  <i>Funeral Masses are not permitted today.</i></p> <p><b>Office:</b> of the Sunday. <i>Te Deum</i> at OR. Comp 2 of Sunday <i>ORs4, Ls4, Hs4, Vs4</i></p>

27 Mon	<p>Monday in Week 4 of Eastertide</p> <p><b>Mass:</b> of the weekday. Pref of Easter <i>I Acts 11:1-18 Ps 42(41):2-3; 43(42):3-4 G Jn 10:1-10 or 10:11-18</i></p>
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	<b>Office:</b> of the weekday	<i>ORw4, Lw4, Hw4, Vw4</i>
28 Tue	Tuesday in Week 4 of Eastertide	
	<b>Mass:</b> of the weekday. Pref of Easter	<i>I Acts 11:19-26 Ps 87(86):1-7 G Jn 10:22-30</i>
	<b>Office:</b> of the weekday	<i>ORw4, Lw4, Hw4, Vw4</i>
	<i>or: St Peter Chanel, Priest and Martyr</i>	
	<b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Pastors, or of Martyrs</i> Pref of Easter	
	<b>Office:</b> of the memorial	<i>ORw4, Lw4, Hw4, Vw4</i>
	<i>or: St Louis Grignion de Montfort, Priest</i>	
	<b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Pastors</i> Pref of Easter	
	<b>Office:</b> of the memorial	<i>ORw4, Lw4, Hw4, Vw4</i>
29 Wed	ST CATHERINE OF SIENA, VIRGIN AND DOCTOR OF THE CHURCH, PATRON OF EUROPE	
	<b>Mass:</b> of the feast. Gloria. Pref of Holy Virgins & Religious	<i>I 1 Jn 1:5-2:2 Ps 103(102):1-4, 8-9, 13-14, 17-18a G Mt 11:25-30</i>
	<b>Office:</b> of the feast. <i>Te Deum</i> at OR	<i>ORc, Ls1, Hw4, Vc</i>
30 Thu	Thursday in Week 4 of Eastertide	
	<b>Mass:</b> of the weekday. Pref of Easter	<i>I Acts 13:13-25 Ps 89(88):2-3, 21-22, 25, 27 G Jn 13:16-20</i>
	<b>Office:</b> of the weekday	<i>ORw4, Lw4, Hw4, Vw4</i>
	<i>or: St Pius V, Pope</i>	
	<b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Pastors</i> Pref of Easter	
	<b>Office:</b> of the memorial	<i>ORw4, Lw4, Hw4, Vw4</i>

**MAY 2026**

*Devotion: The Blessed Virgin Mary*




4	Mon	THE ENGLISH MARTYRS <b>Mass:</b> of the feast. Gloria. <span style="float: right;"><i>I Heb 11:32-40 Ps 31(30):3c-4, 6, 8ab, 16bc, 17 G Mt 10:17-22</i></span> Pref of Holy Martyrs <b>Office:</b> of the feast. <i>Te Deum</i> at OR <span style="float: right;"><i>ORc, Ls1, Hw1, Vc</i></span>
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5	Tue	Tuesday in Week 5 of Eastertide <span style="float: right;"><i>Day of Prayer for Victims and Survivors of Abuse</i></span> <b>Mass:</b> of the weekday. Pref of Easter <span style="float: right;"><i>I Acts 14:19-28 Ps 145(144):10-13b, 21 G Jn 14:27-31a</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span>
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6	Wed	Wednesday in Week 5 of Eastertide <b>Mass:</b> of the weekday. Pref of Easter <span style="float: right;"><i>I Acts 15:1-6 Ps 122(121):1-5 G Jn 15:1-8</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span>
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7	Thu	Thursday in Week 5 of Eastertide <b>Mass:</b> of the weekday. <span style="float: right;"><i>I Acts 15:7-21 Ps 96(95):1-3, 10 G Jn 15:9-11</i></span> Pref of Easter <b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span>
		<i>or: St John of Beverley, Bishop</i> <b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Pastors</i></span> Pref of Easter <b>Office:</b> of the memorial <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span> <i>The Mass and Office texts can be found in the <a href="#">Diocesan Supplement</a>.</i>

8	Fri	 Friday in Week 5 of Eastertide <b>Mass:</b> of the weekday. Pref of Easter <span style="float: right;"><i>I Acts 15:22-31 Ps 57(56):8-12 G Jn 15:12-17</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span> <i>Today is the anniversary of the election of Pope Leo XIV (2025). The use of the Mass formulary 'For the Pope' in the Masses for Various Needs and Occasions (n. 2: Roman Missal, pp. 1304-1305) is especially suitable today.</i>
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9	Sat <i>(morning)</i>	Saturday in Week 5 of Eastertide <b>Mass:</b> of the weekday. Pref of Easter <span style="float: right;"><i>I Acts 16:1-10 Ps 100(99):1-3, 5 G Jn 15:18-21</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1</i></span>
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*Anniversaries this week:* 5 May    Rev Bernard Bedford (2000)  
 13 May    Rev Ronald Fox (1997)

9	Sat <i>(evening)</i>	+ 6th Sunday of Easter		
		<b>Mass:</b> of the Sunday.	<i>I Acts 8:5-8, 14-17 Ps 66(65):1-3a, 4-7a, 16, 20 II 1 Pet 3:15-18</i>	
		Gloria. Creed. Pref of Easter		<i>G Jn 14:15-21</i>
		<b>Office:</b> I Vesp and Comp 1 of Sunday		<i>Vs2</i>
10	Sun	+ 6th Sunday of Easter		
		<b>Mass:</b> of the Sunday. Gloria. Creed. Pref of Easter		<i>Readings as above</i>
		<b>Funeral Masses are not permitted today.</b>		
		<b>Office:</b> of the Sunday. <i>Te Deum</i> at OR. Comp 2 of Sunday		<i>ORs2, Ls2, Hs2, Vs2</i>

11	Mon	Monday in Week 6 of Eastertide		
		<b>Mass:</b> of the weekday. Pref of Easter	<i>I Acts 16:11-15 Ps 149:1-6a, 9b G Jn 15:26-16:4a</i>	
		<b>Office:</b> of the weekday		<i>ORw2, Lw2, Hw2, Vw2</i>


12	Tue	Tuesday in Week 6 of Eastertide		
		<b>Mass:</b> of the weekday.	<i>I Acts 16:22-34 Ps 138(137):1-3, 7c-8 G Jn 16:5-11</i>	
		Pref of Easter		
		<b>Office:</b> of the weekday		<i>ORw2, Lw2, Hw2, Vw2</i>
		<i>or: Ss Nereus and Achilleus, Martyrs</i>		
		<b>Mass:</b> of the memorial.	<i>Weekday readings as above, or from Common of Martyrs</i>	
		Pref of Easter		
		<b>Office:</b> of the memorial		<i>ORw2, Lw2, Hw2, Vw2</i>
		<i>or: St Pancras, Martyr</i>		
		<b>Mass:</b> of the memorial.	<i>Weekday readings as above, or from Common of Martyrs</i>	
		Pref of Easter		
		<b>Office:</b> of the memorial		<i>ORw2, Lw2, Hw2, Vw2</i>

13	Wed <i>(morning)</i>	Wednesday in Week 6 of Eastertide		
		<b>Mass:</b> of the weekday.	<i>I Acts 17:15, 22-34; 18:1 Ps 148:1-2, 11-14 G Jn 16:12-15</i>	
		Pref of Easter		
		<b>Office:</b> of the weekday		<i>ORw2, Lw2, Hw2</i>

	<p><i>or: Our Lady of Fatima</i></p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of BVM</i></span></p> <p>Pref of Easter</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw2, Lw2, Hw2</i></span></p>
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13 Wed <i>(evening)</i>	<p><b>+ VIGIL OF THE ASCENSION OF THE LORD</b></p> <p><b>Mass:</b> of the vigil of the solemnity. <span style="float: right;"><i>I Acts 1:1-11 Ps 47(46):2-3, 6-9 II Eph 1:16-23</i></span></p> <p>Gloria. Creed. Pref of the Ascension. <span style="float: right;"><i>G Mt 28:16-20</i></span></p> <p>Proper <i>Communicantes</i> in EP I (Roman Canon)</p> <p><b>Office:</b> I Vesp of the solemnity. Comp 1 of Sunday <span style="float: right;"><i>Vp</i></span></p>
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14 Thu	<p><b>+ THE ASCENSION OF THE LORD</b></p> <p><b>Mass:</b> of the solemnity. Gloria. Creed. Pref of the Ascension. <span style="float: right;"><i>Readings as above</i></span></p> <p>Proper <i>Communicantes</i> in EP I (Roman Canon)</p> <p><i>Funeral Masses are not permitted today.</i></p> <p><b>Office:</b> of the solemnity. <i>Te Deum</i> at OR. Comp 2 of Sunday <span style="float: right;"><i>ORp, Ls1, Hp, Vp</i></span></p>
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15 Fri 	<p>Friday in Week 6 of Eastertide</p> <p><b>Mass:</b> of the weekday. <span style="float: right;"><i>I Acts 18:9-18 Ps 47(46):2-7 G Jn 16:20-23a</i></span></p> <p>Pref of the Ascension, or of Easter</p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
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16 Sat <i>(morning)</i>	<p>Saturday in Week 6 of Eastertide</p> <p><b>Mass:</b> of the weekday. <span style="float: right;"><i>I Acts 18:23-28 Ps 47(46):2-3, 8-10 G Jn 16:23b-28</i></span></p> <p>Pref of the Ascension, or of Easter</p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2</i></span></p>
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*Anniversaries this week:* 13 May Rev Thomas O'Reilly (2010)  
 15 May Rev Michael Daly (2005)  
 16 May Rev Michael Quigley (1984)

16 Sat <i>(evening)</i>	<p><b>+ 7th Sunday of Easter</b></p> <p><b>Mass:</b> of the Sunday. <span style="float: right;"><i>I Acts 1:12-14 Ps 27(26):1, 4, 7-8a II 1 Pet 4:13-16 G Jn 17:1-11a</i></span></p> <p>Gloria. Creed. Pref of the Ascension, of or Easter</p> <p><b>Office:</b> I Vesp and Comp 1 of Sunday <span style="float: right;"><i>Vs3</i></span></p>
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17	Sun	<p>+ 7th Sunday of Easter</p> <p style="text-align: right;"><i>World Communications Day</i></p> <p><b>Mass:</b> of the Sunday. Gloria. Creed. <i>Readings as above</i> Pref of the Ascension, of or Easter</p> <p><b>Funeral Masses are not permitted today.</b></p> <p><b>Office:</b> of the Sunday. <i>Te Deum</i> at OR. Comp 2 of Sunday</p> <p style="text-align: right;"><i>ORs3, Ls3, Hs3, Vs3</i></p>
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18	Mon	<p>Monday in Week 7 of Eastertide</p> <p><b>Mass:</b> of the weekday. <i>I Acts 19:1-8 Ps 68(67):2-5a, 5c-7b G Jn 16:29-33</i></p> <p>Pref of the Ascension, of or Easter</p> <p><b>Office:</b> of the weekday <i>ORw3, Lw3, Hw3, Vw3</i></p> <p><b>Today is the anniversary of the inauguration of the Petrine Ministry of Pope Leo XIV (2025). An intention for the Holy Father should be included in the Universal Prayer (Prayer of the Faithful).</b></p>
		<p><i>or: St John I, Pope and Martyr</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Pastors, or of Martyrs</i> Pref of the Ascension, of or Easter</p> <p><b>Office:</b> of the memorial <i>ORw3, Lw3, Hw3, Vw3</i></p>

19	Tue	<p>Tuesday in Week 7 of Eastertide</p> <p><b>Mass:</b> of the weekday. <i>I Acts 20:17-27 Ps 68(67):10-11, 20-21 G Jn 17:1-11a</i></p> <p>Pref of the Ascension, of or Easter</p> <p><b>Office:</b> of the weekday <i>ORw3, Lw3, Hw3, Vw3</i></p>
		<p><i>or: St Dunstan, Bishop</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Pastors</i></p> <p>Pref of the Ascension, of or Easter</p> <p><b>Office:</b> of the memorial <i>ORw3, Lw3, Hw3, Vw3</i></p>

20	Wed	<p>Wednesday in Week 7 of Eastertide</p> <p><b>Mass:</b> of the weekday. <i>I Acts 20:28-38 Ps 68(67):29-30, 33-36c G Jn 17:11b-19</i></p> <p>Pref of the Ascension, of or Easter</p> <p><b>Office:</b> of the weekday <i>ORw3, Lw3, Hw3, Vw3</i></p>
		<p><i>or: St Bernardine of Siena, Priest</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Pastors</i></p> <p>Pref of the Ascension, of or Easter</p> <p><b>Office:</b> of the memorial <i>ORw3, Lw3, Hw3, Vw3</i></p>

21 Thu	<p>Thursday in Week 7 of Eastertide</p> <p><b>Mass:</b> of the weekday. <i>I Acts 22:30; 23:6-11 Ps 16(15):1-2a, 5, 7-11 G Jn 17:20-26</i></p> <p>Pref of the Ascension, of or Easter</p> <p><b>Office:</b> of the weekday <i>ORw3, Lw3, Hw3, Vw3</i></p>
	<p><i>or: St Christopher Magellanes, Priest, and Companions, Martyrs</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Martyrs</i> <b>Pref of the</b> Ascension, of or Easter</p> <p><b>Office:</b> of the memorial <i>ORw3, Lw3, Hw3, Vw3</i></p>

22 Fri 	<p>Friday in Week 7 of Eastertide</p> <p><b>Mass:</b> of the weekday. <i>I Acts 25:13b-21 Ps 103(102):1-2, 11-12, 19-20b G Jn 21:15-19</i></p> <p>Pref of the Ascension, of or Easter</p> <p><b>Office:</b> of the weekday <i>ORw3, Lw3, Hw3, Vw3</i></p>
	<p><i>or: St Rita of Cascia, Religious</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Pastors</i></p> <p>Pref of the Ascension, of or Easter</p> <p><b>Office:</b> of the memorial <i>ORw3, Lw3, Hw3, Vw3</i></p>

23 Sat <i>(morning)</i>	<p>Saturday in Week 7 of Eastertide</p> <p><b>Mass:</b> of the weekday. <i>I Acts 28:16-20, 30-31 Ps 11(10):4-5, 7 G Jn 21:20-25</i></p> <p>Pref of the Ascension, or of Easter</p> <p><b>Office:</b> of the weekday <i>ORw3, Lw3, Hw3</i></p>
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The Vigil Mass of Pentecost may be celebrated either before or after I Vespers of Pentecost Sunday.

<p>23 Sat (evening)</p>	<p><b>+ VIGIL OF PENTECOST (WHITSUN)</b> <span style="float: right;"><i>Extended Form</i></span></p> <p><b>Mass:</b> of the extended Vigil. Gloria. Creed.          Proper Pref. Proper <i>Communicantes</i> in EP I (Roman Canon)          When Mass is begun in the usual way, after the Collect ('Grant, we pray, almighty God, that the splendour...') the Priest addresses the people as in the <i>Roman Missal</i> (p. 487), then the following readings and Resp Pss are used, with prayers after each of the Old Testament readings:  <i>I Gen 11:1-9 Ps 33(32):10-15 II Ex 19:3-8a, 16-20b Ps 19(18):8-11 or Dan 3:52-56 III Ezk 37:1-14 Ps 107(106):2-9 IV Joel 2:28-32 Ps 104(103):1-2a, 24, 35c, 27-28, 29b-30 Ep Rom 8:22-27 G Jn 7:37-39</i></p> <p><b>Office:</b> I Vesp of the Solemnity. Comp 1 of Sunday <span style="float: right;"><i>Vp</i></span>  <i>Or:</i> When celebrated in choir or in common, I Vesp may immediately precede Mass and be joined to it, according to the rubrics given in the <i>Roman Missal</i> (pp. 487, 490) and <i>GILH</i>, n. 96 (cf. n. 94).</p>
	<p><b>+ VIGIL OF PENTECOST (WHITSUN)</b> <span style="float: right;"><i>Simple Form</i></span></p> <p><b>Mass:</b> of the simple Vigil. <span style="float: right;"><i>I Gen 11:1-9 or Ex 19:3-8a, 16-20b or Ezk 37:1-14 or Joel 2:28-32</i></span>          Gloria. Creed. Proper Pref. <span style="float: right;"><i>Ps 104(103):1-2a, 24, 35c, 27-28, 29b-30 II Rom 8:22-27</i></span>          Proper <i>Communicantes</i> in EP I (Roman Canon) <span style="float: right;"><i>G Jn 7:37-39</i></span></p> <p><b>Office:</b> I Vesp of the Solemnity. Comp 1 of Sunday <span style="float: right;"><i>Vp</i></span></p>
<p>24 Sun</p>	<p><b>+ PENTECOST SUNDAY (WHITSUN)</b></p> <p><b>Mass:</b> of the Sunday. <span style="float: right;"><i>I Acts 2:1-11 Ps 104(103):1-2a, 24, 35c, 27-28, 29b-30</i></span>          Gloria. Sequence. Creed. Proper Pref. <span style="float: right;"><i>II 1 Cor 12:3b-7, 12-13 G Jn 20:19-23</i></span> Proper  <i>Communicantes</i> in EP I (Roman Canon)          Funeral Masses are not permitted today.</p> <p><b>Office:</b> of the Sunday. <i>Te Deum</i> at OR. Comp 2 of Sunday <span style="float: right;"><i>ORp, Ls1, Hp, Vp</i></span>          Eastertide ends after Compline today.</p>

Where the Monday or Tuesday after Pentecost are days on which the faithful are accustomed to attend Mass, the Mass of Pentecost Sunday may be repeated, with its readings as given above or with readings chosen from among those for the Ritual Mass 'For the Conferral of Confirmation' (*Lectionary for Mass*, vol. 4, pp. 119-144). Alternatively, one of the Votive Masses of the Holy Spirit (*Roman Missal*, pp. 1404-1411) may be said.

Nevertheless, all other things being equal, on the Monday after Pentecost the celebration of the obligatory memorial of the Blessed Virgin Mary, Mother of the Church, with its proper readings, is to be preferred (CDWDS, Notification, 24 March 2018).

## **TEMPUS PER ANNUM**

### **(ORDINARY TIME)**

In *tempus per annum* (Ordinary Time), no particular aspect of the mystery of Christ is celebrated, but rather the mystery of Christ itself is honoured in its fullness, especially on Sundays (*UNLYC*, n. 43). During *tempus per annum*:

1. On optional memorials and weekdays *per annum*, the Priest may choose either:
  - a. the Mass and Office of the weekday (*GIRM*, n. 355, c);
  - b. or the Mass and Office of an optional memorial which occurs on that day (*GIRM*, n. 355, c; *GILH*, n. 220); if there is the choice between a memorial on the General Calendar and one on the particular (national or diocesan) Calendar, preference should be given, all else being equal and in keeping with tradition, to the memorial on the particular Calendar (*GIRM*, n. 355);
  - c. or the Mass and Office of any Saint inscribed in the Martyrology for that day (*GIRM*, n. 355, c; *GILH*, n. 244);
  - d. or a Mass for Various Needs and Occasions (*GIRM*, n. 355, c and 377);
  - e. or a Votive Mass, even if an optional memorial occurs (*GIRM*, nos. 355, c and 375). The Saturday commemoration of the Blessed Virgin Mary is particular recommended (*GIRM*, n. 378), and as well as the Common and Votive Masses in the *Roman Missal*, suitable formularies from the *Collection of Masses of the Blessed Virgin Mary* (1987) may be used, with due regard to its *General Introduction* (especially nos. 19-22, 27-41) and rubrics;
  - f. or a Mass for the Dead (*GIRM*, n. 355, c) with, optionally, the Office for the Dead. These should be chosen in moderation, since every Mass is offered for both the living and the dead (*GIRM*, n. 355).
2. In liturgical celebrations with the people, the Priest should not omit too frequently and without sufficient reason the weekday readings in the *Lectionary for Mass* and the *Liturgy of the Hours*, for the Church desires that a richer portion at the table of God's word should be spread before the people (*GIRM*, n. 355; *GILH*, nos. 248-250; *GIL*, n. 83).

If the order of weekday readings in the Mass or Office is interrupted due to some celebration that occurs during the week, the less significant sections of the readings may be omitted, or alternatively the weekday readings may be suitably combined with others, if they contribute to an integral view of a particular theme (*GIL*, n. 82; *GILH*, n. 249).


For memorials and optional memorials of the Saints, the *Lectionary for Mass* gives suggested readings from the Commons, but any other readings from the relevant Commons may be used. When proper readings are assigned, these must take the place of the weekday reading(s) (*GIL*, n. 83).

For Masses for Various Needs and Occasions, Votive Masses, and Masses for the Dead, the choice of readings follows the same criteria as for the Saints (*GIL*, nos. 86-87).
3. In places where optional memorials of the Blessed Virgin Mary or of the Saints are dear to the faithful, the legitimate devotion of the latter should be satisfied (*GIRM*, n. 355).
4. The colour of vestments at Votive Masses and Masses for Various Needs and Occasions may be proper, or of the day, or of the season, or violet if the Mass has a penitential character (*GIRM*, n. 347). Masses and Offices for the Dead are celebrated in violet or black (*GIRM*, n. 346, b), or white only in exceptional circumstances (*GIRM*, n. 346, a, CBCEW adaptation).

(Week 7 *per annum* is omitted in 2026)

*Weekday Lectionary: Year II*

4

25 Mon	<p>The Blessed Virgin Mary, Mother of the Church</p> <p><b>Mass:</b> of the memorial. <i>I Gen 3:9-15, 20 or Acts 1:12-14 Ps 87(86):1-3, 5-7 G Jn 19:25-34 Proper Pref</i></p> <p>The Mass is that of the Votive Mass of Our Lady, Mother of the Church, which can be found in <i>The Roman Missal</i>, pp. 1411-1415. The readings are in the <i>Lectionary for Mass</i> (vol. 3, pp. 1022-1023).</p> <p><b>Office:</b> of the memorial. Prop ants. at <i>Benedictus</i> and <i>Magnificat</i> ORc, Ls1, Hw4, Vc</p> <p>The Office texts can be found in Appendix I.</p>	
26 Tue	<p>St Philip Neri, Priest <b>Mass:</b> of the memorial. <i>I 1 Pet 1:10-16 Ps 98(97):1-4 G Mk 10:28-31</i></p> <p>Pref of Holy Pastors, or of Saints (or from <i>Common of Pastors</i>)</p> <p><b>Office:</b> of the memorial ORw4, Lw4, Hw4, Vw4</p>	
27 Wed	<p>ST AUGUSTINE OF CANTERBURY, BISHOP</p> <p><b>Mass:</b> of the feast. Gloria. <i>I 1 Thess 2:2b-8 Ps 96(95):1-3, 7-8a, 10 G Lk 10:1-9</i></p> <p>Pref of Holy Pastors</p> <p><b>Office:</b> of the feast. <i>Te Deum</i> at OR ORc, Ls1, Hw4, Vc</p>	
28 Thu	<p>OUR LORD JESUS CHRIST, ETERNAL HIGH PRIEST</p> <p><b>Mass:</b> of the feast. Gloria. <i>I Gen 22:9-18 or Heb 10:4-10 Ps 40(39):7-8a, 10-11b, 17 G Mt 26:36-42 Proper Pref</i></p> <p><b>Office:</b> of the feast. <i>Te Deum</i> at OR ORp, Ls1, Hw4, Vp</p> <p>The Mass and Office texts can be found in Appendix I. Note that the Preface for the Mass is the same as that for the Chrism Mass (<i>Roman Missal</i>, pp. 324-327).</p>	
29 Fri	<p> Friday in Week 8 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <i>I 1 Pet 4:7-13 Ps 96(95):10-13 G Mk 11:11-25</i></p> <p><b>Office:</b> of the weekday ORw4, Lw4, Hw4, Vw4</p> <hr/> <p><i>or: St Paul VI, Pope</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Pastors</i></p> <p>Pref of Holy Pastors, of or Saints</p> <p><b>Office:</b> of the memorial ORw4, Lw4, Hw4, Vw4</p> <p>The Mass and Office texts can be found in Appendix I.</p>	

30	Sat <i>(morning)</i>	<p>Saturday in Week 8 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 1 Pet 4:7-13 Ps 96(95):10-13 G Mk 11:11-25</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw4, Lw4, Hw4</i></span></p>	
		<p><i>or: Saturday of the Blessed Virgin Mary</i></p> <p><b>Mass:</b> of the Common (<i>per annum</i>), <span style="float: right;"><i>Weekday readings as above, or from Common of BVM,</i></span>  or Votive, or from CMBVM. Pref of BVM <span style="float: right;"><i>or from CMBVM Lectionary</i></span></p> <p><b>Office:</b> of the BVM <span style="float: right;"><i>ORw4, Lw4, Hw4</i></span></p> <p style="color: red;"><i>Since the feast of the Visitation of the Blessed Virgin Mary is not celebrated this year, the Saturday commemoration of Our Lady is especially recommended today.</i></p>	

*Anniversaries this week:* 25 May Rev Eric Newbound (2011)  
29 May Rev Francis Ogden (1992)

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30	Sat <i>(evening)</i>	<p><b>+ THE MOST HOLY TRINITY</b></p> <p><b>Mass:</b> of the solemnity. <i>I Ex 34:4b-6, 8-9 Ps Dan 3:52-56 II 2 Cor 13: Gloria</i>11-14 <i>G Jn 3:16-18</i>  Creed. Proper Pref</p> <p><b>Office:</b> I Vesp of the solemnity. Comp 1 of Sunday <span style="float: right;"><i>Vp</i></span></p>	
31	Sun	<p><b>+ THE MOST HOLY TRINITY</b></p> <p><b>Mass:</b> of the solemnity. Gloria. Creed. Proper Pref <span style="float: right;"><i>Readings as above</i></span></p> <p style="color: red;"><i>Funeral Masses are not permitted today.</i></p> <p><b>Office:</b> of the solemnity. <i>Te Deum</i> at OR. Comp 2 of Sunday <span style="float: right;"><i>ORp, Ls1, Hs1, Vp</i></span></p>	

**JUNE 2026**

*Devotion: The Most Sacred Heart of Jesus*

1	Mon	<p>St Justin, Martyr</p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>I 2 Pet 1:2-7 Ps 91(90):1-2, 14-16 G Mk 12:1-12</i></span></p> <p>Pref of Holy Martyrs, or of Saints <span style="float: right;"><i>(or from Common of Martyrs, or of HM&amp;W)</i></span></p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>
2	Tue	<p>Tuesday in Week 9 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 2 Pet 3:12-15a, 17-18 Ps 90(89):2-4, 10, 14, 16 G Mk 12:13-17</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p> <hr/> <p><i>or: Ss Marcellinus and Peter, Martyrs</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Martyrs</i> Pref of Holy Martyrs, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>
3	Wed	<p>Ss Charles Lwanga and Companions, Martyrs</p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>I 2 Tim 1:1-3, 6-12 Ps 123(122):1-2 G Mk 12:18-27</i></span></p> <p>Pref of Holy Martyrs, or of Saints <span style="float: right;"><i>(or from Common of Martyrs)</i></span></p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p> <p><i>In Doncaster parishes, I Vespers of the following solemnity are said.</i></p>
3	Wed <i>(evening)</i>	<p><b>OUR LADY OF DONCASTER</b> <span style="float: right;"><b><i>In Doncaster parishes only</i></b></span></p> <p><b>Mass:</b> of the solemnity. <span style="float: right;"><i>For readings, see 4 June below</i></span></p> <p>Gloria. Creed. Pref of BVM or Prop Pref (<i>see 4 June below</i>)</p> <p><b>Office:</b> I Vesp of the solemnity. Comp 1 of Sunday <span style="float: right;"><i>Vc</i></span></p>
4	Thu	<p>Our Lady of Doncaster <span style="float: right;"><b><i>In parishes outside Doncaster</i></b></span></p> <p><b>Mass:</b> of the memorial <span style="float: right;"><i>I 2 Tim 2:8-15 Ps 25(24):4-5b, 8-10, 14 G Mk 12:28b-34</i></span></p> <p><span style="float: right;"><i>(or from Common of BVM)</i></span></p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p> <p><i>The texts for the Mass and Office can be found in the Diocesan Supplement.</i></p>

	<p><b>OUR LADY OF DONCASTER</b> <span style="float: right;"><i>In Doncaster parishes only</i></span></p> <p><b>Mass:</b> of the solemnity. <span style="float: right;"><i>I Isa 9:2-7 Ps Judith 13:18b-e. 19 II Gal 4:4-7 G Lk 2:1-14</i></span></p> <p>Gloria. Creed. Pref of BVM or Prop Pref</p> <p style="color: red;">The Collect is said or sung as in the <i>Diocesan Supplement</i>, but the Entrance Antiphon, Prayer over the Offerings, Communion Antiphon, and Prayer after Communion are to be those from the first <i>per annum</i> formulary of the Common of the Blessed Virgin Mary (<i>Roman Missal</i>, pp. 1098-1099), with Preface I or II of the BVM. Alternatively, the Mass formulary 'The BVM, Image and Mother of the Church' from the CMBMV may be used in its entirety, along with its proper Preface.</p> <p style="color: red;">The text of the readings for the Mass can be found in the <i>Diocesan Supplement</i>.</p> <p><b>Office:</b> of the solemnity. <i>Te Deum</i> at OR. Comp 2 of Sunday <span style="float: right;"><i>ORc, Ls1, Hcp, Vc</i></span></p>
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5	Fri	<p>St Boniface, Bishop and Martyr <span style="float: right;"><i>First Friday</i></span></p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>I 2 Tim 3:10-17 Ps 119(118):157, 160-161, 165-166, 168 G Mk 12:35-37</i></span></p> <p>Pref of Holy Pastors, or of Martyrs, or of Saints <span style="float: right;"><i>(or from Common of Pastors, or of Martyrs)</i></span></p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>	
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6	Sat <i>(morning)</i>	<p>Saturday in Week 9 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 2 Tim 4:1-8 Ps 71(70):8-9, 14-15b, 16-17, 22 G Mk 12:38-44</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1</i></span></p>	
		<p><i>or: St Norbert, Bishop</i></p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Pastors</i></span></p> <p>Pref of Holy Pastors, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw1, Lw1, Hw1</i></span></p>	
		<p><i>or: Saturday of the Blessed Virgin Mary</i></p> <p><b>Mass:</b> of the Common (<i>per annum</i>), <span style="float: right;"><i>Weekday readings as above, or from Common of BVM,</i></span> or Votive, or from CMBVM. Pref of BVM <span style="float: right;"><i>or from CMBVM Lectionary</i></span></p> <p><b>Office:</b> of the BVM <span style="float: right;"><i>ORw1, Lw1, Hw1</i></span></p>	

*Anniversaries this week: 4 Jun Rev Charles Tinker (1995)*

Parishes are strongly encouraged to celebrate an extended period of Exposition of the Blessed Sacrament on or around the solemnity of Corpus Christi (for example, Forty Hours Devotion).

6 Sat <i>(evening)</i>	<p><b>+ CORPUS CHRISTI</b></p> <p><b>Mass:</b> of the solemnity. <i>I Dt 8:2-3, 14b-16a Ps 147:12-15, 19-20 II 1 Cor 10:16-17 G Jn 6:51-58</i>  Gloria. Sequence <i>ad libitum</i>. Creed.  Pref II or I of the Most Holy Eucharist</p> <p><b>Office:</b> I Vesp of the solemnity. Comp 1 of Sunday <span style="float: right;">Vp</span></p>
7 Sun	<p><b>+ CORPUS CHRISTI</b></p> <p><b>Mass:</b> of the solemnity. Gloria. Sequence <i>ad libitum</i>. <span style="float: right;"><i>Readings as above</i></span></p> <p>Creed. Pref II or I of the Most Holy Eucharist</p> <p><i>It is desirable that a procession take place after the Mass in which the Host to be carried in the procession is consecrated. However, nothing prohibits a procession from taking place even after a public and lengthy period of adoration following the Mass, or at another time during the day, or even during the following week. The rubrics of <i>The Roman Missal</i> (p. 539) and <i>Holy Communion and Worship of the Eucharist outside Mass</i> (nos. 72-79) should be followed.</i></p> <p><i>Funeral Masses are not permitted today.</i></p> <p><b>Office:</b> of the solemnity. <i>Te Deum</i> at OR. Comp 2 of Sunday <span style="float: right;"><i>ORp, Ls1, Hcp, Vp</i></span></p> <p><i>It is most appropriate today that the public celebration of the Office, especially the principal hours of Lauds and Vespers, take place as part of an extended period of Exposition of the Blessed Sacrament (<i>Holy Communion and Worship of the Eucharist outside Mass</i>, n. 66).</i></p>

8 Mon	<p>Monday in Week 10 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 1 Kgs 17:1-6 Ps 121(120):1-8 G Mt 5:1-12</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p> <hr/> <p><i>or: St William of York, Bishop</i></p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Pastors</i></span></p> <p>Pref of Holy Pastors, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p> <p><i>The Mass and Office texts can be found in the <i>Diocesan Supplement</i>.</i></p>
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Anniversaries this week: 8 Rev Brian Green (2012)  
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9 T	<p>Tuesday in Week 10 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 1 Kgs 17:7-16 Ps</i></span></p> <p><b>Office:</b> of the weekday</p>
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ue	<p><i>or: St Ephrem, Deacon and Doctor of the Church</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Doctors, or of HM&amp;W Pref of Saints</i></p> <p><b>Office:</b> of the memorial</p>
	<p><i>or: St Columba, Abbot</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of HM&amp;W Pref of Holy Virgins &amp; Religious, or of Saints</i> <b>Office:</b> of the memorial <i>ORw2, Lw2, Hw2, Vw2</i></p>


10 Wed	<p>Wednesday in Week 10 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 1 Kgs 18:20-39 Ps 16(15):1-2a, 4-5, 8 G Mt 5:17-19</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
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11 Thu <i>(morning)</i>	<p>St Barnabas, Apostle</p> <p><b>Mass:</b> of the memorial <span style="float: right;"><i>I Acts 11:21b-26; 13:1-3 Ps 65(64):10-13 G Mt 5:20-26</i></span>  <i>The first reading is proper to this memorial. (or all readings from Proper of Saints)</i></p> <p><b>Office:</b> of the memorial. Prop ants. at Invitatory and <i>Benedictus</i> <span style="float: right;"><i>ORw2, Lw2, Hw2</i></span></p>
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11 Thu <i>(evening)</i>	<p><b>THE MOST SACRED HEART OF JESUS</b></p> <p><b>Mass:</b> of the solemnity. <span style="float: right;"><i>I Dt 7:6-11 Ps 103(102):1-4, 6-8, 10 II 1 Jn 4:7-16 G Mt 11:25-30</i></span>  Gloria. Creed. Proper Pref</p> <p><b>Office:</b> I Vesp of the solemnity. Comp 1 of Sunday <span style="float: right;"><i>Vp</i></span></p>
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12 Fri	<p><b>THE MOST SACRED HEART OF JESUS</b> <span style="float: right;"><i>No abstinence today (CIC, 1251)</i></span></p> <p><b>Mass:</b> of the solemnity. Gloria. Creed. Proper Pref <span style="float: right;"><i>Readings as above</i></span></p> <p><b>Office:</b> of the solemnity. <i>Te Deum</i> at OR. Comp 2 of Sunday <span style="float: right;"><i>ORp, Ls1, Hcp, Vp</i></span></p>
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13 Sat	<p>The Immaculate Heart of the Blessed Virgin Mary</p> <p><b>Mass:</b> of the memorial. Pref of BVM <span style="float: right;"><i>I 1 Kgs 19:19-21 Ps 16(15):1-2a, 5, 7-10 G Lk 2:41-51</i></span>  <i>The Gospel is proper to this memorial. (or first reading and Resp Ps from Common of BVM)</i></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2</i></span></p>
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13	Sat (evening)	+ 11th Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. <i>I Ex 19:2-6a Ps 100(99):1-3, 5 II Rom 5</i> Gloria. Creed. Pref of Sundays <i>per annum</i> :6-11 <b>G Mt 9:36-10:8</b> <b>Office:</b> I Vesp and Comp 1 of Sunday Vs3
14	Sun	+ 11th Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. <i>Readings as above</i> Gloria. Creed. Pref of Sundays <i>per annum</i> <b>Office:</b> of the Sunday. <i>ORs3, Ls3, Hs3, Vs3</i> <i>Te Deum</i> at OR. Comp 2 of Sunday
15	Mon	Monday in Week 11 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <i>I 1 Kgs 21:1-16 Ps 5:2-3, 5-7 G Mt 5:38-42</i> <b>Office:</b> of the weekday <i>ORw3, Lw3, Hw3, Vw3</i>
16	Tue	Tuesday in Week 11 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <i>I 1 Kgs 21:17-29 Ps 51(50):3-6b, 11, 16 G Mt 5:43-48</i> <b>Office:</b> of the weekday <i>ORw3, Lw3, Hw3, Vw3</i>  <i>or: St Richard of Chichester, Bishop</i> <b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Pastors</i> Pref of Holy Pastors, or of Saints <b>Office:</b> of the memorial <i>ORw3, Lw3, Hw3, Vw3</i>
17	Wed	Wednesday in Week 11 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <i>I 2 Kgs 2:1, 6-14 Ps 31(30):20-21, 24 G Mt 6:1-6, 16-18</i> <b>Office:</b> of the weekday <i>ORw3, Lw3, Hw3, Vw3</i>
18	Thu	Thursday in Week 11 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <i>I Sir 48:1-14 Ps 97(96):1-7 G Mt 6:7-15</i> <b>Office:</b> of the weekday <i>ORw3, Lw3, Hw3, Vw3</i>
19	Fri	Friday in Week 11 <i>per annum</i>  <b>Mass:</b> <i>ad libitum</i> <i>I 2 Kgs 11:1-4, 9-18, 20 Ps 132(131):11-14, 17-18 G Mt 6:19-23</i> <b>Office:</b> of the weekday <i>ORw3, Lw3, Hw3, Vw3</i>

		<p><i>or: St Romuald, Abbot</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of HM&amp;W Pref of Holy Virgins &amp; Religious, or of Saints</i></p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>	
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20	Sat <i>(morning)</i>	<p>Saturday in Week 11 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 2 Chron 24:17-25 Ps 89(88):4-5, 29-34 G Mt 6:24-34</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw3, Lw3, Hw3</i></span></p>	
		<p><i>or: St Alban, Martyr</i></p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Martyrs</i></span></p> <p>Pref of Holy Martyrs, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw3, Lw3, Hw3</i></span></p>	
		<p><i>or: Saturday of the Blessed Virgin Mary</i></p> <p><b>Mass:</b> of the Common (<i>per annum</i>), <span style="float: right;"><i>Weekday readings as above, or from Common of BVM,</i></span> or Votive, or from CMBVM. Pref of BVM <span style="float: right;"><i>or from CMBVM Lectionary</i></span></p> <p><b>Office:</b> of the BVM <span style="float: right;"><i>ORw3, Lw3, Hw3</i></span></p>	

*Anniversaries this week:* 17 Jun Rev John Jackson (2005)  
18 Jun Rev Patrick O'Connor (2023)

20	Sat <i>(evening)</i>	<p>+ 12th Sunday <i>per annum</i></p> <p><b>Mass:</b> of the Sunday. <span style="float: right;"><i>I Jer 20:10-13 Ps 69(68):8-10, 14, 17, 33-35 II Rom 5</i></span> Gloria. Creed. Pref of Sundays <i>per annum</i> <span style="float: right;"><i>:12-15 G Mt 10:26-33</i></span></p> <p><b>Office:</b> I Vesp and Comp 1 of Sunday <span style="float: right;"><i>Vs4</i></span></p>	
		<p>+ 12th Sunday <i>per annum</i> <span style="float: right;"><i>Day for Life</i></span></p> <p><b>Mass:</b> of the Sunday. <span style="float: right;"><i>Readings as above</i></span></p> <p>Gloria. Creed. Pref of Sundays <i>per annum</i></p> <p><b>Office:</b> of the Sunday. <span style="float: right;"><i>ORs4, Ls4, Hs4, Vs4</i></span> <i>Te Deum</i> at OR. Comp 2 of Sunday</p>	

22 Mon	<p>Ss JOHN FISHER, BISHOP, AND THOMAS MORE, MARTYRS</p> <p><b>Mass:</b> of the feast. Gloria. <i>I 2 Mac 6:18, 21, 24-31 Ps 126(125):1-6 G Mt 10:34-39</i> Pref of Martyrs</p> <p><b>Office:</b> of the feast. <i>Te Deum</i> at OR <span style="float: right;">ORc, Ls1, Hw4, Vc</span></p>
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23 Tue <i>(morning)</i>	<p>Tuesday in Week 12 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 2 Kgs 19:9b-11, 14-21, 31-35a, 36 Ps 48(47):2-4, 10-11 G Mt 7:6, 12-14</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;">ORw4, Lw4, Hw4</span></p>
	<p><i>or: St Etheldreda (Audrey), Abbess</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of HM&amp;W</i> Pref of Holy Virgins &amp; Religious, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;">ORw4, Lw4, Hw4</span></p>

23 Tue <i>(evening)</i>	<p><b>VIGIL OF THE NATIVITY OF ST JOHN THE BAPTIST</b></p> <p><b>Mass:</b> of the vigil. <span style="float: right;"><i>I Jer 1:4-10 Ps 71(70):1-4a, 5-6b, 15ab, 17 II 1 Pet 1:8-12 G Lk 1:5-17</i></span></p> <p>Gloria. Creed. Proper Pref</p> <p><b>Office:</b> I Vesp of the solemnity. Comp 1 of Sunday <span style="float: right;">Vc</span></p>
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24 Wed	<p><b>THE NATIVITY OF ST JOHN THE BAPTIST</b></p> <p><b>Mass:</b> of the solemnity. <i>I Isa 49:1-6 Ps 139(138):1-3, 13-15 II Acts 13:22-26 G Lk 1:57-66, 80</i></p> <p>Gloria. Creed. Proper Pref</p> <p><b>Office:</b> of the solemnity. <i>Te Deum</i> at OR. Comp 2 of Sunday <span style="float: right;">ORc, Ls1, Hcp, Vc</span></p>
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25 Thu	<p>Thursday in Week 12 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 2 Kgs 24:8-17 Ps 79(78):1-5, 8-9 G Mt 7:21-29</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;">ORw4, Lw4, Hw4, Vw4</span></p>
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26 Fri <i>(morning)</i> 	<p>Friday in Week 12 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 2 Kgs 25:1-12 Ps 137(136):1-6 G Mt 8:1-4</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;">ORw4, Lw4, Hw4</span></p>
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26 <i>(evening)</i>	<p><b>Fri</b></p> <p><b>OUR LADY OF PERPETUAL SUCCOUR, PATRON OF THE DIOCESE</b></p> <p><b>Mass:</b> of the solemnity. <i>I Jer 1:4-10 Ps 71(70):1-4a, 5, 12 II Rev 12:1-6, 10 G Jn 19:25-27</i> Gloria. Creed. Proper Pref or of BVM</p> <p><b>Office:</b> I Vesp of the solemnity. Comp 1 of Sunday <span style="float: right;">Vc</span></p> <p><i>The Mass and Office texts can be found in the Diocesan Supplement.</i></p>
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27 <i>(morning)</i>	<p><b>Sat</b></p> <p><b>OUR LADY OF PERPETUAL SUCCOUR, PATRON OF THE DIOCESE</b></p> <p><b>Mass:</b> of the solemnity. <span style="float: right;"><i>Readings as above</i></span> Gloria. Creed. Proper Pref or of BVM</p> <p><b>Office:</b> Lauds, OR and Middle Hour of the solemnity <span style="float: right;"><i>ORc, Ls1, Hcp</i></span></p> <p><i>The Mass and Office texts can be found in the Diocesan Supplement.</i></p> <p><i>II Vesp is omitted this year due to the transfer of the solemnity of Ss Peter and Paul to Sunday 28 June.</i></p>
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27 <i>(evening)</i>	<p><b>Sat</b></p> <p><b>+ VIGIL OF SS PETER AND PAUL</b></p> <p><b>Mass:</b> of the vigil. <i>I Acts 3:1-10 Ps 19(18):2-5 II Gal 1:11-20 G Jn 21:15-19</i> Gloria. Creed. Prop Pref</p> <p><b>Office:</b> I Vesp of the solemnity. Comp 1 of Sunday <span style="float: right;">Vc</span></p>
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28 Sun	<p><b>+ SS PETER AND PAUL</b></p> <p><b>Mass:</b> of the solemnity. <i>I Acts 12:1-11 Ps 34(33):2-9 II 2 Tim 4:6-8, 17-18 G Mt 16:13-19</i> Gloria. Creed. Prop Pref <i>Funeral Masses are not permitted today.</i></p> <p><b>Office:</b> of the solemnity. <i>Te Deum</i> at OR. Comp 2 of Sunday <span style="float: right;"><i>ORc, Ls1, Hcp, Vc</i></span></p>
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29 Mon	<p>Monday in Week 13 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Am 2:6-10, 13-16 Ps 50(49):16b-23 G Mt 8:18-22</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>
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30 Tue	<p>Tuesday in Week 13 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Am 3:1-8; 4:11-12 Ps 5:5-8 G Mt 8:23-27</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>
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	<p><i>or: St Etheldreda (Audrey), Abbess</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of HM&amp;W</i> Pref of Holy Virgins &amp; Religious, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;">ORw1, Lw1, Hw1, Vw1</span></p>
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## JULY 2026

### *Devotion: The Most Precious Blood of Jesus*

1	Wed	<p>Wednesday in Week 13 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Am 5:14-15, 21-24 Ps 50(49):7-13, 16b-17 G Mt 8:28-34</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;">ORw1, Lw1, Hw1, Vw1</span></p>
		<p><i>or: St Oliver Plunket, Bishop and Martyr</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Pastors, or of Martyrs</i> Pref of Holy Pastors, or of Martyrs, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;">ORw1, Lw1, Hw1, Vw1</span></p>

2	Thu	<p>Thursday in Week 13 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Am 7:10-17 Ps 19(18):8-11 G Mt 9:1-8</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;">ORw1, Lw1, Hw1, Vw1</span></p>

3	Fri	<p>ST THOMAS, APOSTLE <span style="float: right; color: red;"><i>First Friday</i></span></p> <p><b>Mass:</b> of the feast. Gloria. <span style="float: right;"><i>I Eph 2:19-22 Ps 117(116):1-2 G Jn 20:24-29</i></span></p> <p>Pref of Apostles</p> <p><b>Office:</b> of the feast. <i>Te Deum</i> at OR <span style="float: right;">ORc, Ls1, Hw1, Vc</span></p>
		

4	Sat	<p>Saturday in Week 13 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Am 9:11-15 Ps 85(84):9, 11-14 G Mt 9:14-17</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;">ORw1, Lw1, Hw1</span></p>
	<i>(morning)</i>	<p><i>or: St Elizabeth of Portugal</i></p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of HM&amp;W</i></span></p> <p>Pref of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;">ORw1, Lw1, Hw1</span></p>

	<p><i>or: Saturday of the Blessed Virgin Mary</i></p> <p><b>Mass:</b> of the Common (<i>per annum</i>), <span style="float: right;"><i>Weekday readings as above, or from Common of BVM,</i></span>  or Votive, or from CMBVM. Pref of BVM <span style="float: right;"><i>or from CMBVM Lectionary</i></span></p> <p><b>Office:</b> of the BVM <span style="float: right;"><i>ORw1, Lw1, Hw1</i></span></p>
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<i>Anniversaries this week:</i>	30 Jun	Rev J. Martin Williams (1988)
	1 Jul	Rev Liam Smith (2021)
	2 Jul	Rev Mr Chris Kime (2024)

4	Sat <i>(evening)</i>	<p>+ 14th Sunday <i>per annum</i></p> <p><b>Mass:</b> of the Sunday. <span style="float: right;"><i>I Zech 9:9-10 Ps 145(144):1-2, 8-11, 13c-14 II Rom 8:9, 11-13</i></span>  Gloria. Creed. Pref of Sundays <i>per annum</i> <span style="float: right;"><i>G Mt 11:25-30</i></span></p> <p><b>Office:</b> I Vesp and Comp 1 of Sunday <span style="float: right;"><i>Vs2</i></span></p>
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5	Sun	<p>+ 14th Sunday <i>per annum</i></p> <p><b>Mass:</b> of the Sunday. <span style="float: right;"><i>Readings as above</i></span>  Gloria. Creed. Pref of Sundays <i>per annum</i></p> <p><b>Office:</b> of the Sunday.  <i>Te Deum</i> at OR. Comp 2 of Sunday <span style="float: right;"><i>ORs2, Ls2, Hs2, Vs2</i></span></p>
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6	Mon	<p>Monday in Week 14 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Hos 2:14, 15c-16, 19-20 Ps 145(144):2-9 G Mt 9:18-26</i></span>  <b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p> <hr/> <p><i>or: St Maria Goretti, Virgin and Martyr</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Virgins, or of Martyrs</i> Pref of Holy Virgins &amp; Religious, or of Martyrs, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
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7	Tue	<p>Tuesday in Week 14 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Hos 8:4-7, 11-13 Ps 115(113B):3-7ab, 9-10 G Mt 9:32-38</i></span>  <b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
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8	Wed	<p>Wednesday in Week 14 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Hos 10:1-3, 7-8, 10 Ps 105(104):2-7 G Mt 10:1-7</i></span>  <b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
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9	Thu	Thursday in Week 14 <i>per annum</i>
		<b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Hos 11:1-4, 8c-9 Ps 80(79):2ac, 3b, 15-16 G Mt 10:7-15</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span>
		<i>or: St Augustine Zhao Rong, Priest, and Companions, Martyrs</i> <b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Martyrs Pref of Holy Martyrs, or of Saints</i> <b>Office:</b> of the memorial <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span>

10	Fri	Friday in Week 14 <i>per annum</i>
		 <b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Hos 14:1-9 Ps 51(50):3-4, 8-9, 12-14, 17 G Mt 10:16-23</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span> <i>Today is the anniversary of the installation of Rt Rev Ralph Heskett, C.S.S.R., as the 3rd Bishop of Hallam. An intention for the Bishop should be included in the Universal Prayer (Prayer of the Faithful).</i> <i>The use of the Mass formulary 'For the Bishop' in the Masses for Various Needs and Occasions (n. 3: Roman Missal, pp. 1306-1307) is especially suitable today.</i>

11	Sat	ST BENEDICT, ABBOT, PATRON OF EUROPE
		<i>(morning)</i> <b>Mass:</b> of the feast. <span style="float: right;"><i>I Prov 2:1-9 Ps 34(33):2-11 G Mt 19:27-29</i></span> Gloria. Preface of Saints <b>Office:</b> of the feast. <i>Te Deum</i> at OR <span style="float: right;"><i>ORc, Ls1, Hw2</i></span>

*Anniversaries this week: 7 Jul      Rev Denis Norman (2022)*

11	Sat	+ 15th Sunday <i>per annum</i>
		<i>(evening)</i> <b>Mass:</b> of the Sunday. <span style="float: right;"><i>I Isa 55:10-11 Ps 65(64):10-14 II Rom 8:18-23 G</i></span> Gloria. Creed. Pref of Sundays <i>per annum</i> <span style="float: right;"><i>Mt 13:1-23 or 13:1-9</i></span> <b>Office:</b> I Vesp and Comp 1 of Sunday <span style="float: right;"><i>Vs3</i></span>
12	Sun	+ 15th Sunday <i>per annum</i> <span style="float: right;"><i>Sea Sunday</i></span>

	<p><b>Mass:</b> of the Sunday. Gloria. Creed. Pref of Sundays <i>per annum</i> <b>Office:</b> of the Sunday. <i>Te Deum</i> at OR. Comp 2 of Sunday</p>	<p>ORs3, Ls3, Hs3, Vs3</p>
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13	Mon	<p>Monday in Week 15 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <span style="float:right"><i>I Isa 1:10-17 Ps 50(49):8-9, 16b-17, 21, 23 G Mt 10:34-11:1</i></span> <b>Office:</b> of the weekday <span style="float:right"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>
		<p><i>or: St Henry</i> <b>Mass:</b> of the memorial. <span style="float:right"><i>Weekday readings as above, or from Common of HM&amp;W</i></span> Pref of Saints <b>Office:</b> of the memorial <span style="float:right"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>

14	Tue	<p>Tuesday in Week 15 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <span style="float:right"><i>I Isa 7:1-9 Ps 48(47):2-8 G Mt 11:20-24</i></span> <b>Office:</b> of the weekday <span style="float:right"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>
		<p><i>or: St Camillus of Lellis, Priest</i> <b>Mass:</b> of the memorial. <span style="float:right"><i>Weekday readings as above, or from Common of Pastors</i></span> Pref of Holy Pastors, or of Saints <b>Office:</b> of the memorial <span style="float:right"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>

15	Wed	<p>St Bonaventure, Bishop and Doctor of the Church <b>Mass:</b> of the memorial. <span style="float:right"><i>I Isa 10:5-7, 13-16 Ps 94(93):5-10, 14-15 G Mt 11:25-27</i></span> Pref of Holy Pastors, or of Saints <span style="float:right"><i>(or from Common of Pastors, or of Doctors)</i></span> <b>Office:</b> of the weekday <span style="float:right"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>
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16	Thu	<p>Thursday in Week 15 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <span style="float:right"><i>I Isa 26:7-9, 12, 16-19 Ps 102(101):13-14ab, 15-21 G Mt 11:28-30</i></span> <b>Office:</b> of the weekday <span style="float:right"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>
		<p><i>or: Our Lady of Mount Carmel</i> <b>Mass:</b> of the memorial. <span style="float:right"><i>Weekday readings as above, or from Common of BVM</i></span> Pref of BVM <b>Office:</b> of the memorial <span style="float:right"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>

17	Fri	Friday in Week 15 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <b>Office:</b> of the weekday	<i>I Isa 38:1-6, 21-22, 7-8 Ps Isa 38:10-12d, 16 G Mt 12:1-8</i> <i>ORw3, Lw3, Hw3, Vw3</i>
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18	Sat <i>(morning)</i>	Saturday in Week 15 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <b>Office:</b> of the weekday	<i>I Mic 2:1-5 Ps 10(9B):1-8, 14 G Mt 12:14-21</i> <i>ORw3, Lw3, Hw3</i>
		<i>or: Saturday of the Blessed Virgin Mary</i> <b>Mass:</b> of the Common ( <i>per annum</i> ), or Votive, or from CMBVM. Pref of BVM <b>Office:</b> of the BVM	<i>Weekday readings as above, or from Common of BVM, or from CMBVM Lectionary</i> <i>ORw3, Lw3, Hw3</i>

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18	Sat <i>(evening)</i>	+ 16th Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. <i>I Wis 12:13, 16-19 Ps 86(85):5-6, 9-10, 15-16a II Rom 8:26-27 Gloria. Creed.</i> Pref of Sundays <i>per annum G Mt 13:24-43 or 13:24-30</i> <b>Office:</b> I Vesp and Comp 1 of Sunday	<i>Vs4</i>
		+ 16th Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. Gloria. Creed. Pref of Sundays <i>per annum</i> <b>Office:</b> of the Sunday. <i>Te Deum</i> at OR. Comp 2 of Sunday	<i>Readings as above</i> <i>ORs4, Ls4, Hs4, Vs4</i>

20	Mon	Monday in Week 16 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <b>Office:</b> of the weekday	<i>I Mic 6:1-4, 6-8 Ps 50(49):5-6, 8-9, 16b-17, 21, 23 G Mt 12:38-42</i> <i>ORw4, Lw4, Hw4, Vw4</i>
		<i>or: St Apollinaris, Bishop and Martyr</i> <b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Pastors, or of Martyrs</i> Pref of Holy Pastors, or of Martyrs, or of Saints <b>Office:</b> of the memorial	<i>ORw4, Lw4, Hw4, Vw4</i>

21	Tue	Tuesday in Week 16 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <b>Office:</b> of the weekday	<i>I Mic 7:14-15, 18-20 Ps 85(84):2-4, 5-8 G Mt 12:46-50</i> <i>ORw4, Lw4, Hw4, Vw4</i>
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	<p><i>or: St Laurence of Brindisi, Priest and Doctor of the Church</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Pastors, or of Doctors</i> <b>Pref</b> of Holy Pastors, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span></p>
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22 Wed	<p>ST MARY MAGDALENE</p> <p><b>Mass:</b> of the feast. <span style="float: right;"><i>I Song 3:1-4a or 2 Cor 5:14-17 Ps 63(62):2-6, 8-9 G Jn 20:1-2, 11-18</i></span></p> <p>Gloria. Prop Pref</p> <p style="color: red;"><i>For the text of the proper Preface, see Appendix I.</i></p> <p><b>Office:</b> of the feast. <i>Te Deum</i> at OR <span style="float: right;"><i>ORc, Ls1, Hw4, Vc</i></span></p>
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23 Thu	<p>ST BRIDGET OF SWEDEN, RELIGIOUS, PATRON OF EUROPE</p> <p><b>Mass:</b> of the feast. Gloria. <span style="float: right;"><i>I Gal 2:19-20 Ps 34(33):2-11 G Jn 15:1-8</i></span></p> <p>Pref of Saints</p> <p><b>Office:</b> of the feast. <i>Te Deum</i> at OR <span style="float: right;"><i>ORc, Ls1, Hw4, Vc</i></span></p>
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24 Fri	<p> BB ROBERT LUDLAM AND NICHOLAS GARLICK, PRIESTS AND MARTYRS</p> <p><b>Mass:</b> of the feast. Gloria. <span style="float: right;"><i>I 1 Pet 4:12-19 Ps 31(30):3b-4, 6, 8ab, 16bc, 17 G Lk 9:23-26</i></span></p> <p>Pref of Holy Martyrs, or of Pastors</p> <p><b>Office:</b> of the feast. <i>Te Deum</i> at OR <span style="float: right;"><i>ORc, Ls1, Hw4, Vc</i></span></p> <p style="color: red;"><i>The Mass and Office propers can be found in the Diocesan Supplement.</i></p>
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25 Sat <i>(morning)</i>	<p>ST JAMES, APOSTLE</p> <p><b>Mass:</b> of the feast. Gloria. <span style="float: right;"><i>I 2 Cor 4:7-15 Ps 126(125):1-6 G Mt 20:20-28</i></span></p> <p>Pref of Apostles</p> <p><b>Office:</b> of the feast. <i>Te Deum</i> at OR <span style="float: right;"><i>ORc, Ls1, Hw4</i></span></p>
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<p><i>Anniversaries this week:</i> 19 Jul      Rev Denis Corkery, C.M. (1989)</p> <p style="text-align: center;">21 Jul      Rev Peter McArdle, S.J. (2004)</p>
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25 Jul Rev Laurence Waller (1994)

25 Jul Rev Patrick Murphy (2015)

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25	Sat <i>(evening)</i>	+ 17th Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. <i>I 1 Kgs 3:5-6a, 7-12 Ps 119(118):57, 72, 76-77, 127-130 II Rom 8:28-30</i> Gloria. Creed. Pref of Sundays <i>per annum</i> <i>G Mt 13:44-52 or 13:44-46</i> <b>Office:</b> I Vesp and Comp 1 of Sunday <i>Vs1</i>
26	Sun	+ 17th Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. <i>Readings as above</i> Gloria. Creed. Pref of Sundays <i>per annum</i> <b>Office:</b> of the Sunday. <i>Te Deum</i> at OR. Comp 2 of Sunday <i>ORs1, Ls1, Hs1, Vs1</i>

27	Mon	Monday in Week 17 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <i>I Jer 13:1-11 Ps Dt 32:18-21 G Mt 13:31-35</i> <b>Office:</b> of the weekday <i>ORw1, Lw1, Hw1, Vw1</i>
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28	Tue	Tuesday in Week 17 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <i>I Jer 14:17-22 Ps 79(78):8-9, 11, 13 G Mt 13:36-43</i> <b>Office:</b> of the weekday <i>ORw1, Lw1, Hw1, Vw1</i>
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29	Wed	Ss Martha, Mary and Lazarus <b>Mass:</b> of the memorial <i>I Jer 15:10, 16-21 Ps 59(58):2-5a, 10-11, 17-18 G Jn 11:19-27 or Lk 10:38-42</i> <b>The Gospel reading is proper to this memorial.</b> <i>(or first reading and Resp Ps from Common of HM&amp;W)</i> <b>Office:</b> of the memorial. Proper ants. at <i>Benedictus</i> and <i>Magnificat</i> . <i>ORw1, Lw1, Hw1, Vw1</i> <b>The Mass and Office texts can be found in Appendix I.</b>
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30	Thu	Thursday in Week 17 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <i>I Jer 18:1-6 Ps 146(145):2-6 G Mt 13:47-53</i> <b>Office:</b> of the weekday <i>ORw1, Lw1, Hw1, Vw1</i>
		<i>or: St Peter Chrysologus, Bishop and Doctor of the Church</i> <b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Pastors, or of Doctors Pref of Holy Pastors, or of Saints</i> <b>Office:</b> of the memorial <i>ORw1, Lw1, Hw1, Vw1</i>

31	Fri		St Ignatius Loyola, Priest <b>Mass:</b> of the memorial. Preface of Holy Pastors, or of Saints <b>Office:</b> of the memorial. Proper ants. at <i>Benedictus</i> and <i>Magnificat</i> .	<i>I Jer 26:1-9 Ps 69(68):5, 8-10, 14 G Mt 13:54-58</i> <i>(or from Common of Pastors)</i>  <i>ORw1, Lw1, Hw1, Vw1</i>
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## AUGUST 2026

### *Devotion: The Immaculate Heart of Mary*

1	Sat <i>(morning)</i>	St Alphonsus Liguori, Bishop and Doctor of the Church <b>Mass:</b> of the memorial. Preface of Holy Pastors, or of Saints <b>Office:</b> of the memorial.	<i>I Jer 26:1-9 Ps 69(68):5, 8-10, 14 G Mt 13:54-58</i> <i>(or from Common of Pastors, or of Doctors)</i>  <i>ORw1, Lw1, Hw1</i>
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1	Sat <i>(evening)</i>	+ 18th Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. <i>I Isa 55:1-3 Ps 145(144):8-9, 15-18 II Rom 8:35,</i> Gloria. Creed. Pref of Sundays <i>per annum</i> <span style="float: right;"><i>37-39 G Mt 14:13-21</i></span> <b>Office:</b> I Vesp and Comp 1 of Sunday	Vs2
2	Sun	+ 18th Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. <span style="float: right;"><i>Readings as above</i></span> Gloria. Creed. Pref of Sundays <i>per annum</i> <b>Office:</b> of the Sunday. <span style="float: right;"><i>ORs2, Ls2, Hs2, Vs2</i></span> <i>Te Deum</i> at OR. Comp 2 of Sunday	

On 2 August, or another day determined by the Bishop, the plenary indulgence known as the *Portiuncula* may be obtained in minor basilicas, shrines and parish churches. The faithful are to devoutly visit a church, recite the Our Father and the Creed, receive sacramental Confession and Holy Communion, and pray for the intentions of the Supreme Pontiff.

This indulgence may be obtained once only. The visit may be made from noon of the previous day until midnight on the day itself.


3	Mon	Monday in Week 18 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Jer 28:1-17 Ps 119(118):29, 43, 79-80, 95, 102 G Mt 14:22-36</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span>	
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	<p><i>or: St Oswald, Martyr</i></p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Martyrs</i></span></p> <p>Pref of Holy Martyrs, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p> <p><i>The Mass and Office texts can be found in the Diocesan Supplement.</i></p>
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4	Tue	<p>St John Mary Vianney, Priest</p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>I Jer 30:1-2, 12-15, 18-22 Ps 102(101):16-21, 29, 22-23 G Mt 14:22-36</i></span></p> <p>Preface of Holy Pastors, or of Saints <span style="float: right;"><i>or 15:1-2, 10-14 (or from Common of Pastors)</i></span></p> <p><b>Office:</b> of the memorial. <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
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5	Wed	<p>Wednesday in Week 18 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Jer 31:1-7 Ps Jer 31:10-12b, 13 G Mt 15:21-28</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p> <hr/> <p><i>or: The Dedication of the Basilica of Saint Mary Major</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of BVM</i> Pref of Holy Martyrs, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
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6	Thu	<p>THE TRANSFIGURATION OF THE LORD</p> <p><b>Mass:</b> of the feast. <span style="float: right;"><i>I Dan 7:9-10, 13-14 or 2 Pet 1:16-19 Ps 97(96):1-2, 5-6, 9 G Mt 17:1-9</i></span></p> <p>Gloria. Prop Preface</p> <p><b>Office:</b> of the feast. <i>Te Deum</i> at OR <span style="float: right;"><i>ORp, Ls1, Hw2, Vp</i></span></p>
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7	Fri	<p>Friday in Week 18 <i>per annum</i> <span style="float: right;"><i>First Friday</i></span></p> <p> <b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Nah 1:15; 2:2; 3:1-3, 6-7 Ps Dt 32:35b-36a, 39, 41 G Mt 16:24-28</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p> <hr/> <p><i>or: St Sixtus II, Pope, and Companions, Martyrs</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Martyrs</i> Pref of Holy Martyrs, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
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		<p><i>or: St Cajetan, Priest</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Pastors</i> Pref of Holy Pastors, or of Saints</p> <p><b>Office:</b> of the memorial</p>	<p><i>ORw2, Lw2, Hw2, Vw2</i></p>
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<p>8 Sat <i>(morning)</i></p>		<p>St Dominic, Priest</p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>I Hab 1:12–2:4 Ps 9:8-13 G Mt 17:14-20</i></span></p> <p>Preface of Holy Pastors, or of Saints <span style="float: right;"><i>(or from Common of Pastors)</i></span></p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw2, Lw2, Hw2</i></span></p>	
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*Anniversaries this week: 7 Aug Rev Brian Davies (2014)*

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<p>8 Sat <i>(evening)</i></p>		<p>+ 19th Sunday <i>per annum</i></p> <p><b>Mass:</b> of the Sunday. <span style="float: right;"><i>I 1 Kgs 19:9a, 11-13a Ps 85(84):9ab, 10-14 II Ro m 9:1-5 G Mt 14:22-33</i></span></p> <p>Gloria. Creed. Pref of Sundays <i>per annum</i></p> <p><b>Office:</b> I Vesp and Comp 1 of Sunday <span style="float: right;"><i>Vs3</i></span></p>	
<p>9 Sun</p>		<p>+ 19th Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. <span style="float: right;"><i>Readings as above</i></span></p> <p>Gloria. Creed. Pref of Sundays <i>per annum</i></p> <p><b>Office:</b> of the Sunday. <span style="float: right;"><i>ORs3, Ls3, Hs3, Vs3</i></span></p> <p><i>Te Deum</i> at OR. Comp 2 of Sunday</p>	

<p>10 Mon</p>		<p>ST LAURENCE, DEACON AND MARTYR</p> <p><b>Mass:</b> of the feast. <span style="float: right;"><i>I 2 Cor 9:6-10 Ps 112(111):1-2, 5-9 G Jn 12:24-26</i></span></p> <p>Gloria. Preface of Holy Martyrs</p> <p><b>Office:</b> of the feast. <i>Te Deum</i> at OR <span style="float: right;"><i>ORc, Ls1, Hw3, Vc</i></span></p>	
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<p>11 Tue</p>		<p>St Clare, Virgin</p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>I Ezk 2:8–3:4 Ps 119(118):14, 24, 72, 103, 111, 131 G Mt 18:1-5, 10, 12-14</i></span></p> <p>Preface of Holy Virgins &amp; Religious, or of Saints <span style="float: right;"><i>(or from Common of Virgins)</i></span></p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>	
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12	Wed	Wednesday in Week 19 <i>per annum</i>	
		<b>Mass:</b> <i>ad libitum</i> <span style="float: right;">I Ezk 9:1-7; 10:18-22 Ps 113(112):1-6 G Mt 18:15-20</span> <b>Office:</b> of the weekday <span style="float: right;">ORw3, Lw3, Hw3, Vw3</span>	
		<i>or: St Jane Frances de Chantal, Religious</i> <b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of HM&amp;W</i> Pref of Holy Virgins & Religious, or of Saints <b>Office:</b> of the memorial <span style="float: right;">ORw3, Lw3, Hw3, Vw3</span>	

13	Thu	Thursday in Week 19 <i>per annum</i>	
		<b>Mass:</b> <i>ad libitum</i> <span style="float: right;">I Ezk 12:1-12 Ps 78(77):56-59, 61-62 G Mt 18:21-19:1</span> <b>Office:</b> of the weekday <span style="float: right;">ORw3, Lw3, Hw3, Vw3</span>	
		<i>or: Ss Pontian, Pope, and Hippolytus, Priest, Martyrs</i> <b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Martyrs</i> Pref of Holy Martyrs, or of Holy Pastors, or of Saints <b>Office:</b> of the memorial <span style="float: right;">ORw3, Lw3, Hw3, Vw3</span>	

14	Fri	 St Maximilian Kolbe, Priest and Martyr	
			<b>Mass:</b> of the memorial. <i>I Ezk 16:1-15a, 60, 63 or 16:59-63 Ps Isa 12:2-3, 4b-6 G Mt 19:3-12</i> Preface of Holy Martyrs, or of Holy Pastors ( <i>or from Common of Pastors, or of Martyrs</i> ) or of Saints <b>Office:</b> of the memorial <span style="float: right;">ORw3, Lw3, Hw3, Vw3</span>

15	Sat <i>(morning)</i>	Saturday in Week 19 <i>per annum</i>	
		<b>Mass:</b> <i>ad libitum</i> <span style="float: right;">I Ezk 18:1-10, 13b, 30-32 Ps 51(50):12-15, 18-19 G Mt 19:13-15</span> <b>Office:</b> of the weekday <span style="float: right;">ORw3, Lw3, Hw3</span>	
		<i>or: Saturday of the Blessed Virgin Mary</i> <b>Mass:</b> of the Common ( <i>per annum</i> ), <i>Weekday readings as above, or from Common of BVM, or Votive, or from CMBVM.</i> Pref of BVM <i>or from CMBVM Lectionary</i> <b>Office:</b> of the BVM <span style="float: right;">ORw3, Lw3, Hw3</span>	

*Anniversaries this week:* 9 Aug Rev Terence Clifford (1988)  
 12 Aug Rev Matthew Malone (1982)

15	Sat <i>(evening)</i>	<p><b>+ VIGIL OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY</b></p> <p><b>Mass:</b> of the vigil. <span style="float: right;"><i>I 1 Chron 15:3-4, 15-16; 16:1-2 Ps 132(131):6-7, 9-10, 13-14</i></span></p> <p>Gloria. Creed. Proper Pref <span style="float: right;"><i>II 1 Cor 15:54b-57 G Lk 11:27-28</i></span></p> <p><b>Office:</b> I Vesp of the solemnity. Comp 1 of Sunday <span style="float: right;">Vc</span></p>	
16	Sun	<p><b>+ THE ASSUMPTION OF THE BLESSED VIRGIN MARY</b></p> <p><b>Mass:</b> of the solemnity. <span style="float: right;"><i>I Rev 11:19a; 12:1-6a, 10ab Ps 45(44):10-12, 16</i></span></p> <p>Gloria. Creed. Proper Pref <span style="float: right;"><i>II 1 Cor 15:20-27a G Lk 1:39-56</i></span></p> <p style="color: red;"><b>Funeral Masses are not permitted today.</b></p> <p><b>Office:</b> of the solemnity.</p> <p><i>Te Deum</i> at OR. Comp 2 of Sunday <span style="float: right;"><i>ORc, Ls1, Hcp, Vc</i></span></p>	
17	Mon	<p>Monday in Week 20 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Ezk 24:15-24 Ps Dt 32:18-21 G Mt 19:16-22</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span></p>	
18	Tue	<p>Tuesday in Week 20 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Ezk 28:1-10 Ps Dt 32:26-28, 30, 35c-36b G Mt 19:23-30</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span></p>	
19	Wed	<p>Wednesday in Week 20 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Ezk 34:1-11 Ps 23(22):1-6 G Mt 20:1-16</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span></p> <hr/> <p><i>or: St John Eudes, Priest</i></p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Pastors</i></span></p> <p>Pref of Holy Pastors, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span></p>	
20	Thu	<p>St Bernard, Abbot and Doctor of the Church</p> <p><b>Mass:</b> of the memorial. Pref of Holy Virgins &amp; Religious, or of Saints <span style="float: right;"><i>I Ezk 36:23-28 Ps 51(50):12-15, 18-19 G Mt 22:1-14</i></span> <i>(or from Common of Doctors, or of HM&amp;W)</i></p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span></p>	

21	Fri	St Pius X, Pope <b>Mass:</b> of the memorial. Pref of Holy Pastors, or of Saints <b>Office:</b> of the memorial	<i>I Ezk 37:1-14 Ps 107(106):2-9 G Mt 22:34-40</i> <i>(or from Common of Pastors)</i> <i>ORw4, Lw4, Hw4, Vw4</i>
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22	Sat <i>(morning)</i>	The Queenship of the Blessed Virgin Mary <b>Mass:</b> of the memorial. Pref of BVM <b>Office:</b> of the memorial	<i>I Ezk 43:1-7a Ps 85(84):9ab, 10-14 G Mt 23:1-12</i> <i>(or from Common of BVM)</i> <i>ORw4, Lw4, Hw4</i>
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*Anniversaries this week:* 18 Aug Rev Joseph Quigley, M.H.M. (2010)  
19 Aug Rev Oliver Wilson (2002)

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22	Sat <i>(evening)</i>	+ 21st Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. Gloria. Creed. Pref of Sundays <i>per annum</i> <b>Office:</b> I Vesp and Comp 1 of Sunday	<i>I Isa 22:15, 19-23 Ps 138(137):1-2c, 3, 6, 8bc II Rom 11:33-36</i> <i>G Mt 16:13-20</i> <i>Vs1</i>
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23	Sun	<p>+ 21st Sunday <i>per annum</i></p> <p><b>Mass:</b> of the Sunday. <span style="float: right;"><i>Readings as above</i></span></p> <p>Gloria. Creed. Pref of Sundays <i>per annum</i></p> <p><b>Office:</b> of the Sunday.</p> <p><i>Te Deum</i> at OR. Comp 2 of Sunday <span style="float: right;"><i>ORs1, Ls1, Hs1, Vs1</i></span></p>	
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24	Mon	<p>ST BARTHOLOMEW, APOSTLE</p> <p><b>Mass:</b> of the feast. <span style="float: right;"><i>I Rev 21:9b-14 Ps 145(144):10-13b, 17-18 G Jn 1:45-51</i></span></p> <p>Gloria. Preface of Apostles</p> <p><b>Office:</b> of the feast. <i>Te Deum</i> at OR <span style="float: right;"><i>ORc, Ls1, Hw1, Vc</i></span></p>	
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25	Tue	<p>Tuesday in Week 21 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 2 Thess 2:1-3a, 14-17 Ps 96(95):10-13 G Mt 23:23-26</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>	
		<p><i>or: St Louis</i></p> <p><b>Mass:</b> of the memorial. Pref of Saints <span style="float: right;"><i>Weekday readings as above, or from Common of HM&amp;W</i></span></p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>	
		<p><i>or: St Joseph of Calasanz, Priest</i></p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Pastors</i></span></p> <p>Pref of Holy Pastors, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>	

26	Wed	<p>Wednesday in Week 21 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 2 Thess 3:6-10, 16-18 Ps 128(127):1-2, 4-5 G Mt 23:27-32</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>	
		<p><i>or: Bl Dominic of the Mother of God, Priest</i></p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Pastors</i></span> Pref of Holy Pastors, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>	

27	Thu	<p>St Monica</p> <p><b>Mass:</b> of the memorial. Pref of Saints <span style="float: right;"><i>I 1 Cor 1:1-9 Ps 145(144):2-7 G Mt 24:42-51</i></span></p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>	
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28	Fri	St Augustine, Bishop and Doctor of the Church	
		<b>Mass:</b> of the memorial. Pref of Holy Pastors, or of Saints <b>Office:</b> of the memorial	<i>I 1 Cor 1:17-25 Ps 33(32):1-2, 4-5, 10-11 G Mt 25:1-13</i> <i>(or from Common of Pastors, or of Doctors)</i> <i>ORw1, Lw1, Hw1, Vw1</i>

29	Sat	The Passion of Saint John the Baptist	
<i>(morning)</i>		<b>Mass:</b> of the memorial. Proper Pref <i>The Gospel reading is proper to this memorial.</i> <b>Office:</b> of the memorial	<i>I 1 Cor 1:26-31 Ps 33(32):12-13, 18-21 G Mk 6:17-29</i> <i>(or from Proper of Saints)</i> <i>ORw1, Lw1, Hw1</i>

Anniversaries this week: 26 Aug Rev John Cashman (1986)

2

29	Sat	+ 22nd Sunday <i>per annum</i>	
<i>(evening)</i>		<b>Mass:</b> of the Sunday. Gloria. Creed. Pref of Sundays <i>per annum</i> <b>Office:</b> I Vesp and Comp 1 of Sunday	<i>I Jer 20:7-9 Ps 63(62):2-6, 8-9 II Rom 12:1-2 G Mt 16:21-27</i>  <i>Vs2</i>
30	Sun	+ 22nd Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. Gloria. Creed. Pref of Sundays <i>per annum</i> <b>Office:</b> of the Sunday. <i>Te Deum</i> at OR. Comp 2 of Sunday	<i>Readings as above</i>  <i>ORs2, Ls2, Hs2, Vs2</i>

31	Mon	Monday in Week 22 <i>per annum</i>	
		<b>Mass:</b> <i>ad libitum</i> <b>Office:</b> of the weekday	<i>I 1 Cor 2:1-5 Ps 119(118):97-102 G Lk 4:16-30</i> <i>ORw2, Lw2, Hw2, Vw2</i>

		<p><i>or: St Aidan, Bishop, and Saints of Lindisfarne</i></p> <p><b>Mass:</b> of the memorial. Pref of Saints</p> <p><b>Office:</b> of the memorial</p>	<p><i>Weekday readings as above, or from Common of HM&amp;W</i></p> <p><i>ORw2, Lw2, Hw2, Vw2</i></p>
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## SEPTEMBER 2026

### *Devotion: The Seven Sorrows of the Blessed Virgin Mary*

1	Tue	<p>Tuesday in Week 22 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i></p> <p><b>Office:</b> of the weekday</p>	<p><i>World Day of Prayer for the Care of Creation</i></p> <p><i>I 1 Cor 2:10b-16 Ps 145(144):8-14 G Lk 4:31-37</i></p> <p><i>ORw2, Lw2, Hw2, Vw2</i></p>
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2	Wed	<p>Wednesday in Week 22 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i></p> <p><b>Office:</b> of the weekday</p>	<p><i>I 1 Cor 3:1-9 Ps 33(32):12-15, 20-21 G Lk 4:38-44</i></p> <p><i>ORw2, Lw2, Hw2, Vw2</i></p>
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3	Thu	<p>ST GREGORY THE GREAT, POPE AND DOCTOR OF THE CHURCH</p> <p><b>Mass:</b> of the feast. <i>I 2 Cor 4:1-2, 5-7 Ps 96(95):1-3, 7-8 Gloria. Preface of Holy Pastors</i></p> <p><b>Office:</b> of the feast. <i>Te Deum</i> at OR. Prop ants. at <i>Benedictus</i> and <i>Magnificat</i></p>	<p><i>a, 10 G Lk 22:24-30</i></p> <p><i>ORc, Ls1, Hw2, Vc</i></p>
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4	Fri	<p>Friday in Week 22 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i></p> <p><b>Office:</b> of the weekday</p>	<p><i>First Friday</i></p> <p><i>I 1 Cor 4:1-5 Ps 37(36):3-6, 27-28, 39-40 G Lk 5:33-39</i></p> <p><i>ORw2, Lw2, Hw2, Vw2</i></p>
		<p><i>or: St Cuthbert, Bishop</i></p> <p><b>Mass:</b> of the memorial. Preface of Holy Pastors, or of Saints</p> <p><b>Office:</b> of the memorial</p>	<p><i>Weekday readings as above, or from Common of Pastors</i></p> <p><i>ORw2, Lw2, Hw2, Vw2</i></p>

5	Sat	<p>Saturday in Week 22 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i></p> <p><b>Office:</b> of the weekday</p>	<p><i>I 1 Cor 4:6b-15 Ps 145(144):17-21 G Lk 6:1-5</i></p> <p><i>ORw2, Lw2, Hw2</i></p>
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	<p><i>or: St Teresa of Calcutta, Virgin</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Virgins</i> Preface of Holy Virgins &amp; Religious, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw2, Lw2, Hw2</i></span></p> <p><i>The Mass and Office texts can be found in Appendix I.</i></p>
	<p><i>or: Saturday of the Blessed Virgin Mary</i></p> <p><b>Mass:</b> of the Common (<i>per annum</i>), <i>Weekday readings as above, or from Common of BVM, or Votive, or from CMBVM. Pref of BVM or from CMBVM Lectionary</i></p> <p><b>Office:</b> of the BVM <span style="float: right;"><i>ORw2, Lw2, Hw2</i></span></p>

*Anniversaries this week: 2 Sep      Rev Patrick Roarke, S.J. (1990)*

3

5	Sat <i>(evening)</i>	<p>+ 23rd Sunday <i>per annum</i></p> <p><b>Mass:</b> of the Sunday. <span style="float: right;"><i>I Ezk 33:7-9 Ps 95(94):1-2, 6-9 II Rom 1<sub>3</sub>:8-10 G Mt 18:15-20</i></span></p> <p>Gloria. Creed. Pref of Sundays <i>per annum</i></p> <p><b>Office:</b> I Vesp and Comp 1 of Sunday <span style="float: right;"><i>Vs3</i></span></p>
6	Sun	<p>+ 23rd Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. <span style="float: right;"><i>Readings as above</i></span></p> <p>Gloria. Creed. Pref of Sundays <i>per annum</i></p> <p><b>Office:</b> of the Sunday. <span style="float: right;"><i>ORs3, Ls3, Hs3, Vs3</i></span></p> <p><i>Te Deum</i> at OR. Comp 2 of Sunday</p>
7	Mon	<p>Monday in Week 23 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 1 Cor 5:1-8 Ps 5:5-7, 12 G Lk 6:6-11</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>
8	Tue	<p>THE NATIVITY OF THE BLESSED VIRGIN MARY</p> <p><b>Mass:</b> of the feast. <span style="float: right;"><i>I Mic 5:2-5a or Rom 8:28-30 Ps 13(12):6 G Mt 1:1-16, 18-23 or 1:18-23</i></span></p> <p>Gloria. Preface of BVM</p> <p><b>Office:</b> of the feast. <i>Te Deum</i> at OR. <span style="float: right;"><i>ORc, Ls1, Hw3, Vc</i></span></p>

9	Wed	<p>Wednesday in Week 23 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 1 Cor 7:25-31 Ps 45(44):11-12, 14-17 G Lk 6:20-26</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>
		<p><i>or: St Peter Claver, Priest</i></p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Pastors</i></span></p> <p>Pref of Holy Pastors, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>

10	Thu	<p>Thursday in Week 23 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 1 Cor 8:1b-7, 11-13 Ps 139(138):1-2, 13-14b, 23-24 G Lk 6:27-38</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>

11	Fri	<p>Friday in Week 23 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 1 Cor 9:16-19, 22b-27 Ps 84(83):3-6, 12 G Lk 6:39-42</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span></p>
		

12	Sat	<p>Saturday in Week 23 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 1 Cor 10:14-22 Ps 116(115):12-13, 17-18 G Lk 6:43-49</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw3, Lw3, Hw3</i></span></p>
	<i>(morning)</i>	<p><i>or: The Most Holy Name of Mary</i></p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of BVM</i></span></p> <p>Preface of BVM</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw3, Lw3, Hw3</i></span></p>
		<p><i>or: Saturday of the Blessed Virgin Mary</i></p> <p><b>Mass:</b> of the Common (<i>per annum</i>), or Votive, or from CMBVM. Pref of BVM <span style="float: right;"><i>Weekday readings as above, or from Common of BVM, or from CMBVM Lectionary</i></span></p> <p><b>Office:</b> of the BVM <span style="float: right;"><i>ORw3, Lw3, Hw3</i></span></p>

Anniversaries this week: 8 Sep Rev Gerard Galligan, C.M. (1981)  
 8 Sep Rev Thomas Durkin (2018)

12 Sat (evening)	+ 24th Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. <i>I Sir 27:30–28:7 Ps 103(102):1-4, 9-12 II Rom<sub>14:7-9</sub> G Mt 18:21-35</i> Gloria. Creed. Pref of Sundays <i>per annum</i> <b>Office:</b> I Vesp and Comp 1 of Sunday Vs4
13 Sun	+ 24th Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. <i>Readings as above</i> Gloria. Creed. Pref of Sundays <i>per annum</i> <b>Office:</b> of the Sunday. <i>ORs4, Ls4, Hs4, Vs4</i> <i>Te Deum</i> at OR. Comp 2 of Sunday

14 Mon	THE EXALTATION OF THE HOLY CROSS <b>Mass:</b> of the feast. <i>I Num 21:4b-9 or Phil 2:6-11 Ps 78(77):1-2, 34-38 G Jn 3:13-17</i> Gloria. Proper Pref, or Pref I of the Passion <b>Office:</b> of the feast. <i>Te Deum</i> at OR. <i>ORp, Ls1, Hw4, Vp</i>
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15 Tue	Our Lady of Sorrows <b>Mass:</b> of the memorial. <i>I 1 Cor 12:12-14, 27-31a Ps 100(99):1-5 G Jn 19:25-27 or Lk 2:33-35</i> Sequence <i>ad libitum</i> . Pref of BVM (or all readings from Proper of Saints) <i>The Gospel reading is proper to this memorial.</i> <b>Office:</b> of the memorial <i>ORw4, Ls1, Hw4, Vc</i>
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16 Wed	Ss Cornelius, Pope, and Cyprian, Bishop, Martyrs <b>Mass:</b> of the memorial. <i>I 1 Cor 12:31–13:13 Ps 33(32):2-5, 12, 22 G Lk 7:31-35</i> Pref of Holy Pastors, or of Martyrs, or of Saints (or from Common of Pastors, or from Martyrs) <b>Office:</b> of the memorial. Proper ants. at <i>Benedictus</i> and <i>Magnificat</i> <i>ORw4, Lw4, Hw4, Vw4</i>
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Anniversaries this week:  
 14 Sep Rev James Keenan (2004)

1969 William Fitzpatrick,  
C.S.S.P. (2000)

17 Th u	<p>Wednesday in Week 24 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;">I 1 Cor 15:1-11 Ps 118(117):1-2, 16-17, 28</span></p> <p><b>Office:</b> of the weekday</p>
	<p><i>or: St Robert Bellarmine, Bishop and Doctor of the Church</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Pastors, or of Doctors</i> Pref of Holy Pastors, or of Saints</p> <p><b>Office:</b> of the memorial</p>
	<p><i>or: St Hildegard of Bingen, Virgin and Doctor of the Church</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Virgins</i> Pref of Holy Virgins &amp; Religious, or of Saints</p> <p><b>Office:</b> of the memorial</p> <p style="color: red;">The Mass and Office texts can be found in Appendix I.</p>

18 	Fri	<p>Friday in Week 24 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;">I 1 Cor 15:12-20 Ps 17(16):1, 6-7, 8b, 15 G Lk 8:1-3</span></p> <p><b>Office:</b> of the weekday <span style="float: right;">ORw4, Lw4, Hw4, Vw4</span></p>
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19 <i>(morning)</i>	Sat	<p>Saturday in Week 24 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;">I 1 Cor 15:35-37, 42-49 Ps 56(55):10-14 G Lk 8:4-15</span></p> <p><b>Office:</b> of the weekday <span style="float: right;">ORw4, Lw4, Hw4</span></p>
		<p><i>or: St Theodore of Canterbury, Bishop</i></p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Pastors</i></span></p> <p>Pref of Holy Pastors, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;">ORw4, Lw4, Hw4</span></p>
		<p><i>or: St Januarius, Bishop and Martyr</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Pastors, or of Martyrs</i> Pref of Holy Pastors, or of Holy Martyrs, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;">ORw4, Lw4, Hw4</span></p>
		<p><i>or: Saturday of the Blessed Virgin Mary</i></p> <p><b>Mass:</b> of the Common (<i>per annum</i>), <i>Weekday readings as above, or from Common of BVM, or Votive, or from CMBVM.</i> Pref of BVM <i>or from CMBVM Lectionary</i></p> <p><b>Office:</b> of the BVM <span style="float: right;">ORw4, Lw4, Hw4</span></p>

19	Sat (evening)	+ 25th Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. <i>I Isa 55:6-9 Ps 145(144):2-3, 8-9, 17-18 II Phil:20c-24, 27a G Mt 20:1-16</i> Gloria. Creed. Pref of Sundays <i>per annum</i> <b>Office:</b> I Vesp and Comp 1 of Sunday	<i>Home Mission Sunday</i> Vs1
20	Sun	+ 25th Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. Gloria. Creed. Pref of Sundays <i>per annum</i> <b>Office:</b> of the Sunday. <i>Te Deum</i> at OR. Comp 2 of Sunday	<i>Home Mission Sunday</i> Readings as above ORs1, Ls1, Hs1, Vs1

21	Mon	ST MATTHEW, APOSTLE <b>Mass:</b> of the feast. <i>I Eph 4:1-7, 11-13 Ps 19(18):2-5 G Mt 9:9-13</i> Gloria. Pref of Apostles <b>Office:</b> of the feast. <i>Te Deum</i> at OR.	ORc, Ls1, Hw1, Vc
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22	Tue	Tuesday in Week 25 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <i>I Prov 21:1-6, 10-13 Ps 119(118):1, 27, 30, 34-35, 44 G Lk 8:19-23</i> <b>Office:</b> of the weekday	ORw1, Lw1, Hw1, Vw1
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23	Wed	St Pius of Pietrelcina, Priest <b>Mass:</b> of the memorial. <i>I Prov 30:5-9 Ps 119(118):29, 72, 89, 101, 104, 163 G Lk 9:1-6</i> Pref of Holy Pastors, or of Saints <i>(or from Common of Pastors)</i> <b>Office:</b> of the memorial	ORw1, Lw1, Hw1, Vw1
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24	Thu	OUR LADY OF WALSINGHAM <b>Mass:</b> of the feast. <i>I Isa 7:10-14; 8:10c Ps Lk 1:46-55 G Lk 1:26-38</i> Gloria. Proper Pref <b>Office:</b> of the memorial. <i>Te Deum</i> at OR. Proper ants. at <i>Benedictus</i> and <i>Magnificat</i>	ORc, Ls1, Hw1, Vc <i>This celebration was upgraded to the rank of FEAST in 2024. The Lectionary readings as given above are obligatory. The revised texts for the Mass and Office can be found in Appendix I.</i>
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25	Fri 	Friday in Week 25 <i>per annum</i>	<p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Eccl 3:1-11 Ps 144(143):1a, 2abc, 3-4 G Lk 9:18-22</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>
26	Sat <i>(morning)</i>	Saturday in Week 25 <i>per annum</i>	<p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Eccl 11:9-12:8 Ps 90(89):3-6, 12-14, 17 G Lk 9:43b-45</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1</i></span></p>
		<i>or: Ss Cosmas and Damian, Martyrs</i>	<p><b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Martyrs</i></span></p> <p>Pref of Holy Martyrs, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw1, Lw1, Hw1</i></span></p>
		<i>or: Saturday of the Blessed Virgin Mary</i>	<p><b>Mass:</b> of the Common (<i>per annum</i>), or Votive, or from CMBVM. Pref of BVM <span style="float: right;"><i>Weekday readings as above, or from Common of BVM, or from CMBVM Lectionary</i></span></p> <p><b>Office:</b> of the BVM <span style="float: right;"><i>ORw1, Lw1, Hw1</i></span></p>

*Anniversaries this week: 22 Sep Rev Bernard O'Brien (2023)*

26	Sat <i>(evening)</i>	+ 26th Sunday <i>per annum</i>	<p><b>Mass:</b> of the Sunday. <span style="float: right;"><i>I Ezk 18:25-28 Ps 25(24):4-5b, 6-9 II Phil 2:1-11 o</i></span></p> <p>Gloria. Creed. Pref of Sundays <i>per annum</i> <span style="float: right;"><i>r 2:1-5 G Mt 21:28-32</i></span></p> <p><b>Office:</b> I Vesp and Comp 1 of Sunday <span style="float: right;"><i>Vs2</i></span></p>
27	Sun	+ 26th Sunday <i>per annum</i> <b>Mass:</b> of the Sunday.	<p><span style="float: right;"><i>Readings as above</i></span></p> <p>Gloria. Creed. Pref of Sundays <i>per annum</i></p> <p><b>Office:</b> of the Sunday. <span style="float: right;"><i>ORs2, Ls2, Hs2, Vs2</i></span></p> <p><i>Te Deum</i> at OR. Comp 2 of Sunday</p>

28	Mon	Monday in Week 26 <i>per annum</i>	
		<b>Mass:</b> <i>ad libitum</i>	<i>I Job 1:6-22 Ps 17(16):1-3, 6-7 G Lk 9:46-50</i>
		<b>Office:</b> of the weekday	<i>ORw2, Lw2, Hw2, Vw2</i>
		<i>or: St Wenceslaus, Martyr</i>	
		<b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Martyrs</i>	<b>Pref of Holy Martyrs, or of Saints</b>
		<b>Office:</b> of the memorial	<i>ORw2, Lw2, Hw2, Vw2</i>
		<i>or: St Laurence Ruiz and Companions, Martyrs</i>	
		<b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Martyrs</i>	<b>Pref of Holy Martyrs, or of Saints</b>
		<b>Office:</b> of the memorial	<i>ORw2, Lw2, Hw2, Vw2</i>

29	Tue	Ss MICHAEL, GABRIEL AND RAPHAEL, ARCHANGELS	
		<b>Mass:</b> of the feast.	<i>I Dan 7:9-10, 13-14 or Rev 12:7-12a Ps 138(137):1-5 G Jn 1:47-51</i>
		Gloria. Proper Pref	
		<b>Office:</b> of the feast. <i>Te Deum</i> at OR.	<i>ORp, Ls1, Hw2, Vp</i>


30	Wed	St Jerome, Priest and Doctor of the Church	
		<b>Mass:</b> of the memorial.	<i>I Job 9:1-12, 14-16 Ps 88(87):10b-15 G Lk 9:57-62</i>
		Pref of Holy Pastors, or of Saints	<i>(or from Common of Pastors, or of Doctors)</i>
		<b>Office:</b> of the memorial	<i>ORw2, Lw2, Hw2, Vw2</i>

## OCTOBER 2026

### *Devotion: The Holy Rosary*

During the month of October, a plenary indulgence may be obtained by the faithful who recite five decades of the Holy Rosary in church, as a family at home, as a religious community or pious fraternity, or whenever several people have gathered together for a good purpose. In other circumstances, a partial indulgence is obtained.

1	Thu	St Thérèse of the Child Jesus, Virgin and Doctor of the Church	
		<b>Mass:</b> of the memorial. <i>I Job 19:21-27 Ps 27(26):1, 7-9c, 13-14 G Lk 10:1-12</i>	<b>Pref of Holy Virgins &amp; Religious, or of Saints</b> <i>(or from Common of Virgins)</i>
		<b>Office:</b> of the memorial.	
		Proper ants. at <i>Benedictus</i> and <i>Magnificat</i>	<i>ORw2, Lw2, Hw2, Vw2</i>

2 	Fri	<p>The Holy Guardian Angels <span style="float: right;"><i>First Friday</i></span></p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>I Job 38:1, 12-21; 40:3-5 Ps 139(138):1-3, 7-10, 13-14b G Mt 18:1-5, 10</i></span>          Proper Pref <span style="float: right;"><i>(or from Proper of Saints)</i></span></p> <p><b>The Gospel reading is proper to this memorial.</b></p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw2, Ls1, Hw2, Vp</i></span></p>
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3 <i>(morning)</i>	Sat	<p>Saturday in Week 26 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Job 42:1-3, 5-6, 12-17 Ps 119(118):66, 71, 75, 91, 125, 130 G Lk 10:17-24</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2</i></span></p> <hr/> <p><i>or: Saturday of the Blessed Virgin Mary</i></p> <p><b>Mass:</b> of the Common (<i>per annum</i>), <i>Weekday readings as above, or from Common of BVM, or Votive, or from CMBVM. Pref of BVM or from CMBVM Lectionary</i></p> <p><b>Office:</b> of the BVM <span style="float: right;"><i>ORw2, Lw2, Hw2</i></span></p>
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3 <i>(evening)</i>	Sat	<p>+ 27th Sunday <i>per annum</i></p> <p><b>Mass:</b> of the Sunday. <span style="float: right;"><i>I Isa 5:1-7 Ps 80(79):9, 12-16, 19-20 II Phi 4:6-9 G Mt 21:33-43</i></span></p> <p>Gloria. Creed. Pref of Sundays <i>per annum</i></p> <p><b>Office:</b> I Vesp and Comp 1 of Sunday <span style="float: right;"><i>Vs3</i></span></p>
4	Sun	<p>+ 27th Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. <span style="float: right;"><i>Readings as above</i></span></p> <p>Gloria. Creed. Pref of Sundays <i>per annum</i></p> <p><b>Office:</b> of the Sunday. <span style="float: right;"><i>ORs3, Ls3, Hs3, Vs3</i></span></p> <p><i>Te Deum</i> at OR. Comp 2 of Sunday</p>

5	Mon	<p>Monday in Week 27 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Gal 1:6-12 Ps 111(110):1-2, 7-9, 10c G Lk 10:25-37</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span></p> <hr/> <p><i>or: St Faustina Kowalska, Religious</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of HM&amp;W Pref of Holy Virgins &amp; Religious, or of Saints</i></p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span></p> <p><b>The Mass and Office texts can be found in Appendix I.</b></p>
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6	Tue	Tuesday in Week 27 <i>per annum</i>	
		<b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Gal 1:13-24 Ps 139(138):1-3, 13-15 G Lk 10:38-42</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span>	
		<i>or: St Bruno, Priest</i> <b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Pastors</i></span> Pref of Holy Pastors, or of Saints <b>Office:</b> of the memorial <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span>	

7	Wed	Our Lady of the Rosary <b>Mass:</b>	
		of the memorial. <span style="float: right;"><i>I Gal 2:1-2, 7-14 Ps 117(116):1-2 G Lk 11:1-4</i></span> Pref of BVM <span style="float: right;"><i>(or from Common of BVM)</i></span> <b>Office:</b> of the memorial <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span>	

8	Thu	Thursday in Week 27 <i>per annum</i>	
		<b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Gal 3:1-5 Ps Lk 1:69-75 G Lk 11:5-13</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span>	

9	Fri	 ST JOHN HENRY NEWMAN, PRIEST AND DOCTOR OF THE CHURCH	
			<b>Mass:</b> of the feast. <i>I 2 Tim 4:1-5 Ps 96(95):1-3, 7-8a, 10 G Jn 15:9-17 Gloria.</i> Pref of Holy Pastors <b>Office:</b> of the feast. <i>Te Deum</i> at OR. Proper ants. at <i>Benedictus</i> and <i>Magnificat</i> <span style="float: right;"><i>ORc, Ls1, Hw3, Vc</i></span> <i>The Mass and Office texts can be found in Appendix I.</i>

10	Sat <i>(morning)</i>	Saturday in Week 25 <i>per annum</i>	
		<b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Gal 3:22-29 Ps 105(104):2-7 G Lk 11:27-28</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw3, Lw3, Hw3</i></span>	
		<i>or: St Paulinus of York, Bishop</i> <b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Pastors</i> Pref of Holy Pastors, or of Saints <b>Office:</b> of the memorial <span style="float: right;"><i>ORw3, Lw3, Hw3</i></span>	

		<p><i>or: St Denis, Bishop, and Companions, Martyrs</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Martyrs</i> Pref of Holy Martyrs, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw3, Lw3, Hw3</i></span></p>	
		<p><i>or: St John Leonardi, Priest</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Pastors</i> Pref of Holy Pastors, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw3, Lw3, Hw3</i></span></p>	
		<p><i>or: Saturday of the Blessed Virgin Mary</i></p> <p><b>Mass:</b> of the Common (<i>per annum</i>), <i>Weekday readings as above, or from Common of BVM, or Votive, or from CMBVM.</i> Pref of BVM <i>or from CMBVM Lectionary</i></p> <p><b>Office:</b> of the BVM <span style="float: right;"><i>ORw3, Lw3, Hw3</i></span></p>	

*Anniversaries this week:* 4 Oct      Rev Patrick O’Riordan (1982)


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10	Sat <i>(evening)</i>	<p>+ 28th Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. <span style="float: right;"><i>I Isa 25:6-10a Ps 23(22):1-6 II Phil 4:12-14, 19-20</i></span></p> <p>Gloria. Creed. Pref of Sundays <i>per annum</i> <span style="float: right;"><i>G Mt 22:1-14 or 22:1-10</i></span></p> <p><b>Office:</b> I Vesp and Comp 1 of Sunday <span style="float: right;"><i>Vs4</i></span></p>	
11	Sun	<p>+ 28th Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. <span style="float: right;"><i>Readings as above</i></span></p> <p>Gloria. Creed. Pref of Sundays <i>per annum</i></p> <p><b>Office:</b> of the Sunday. <span style="float: right;"><i>ORs4, Ls4, Hs4, Vs4</i></span></p> <p><i>Te Deum</i> at OR. Comp 2 of Sunday</p>	
12	Mon	<p>Monday in Week 28 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Gal 4:22-24, 26-27, 31; 5:1 Ps 113(112):1-5a, 6-7 G Lk 11:29-32</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span></p>	
		<p><i>or: St Wilfrid, Bishop</i></p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Pastors</i></span></p> <p>Pref of Holy Pastors, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span></p>	

13	Tue	Tuesday in Week 28 <i>per annum</i>	
		<b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Gal 5:1-6 Ps 119(118):41, 43-45, 47-48 G Lk 11:37-41</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span>	
		<i>or: St Edward the Confessor</i> <b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of HM&amp;W</i></span> Pref of Saints <b>Office:</b> of the memorial <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span>	

14	Wed	Wednesday in Week 28 <i>per annum</i>	
		<b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Gal 5:18-25 Ps 1:1-4, 6 G Lk 11:42-46</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span>	
		<i>or: St Callistus I, Pope, Martyr</i> <b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Pastors, or of Martyrs</i></span> Pref of Holy Pastors, or of Holy Martyrs, or of Saints <b>Office:</b> of the memorial <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span>	

15	Thu	St Teresa of Jesus, Virgin and Doctor of the Church	
		<b>Mass:</b> of the memorial. <span style="float: right;"><i>I Eph 1:1-10 Ps 98(97):1-6 G Lk 11:47-54</i></span> Pref of Holy Virgins & Religious, or of Saints <span style="float: right;"><i>(or from Common of Virgins)</i></span> <b>Office:</b> of the memorial <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span>	

16	Fri	Friday in Week 28 <i>per annum</i>	
		 <b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Eph 1:11-14 Ps 33(32):1-2, 4-5, 12-13 G Lk 12:1-7</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span>	
		<i>or: St Hedwig, Religious</i> <b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Virgins</i></span> Pref of Holy Virgins & Religious, or of Saints <b>Office:</b> of the memorial <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span>	
		<i>or: St Margaret Mary Alacoque, Virgin</i> <b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Virgins</i></span> Pref of Holy Virgins & Religious, or of Saints <b>Office:</b> of the memorial <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span>	

17	Sat <i>(morning)</i>	<p>St Ignatius of Antioch, Bishop and Martyr</p> <p><b>Mass:</b> of the memorial. Pref of Holy Pastors, or of Holy Martyrs, or of Saints</p> <p><b>Office:</b> of the memorial</p>	<p><i>I Eph 1:15-23 Ps 8:2-3a, 4-7 G Lk 12:8-12</i> (or from Common of Pastors, or of Martyrs)</p> <p style="text-align: right;"><i>ORw4, Lw4, Hw4, Vw4</i></p>
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*Anniversaries this week:* 11 Oct Canon Michael O’Sullivan (1996)  
11 Oct Rev Terence Doherty (2016)

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17	Sat <i>(evening)</i>	<p>+ 29th Sunday <i>per annum</i></p> <p><b>Mass:</b> of the Sunday. <i>I Isa 45:1, 4-6 Ps 96(95):1, 3-5, 7-10a II 1Thess 1:1-5b G Mt 22:15-21</i> Gloria. Creed. Pref of Sundays <i>per annum</i></p> <p><b>Office:</b> I Vesp and Comp 1 of Sunday</p>	<p style="text-align: right;"><i>World Mission Sunday</i></p> <p style="text-align: right;"><i>Vs1</i></p>
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18	Sun	<p>+ 29th Sunday <i>per annum</i></p> <p><b>Mass:</b> of the Sunday. Gloria. Creed. Pref of Sundays <i>per annum</i> <i>One Mass ‘For the Evangelisation of Peoples’ (Roman Missal, pp. 1342-1345) may be celebrated today.</i></p> <p><b>Office:</b> of the Sunday. <i>Te Deum</i> at OR. Comp 2 of Sunday</p>	<p style="text-align: right;"><i>World Mission Sunday</i></p> <p style="text-align: right;"><i>Readings as above</i></p> <p style="text-align: right;"><i>ORs1, Ls1, Hs1, Vs1</i></p>
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19	Mon	<p>Monday in Week 29 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i></p> <p><b>Office:</b> of the weekday</p>	<p><i>I Eph 2:1-10 Ps 100(99):1-5 G Lk 12:13-21</i></p> <p style="text-align: right;"><i>ORw1, Lw1, Hw1, Vw1</i></p>
		<p><i>or: St John de Brébeuf &amp; Isaac Jogues, Priests, and Companions, Martyrs</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Martyrs</i> Pref of Holy Martyrs, or of Saints</p> <p><b>Office:</b> of the memorial</p>	<p style="text-align: right;"><i>ORw1, Lw1, Hw1, Vw1</i></p>

		<p><i>or: St Paul of the Cross, Priest</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Pastors</i> Pref of Holy Pastors, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;">ORw1, Lw1, Hw1, Vw1</span></p>
20	Tue	<p>Tuesday in Week 29 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;">I Eph 2:12-22 Ps 95(94):9ab, 10-14 G Lk 12:35-38</span></p> <p><b>Office:</b> of the weekday <span style="float: right;">ORw1, Lw1, Hw1, Vw1</span></p>
21	Wed	<p>Wednesday in Week 29 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;">I Eph 3:2-12 Ps Isa 12:2-3, 4b-6 G Lk 12:39-48</span></p> <p><b>Office:</b> of the weekday <span style="float: right;">ORw1, Lw1, Hw1, Vw1</span></p> <hr/> <p><i>or: St John of Bridlington, Priest</i> <b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Pastors</i></span></p> <p>Pref of Holy Pastors, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;">ORw1, Lw1, Hw1, Vw1</span></p> <p><i>The Mass and Office texts can be found in the Diocesan Supplement.</i></p>
22	Thu	<p>Thursday in Week 29 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;">I Eph 3:14-21 Ps 33(32):1-2, 4-5, 11-12, 18-19 G Lk 12:49-53</span></p> <p><b>Office:</b> of the weekday <span style="float: right;">ORw1, Lw1, Hw1, Vw1</span></p> <hr/> <p><i>or: St John Paul II, Pope</i></p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Pastors</i></span></p> <p>Pref of Holy Pastors, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;">ORw1, Lw1, Hw1, Vw1</span></p> <p><i>The Mass and Office texts can be found in Appendix I.</i></p>
23	Fri	<p> Friday in Week 29 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;">I Eph 4:1-6 Ps 24(23):1-4b, 5-6 G Lk 12:54-59</span></p> <p><b>Office:</b> of the weekday <span style="float: right;">ORw1, Lw1, Hw1, Vw1</span></p> <hr/> <p><i>or: St John of Capistrano, Priest</i> <b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Pastors</i></span></p> <p>Pref of Holy Pastors, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;">ORw1, Lw1, Hw1, Vw1</span></p>


24	Sat <i>(morning)</i>	Saturday in Week 26 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Eph 4:7-16 Ps 122(121):1-5 G Lk 13:1-9</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1</i></span>	
		<i>or: St Antony Mary Claret, Bishop</i> <b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Pastors</i></span> Pref of Holy Pastors, or of Saints <b>Office:</b> of the BVM <span style="float: right;"><i>ORw1, Lw1, Hw1</i></span>	
		<i>or: Saturday of the Blessed Virgin Mary</i> <b>Mass:</b> of the Common ( <i>per annum</i> ), <span style="float: right;"><i>Weekday readings as above, or from Common of BVM,</i></span> or Votive, or from CMBVM. Pref of BVM <span style="float: right;"><i>or from CMBVM Lectionary</i></span> <b>Office:</b> of the BVM <span style="float: right;"><i>ORw1, Lw1, Hw1</i></span>	

<p><i>Anniversaries this week:</i></p> <p style="text-align: center;">18 Oct    Rev Gerard Harney (2010)</p> <p style="text-align: center;">20 Oct    Rev Charles Gardiner, C.M. (2006)</p> <p style="text-align: center;">21 Oct    Rev Daniel Ainsworth (1993)</p> <p style="text-align: center;">22 Oct    Rev Patrick Higgins (2007)</p> <p style="text-align: center;">22 Oct    Rev John Horan (2010)</p>
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24	Sat <i>(evening)</i>	+ 30th Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. <span style="float: right;"><i>I Ex 22:21-27 Ps 18(17):2-4, 47, 51ab II 1 Thess 1:5c-10 G Mt 22:34-40</i></span> Gloria. Creed. Pref of Sundays <i>per annum</i> <b>Office:</b> I Vesp and Comp 1 of Sunday <span style="float: right;"><i>Vs2</i></span>	
25	Sun	+ 30th Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. <span style="float: right;"><i>Readings as above</i></span> Gloria. Creed. Pref of Sundays <i>per annum</i> <b>Office:</b> of the Sunday. <span style="float: right;"><i>ORs2, Ls2, Hs2, Vs2</i></span> <i>Te Deum</i> at OR. Comp 2 of Sunday	

26	Mon	Monday in Week 30 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Eph 4:32-5:8 Ps 1:1-4, 6 G Lk 13:10-17</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span>	
		<i>or: Ss Chad &amp; Cedd, Bishops</i> <b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Pastors</i></span>	

	Pref of Holy Pastors, or of Saints <b>Office:</b> of the memorial	ORw2, Lw2, Hw2, Vw2
27 Tue	Tuesday in Week 30 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <b>Office:</b> of the weekday	<i>I Eph 5:21-33 or 5:25-33 Ps 128(127):1-5 G Lk 13:18-21</i> ORw2, Lw2, Hw2, Vw2
28 Wed	Ss SIMON & JUDE, APOSTLES <b>Mass:</b> of the feast. Gloria. Pref of Apostles <b>Office:</b> of the feast. <i>Te Deum</i> at OR.	<i>I Eph 2:19-22 Ps 19(18):2-5 G Lk 6:12-19</i> ORc, Ls1, Hw2, Vc
29 Thu	Thursday in Week 30 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <b>Office:</b> of the weekday	<i>I Eph 6:10-20 Ps 144(143):1-2, 9-10 G Lk 13:31-35</i> ORw2, Lw2, Hw2, Vw2
30 Fri 	Friday in Week 30 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <b>Office:</b> of the weekday	<i>I Phil 1:1-11 Ps 111(110):1-6 G Lk 14:1-6</i> ORw2, Lw2, Hw2, Vw2
31 Sat <i>(morning)</i>	Saturday in Week 30 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <b>Office:</b> of the weekday  <i>or: Saturday of the Blessed Virgin Mary</i> <b>Mass:</b> of the Common ( <i>per annum</i> ), or Votive, or from CMBVM. Pref of BVM <b>Office:</b> of the BVM	<i>I Phil 1:18b-26 Ps 42(41):2-3, 5bcd G Lk 14:1, 7-11</i> ORw2, Lw2, Hw2  <i>Weekday readings as above, or from Common of BVM, or from CMBVM Lectionary</i> ORw2, Lw2, Hw2

<i>Anniversaries this week:</i> 26 Oct	Rev John McNamee (2018)
29 Oct	Rev John Tomblin (2014)

31 Sat <i>(evening)</i>	<p><b>+ ALL SAINTS</b></p> <p><b>Mass:</b> of the solemnity. <i>I Rev 7:2-4, 9-14 Ps 24(23):1-4b, 5-6 II 1 Jn 3:1-3 G Mt 5:1-12a</i></p> <p>Gloria. Creed. Prop Pref</p> <p><b>Office:</b> I Vesp of the solemnity. Comp 1 of Sunday <span style="float: right;">Vp</span></p>
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**NOVEMBER 2026**  
*Devotion: The Holy Souls*


1 Sun	<p><b>+ ALL SAINTS</b></p> <p><b>Mass:</b> of the solemnity. Gloria. Creed. Prop Pref <span style="float: right;"><i>Readings as above</i></span></p> <p><i>Funeral Masses are not permitted today.</i></p> <p><b>Office:</b> of the solemnity. <i>Te Deum</i> at OR. Comp 2 of Sunday <span style="float: right;"><i>ORp, Ls1, Hcp, Vp</i></span></p> <p><i>The practice of celebrating Vesp for the Dead after II Vesp today may be retained for the spiritual and pastoral benefit of the faithful.</i></p>
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A plenary indulgence, applicable only to the Holy Souls, may be obtained by any of the faithful who, on one of the days from 1-8 November, devoutly visit a cemetery and pray for the dead.

A partial indulgence, applicable only to the Holy Souls, may be obtained (year-round) by any of the faithful who either: (1) devoutly visit a cemetery and at least mentally pray for the dead, or (2) devoutly recite Lauds or Vespers from the Office of the Dead, or the prayer *Requiem aeternam* ('Eternal rest...').

2 Mon	<p><b>ALL SOULS</b></p> <p><b>Mass:</b> of the day. <i>Suggested readings: I Isa 25:6a, 7-9 Ps 27(26):1, 4, 7, 8c, 9a, 13-14</i></p> <p>Pref of the Dead <span style="float: right;"><i>II Rom 5:5-11 G Mt 11:25-30</i></span></p> <p><i>The Priest may use any of the three Mass formularies given in the Roman Missal for today. As well as the suggested readings above, any other readings from the Masses for the Dead may be chosen (Lectionary for Mass, vol. 4, pp. 1083-1134).</i></p> <p><i>Every Priest may celebrate three Masses today, but only one stipendiary intention is to be accepted. The second Mass is to be offered for all the faithful departed, and the third Mass is to be offered for the intentions of the Holy Father (Benedict XV, Apostolic Constitution <i>Incrumentum altaris sacrificium</i>, 10 August 1915).</i></p> <p><i>A plenary indulgence, applicable only to the Holy Souls, may be obtained today by any of the faithful who devoutly visit a church or chapel and recite the <i>Our Father</i> and the Creed.</i></p> <p><b>Office:</b> of the day <span style="float: right;"><i>ORc, Lc, Hc, Vc</i></span></p>
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Anniversaries this week: 3 Rev Mr Lennard McKie  
Nov (2006)

3	Tue	Tuesday in Week 31 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Phil 2:5-11 Ps 22(21):26b-28, 30-32</i></span> <b>Office:</b> of the weekday
		<i>or: St Winifride, Virgin</i> <b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Virgins</i> Pref of Holy Virgins & Religious, or of Saints <b>Office:</b> of the memorial
		<i>or: St Martin de Porres, Religious</i> <b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of HM&amp;W</i> Pref of Holy Virgins & Religious, or of Saints <b>Office:</b> of the memorial
4	Wed	St Charles Borromeo, Bishop <b>Mass:</b> of the memorial. <span style="float: right;"><i>I Phil 2:12-18 Ps 27(26):1, 4, 13-14 G Lk 14:25-33</i></span> Pref of Holy Pastors, or of Saints <span style="float: right;"><i>(or from Common of Pastors)</i></span> <b>Office:</b> of the memorial <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span>
5	Thu	Thursday in Week 31 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Phil 3:3-8a Ps 105(104):2-7 G Lk 15:1-10</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span>
6	Fri	Friday in Week 31 <i>per annum</i> <span style="float: right;"><i>First Friday</i></span>  <b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Phil 3:17-4:1 Ps 122(121):1-5 G Lk 16:1-8</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span>
7	Sat <i>(morning)</i>	Saturday in Week 31 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Phil 4:10-19 Ps 112(111):1-2, 5-6, 8a, 9 G Lk 16:9-15</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw3, Lw3, Hw3</i></span>
		<i>or: St Willibrord, Bishop</i> <b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Pastors</i></span> Pref of Holy Pastors, or of Saints <b>Office:</b> of the memorial <span style="float: right;"><i>ORw3, Lw3, Hw3, Vw3</i></span>

		<p><i>or: Saturday of the Blessed Virgin Mary</i></p> <p><b>Mass:</b> of the Common (<i>per annum</i>), <i>Weekday readings as above, or from Common of BVM, or Votive, or from CMBVM. Pref of BVM or from CMBVM Lectionary</i></p> <p><b>Office:</b> of the BVM</p>	<p><i>ORw3, Lw3, Hw3</i></p>
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7	Sat <i>(evening)</i>	<p>+ 32nd Sunday <i>per annum</i></p> <p><b>Mass:</b> of the Sunday. <i>I Wis 6:12-16 Ps 63(62):2-8 II 1 Thess 4:13-18 or 4:13-14 G Mt 25:1-13</i></p> <p>Gloria. Creed. Pref of Sundays <i>per annum</i></p> <p><b>Office:</b> I Vesp and Comp 1 of Sunday</p>	<p><i>Vs4</i></p>
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8	Sun	<p>+ 32nd Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. <i>Readings as above</i></p> <p>Gloria. Creed. Pref of Sundays <i>per annum</i></p> <p><i>One Mass for the Dead (black/violet) is permitted today for Remembrance Sunday. The readings for this Mass may be those of the Sunday, or from those given for Masses for the Dead (Lectionary for Mass, vol. 4, pp. 1077-1130).</i></p> <p><b>Office:</b> of the Sunday.</p> <p><i>Te Deum</i> at OR. Comp 2 of Sunday</p>	<p><i>ORs4, Ls4, Hs4, Vs4</i></p>
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9	Mon	<p>THE DEDICATION OF THE LATERAN BASILICA</p> <p><b>Mass:</b> of the feast. <i>I Ezk 47:1-2, 8-9, 12 or 1 Cor 3:9c-11, 16-17 Ps 46(45):2-3, 5-6, 8-9</i></p> <p>Gloria. Proper Pref <i>G Jn 2:13-22</i></p> <p><b>Office:</b> of the feast. <i>Te Deum</i> at OR. <i>ORc, Ls1, Hw4, Vc</i></p>	
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10	Tue	<p>St Leo the Great, Pope and Doctor of the Church</p> <p><b>Mass:</b> of the memorial. <i>I Tit 2:1-8, 11-14 Ps 37(36):3-4, 18, 23, 27, 29 G Lk 17:7-10</i> Pref of Holy Pastors, or of Saints (<i>or from Common of Pastors, or of Doctors</i>) <b>Office:</b> of the memorial.</p> <p>Proper ants. at <i>Benedictus</i> and <i>Magnificat</i> <i>ORw4, Lw4, Hw4, Vw4</i></p>	
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11	Wed	<p>St Martin of Tours, Bishop <b>Mass:</b> of the memorial. <i>I Tit 3:1-7 Ps 23(22):1-6 G Lk 17:11-19</i></p> <p>Pref of Holy Pastors, or of Saints (<i>or from Common of Pastors</i>)</p> <p><b>Office:</b> of the memorial <i>ORw4, Lw4, Hw4, Vw4</i></p>	
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12	Thu	St Josaphat, Bishop and Martyr <b>Mass:</b> of the memorial. <span style="float: right;"><i>I Phlm 7-20 Ps 146(145):7-10 G Lk 17:20-25</i></span> Pref of Holy Pastors, or of Martyrs, or of Saints <span style="float: right;"><i>(or from Common of Pastors, or of Martyrs)</i></span> <b>Office:</b> of the memorial <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span>
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13	Fri	 Friday in Week 32 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 2 Jn 4-9 Ps 119(118):1-2, 10-11, 17-18 G Lk 17:26-37</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw4, Lw4, Hw4, Vw4</i></span>
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14	Sat	Saturday in Week 32 <i>per annum</i> <b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I 3 Jn 5-8 Ps 112(111):1-6 G Lk 18:1-8</i></span> <b>Office:</b> of the weekday <span style="float: right;"><i>ORw4, Lw4, Hw4</i></span>
		<i>or: Saturday of the Blessed Virgin Mary</i> <b>Mass:</b> of the Common ( <i>per annum</i> ), <span style="float: right;"><i>Weekday readings as above, or from Common of BVM,</i></span> or Votive, or from CMBVM. Pref of BVM <span style="float: right;"><i>or from CMBVM Lectionary</i></span> <b>Office:</b> of the BVM <span style="float: right;"><i>ORw4, Lw4, Hw4</i></span>

*Anniversaries this week:* 8 Nov Rev Geoffrey Hurst (2022)  
 9 Nov Mgr Peter Moran (2020)  
 11 Nov Rev Francis Moverley (1985)

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14	Sat	+ 33rd Sunday <i>per annum</i> <b>Mass:</b> of the Sunday. <i>I Prov 31:10-13, 19-20, 30-31 Ps 128(127):1-5 II 1 Thess 5:1-6 Gloria. Creed.</i> Pref of Sundays <i>per annum G Mt 25:14-30 or 25:14-15, 19-21</i> <b>Office:</b> I Vesp and Comp 1 of Sunday <span style="float: right;"><i>Vs1</i></span>
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15	Sun	<p>+ 33rd Sunday <i>per annum</i> <span style="float: right;"><i>World Day of the Poor</i></span></p> <p><b>Mass:</b> of the Sunday. <i>Readings as above</i> Gloria. Creed. Pref of Sundays <i>per annum</i></p> <p><b>Office:</b> of the Sunday.</p> <p><i>Te Deum</i> at OR. Comp 2 of Sunday <span style="float: right;">ORs1, Ls1, Hs1, Vs1</span></p>
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16	Mon	<p>Monday in Week 33 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Rev 1:1-4; 2:1-5a Ps 1:1-4, 6 G Lk 18:35-43</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>
		<p><i>or: St Edmund of Abingdon, Bishop</i></p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Pastors</i></span></p> <p>Pref of Holy Pastors, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>
		<p><i>or: St Margaret of Scotland</i> <b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of HM&amp;W</i></span></p> <p>Pref of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>
		<p><i>or: St Gertrude, Virgin</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Virgins</i> Pref of Holy Virgins &amp; Religious, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>


17	Tue	<p>Tuesday in Week 33 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Rev 3:1-6, 14-22 Ps 15(14):2-4b, 5 G Lk 19:1-10</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>
		<p><i>or: St Hugh of Lincoln, Bishop</i></p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Pastors</i></span></p> <p>Pref of Holy Pastors, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>

17	Tue (cont.)	<p><i>or: St Hilda, Virgin</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Virgins</i> Pref of Holy Virgins &amp; Religious, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>
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	<p><i>or: St Elizabeth of Hungary, Religious</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of HM&amp;W Pref of Holy Virgins &amp; Religious, or of Saints</i></p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>
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18 Wed	<p>Monday in Week 30 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Rev 4:1-11 Ps 150:1-6 G Lk 19:11-28</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>
	<p><i>or: The Dedication of the Basilicas of Ss Peter and Paul, Apostles</i></p> <p><b>Mass:</b> of the memorial. Pref of the Apostles <span style="float: right;"><i>I Acts 28:11-16, 30-31 Ps 98(97):1-6 G Mt 14:22-33</i></span> <b>The readings are proper to this memorial.</b></p> <p><b>Office:</b> of the memorial. Prop ants. at <i>Benedictus</i> and <i>Magnificat</i> <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>

19 Thu	<p>Thursday in Week 33 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Rev 5:1-10 Ps 149:1-6a, 9b G Lk 19:41-44</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>

20 Fri 	<p>Friday in Week 33 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Rev 10:8-11 Ps 119(118):1, 24, 72, 103, 111, 131 G Lk 19:45-48</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p>
	<p><i>or: St Edmund, Martyr</i></p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>Weekday readings as above, or from Common of Martyrs</i></span></p> <p>Pref of Holy Martyrs, or of Saints</p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw1, Lw1, Hw1, Vw1</i></span></p> <p><b>The Mass and Office propers can be found in the</b> <i>Diocesan Supplement.</i></p>


21 Sat <i>(morning)</i>	<p>The Presentation of the Blessed Virgin Mary</p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>I Tit 3:1-7 Ps 23(22):1-6 G Lk 17:11-19</i></span></p> <p>Pref of BVM <span style="float: right;"><i>(or from Common of BVM)</i></span></p> <p><b>Office:</b> of the memorial. Proper ant. at <i>Benedictus</i> <span style="float: right;"><i>ORw1, Lw1, Hw1</i></span></p>

21	Sat <i>(evening)</i>	<p><b>+ OUR LORD JESUS CHRIST, KING OF THE UNIVERSE</b></p> <p><b>Mass:</b> of the solemnity. <span style="float: right;"><i>I Ezk 34:11-12, 15-17 Ps 23(22):1-3, 5-6 II 1 or 15:20-26, 28</i></span>          Gloria. Creed. Proper Pref <span style="float: right;"><i>G Mt 25:31-46</i></span></p> <p><b>Office:</b> I Vesp of the solemnity. Comp 1 of Sunday <span style="float: right;"><i>Vp</i></span></p>
22	Sun	<p><b>+ OUR LORD JESUS CHRIST, KING OF THE UNIVERSE</b></p> <p><b>Mass:</b> of the solemnity. <span style="float: right;"><i>Readings as above</i></span>          Gloria. Creed. Proper Pref  <i>Funeral Masses are not permitted today.</i></p> <p><b>Office:</b> of the Sunday.  <i>Te Deum</i> at OR. Comp 2 of Sunday <span style="float: right;"><i>ORp, Ls1, Hs1, Vp</i></span></p>

23	Mon	<p>THE DEDICATION OF THE CATHEDRAL <span style="float: right;"><i>Throughout the Diocese</i></span></p> <p><b>Mass:</b> Common of Ded Church, II. <span style="float: right;"><i>I 1 Pet 2:4-9 Ps 84(83):3-5, 10-11 G Jn 4:19-24</i></span> Gloria.          Proper Pref</p> <p><i>The texts of the readings for this feast can be found in the Diocesan Supplement.</i></p> <p><b>Office:</b> of the feast. <i>Te Deum</i> at OR <span style="float: right;"><i>ORc, Ls1, Hw2, Vc</i></span></p>
		<p>THE DEDICATION OF THE CATHEDRAL <span style="float: right;"><i>In the Cathedral</i></span></p> <p><b>Mass:</b> Common of Ded Church, I. <span style="float: right;"><i>I 2 Chron 5:6-10, 13-14; 6:1-2 Ps 122(121):1-4, 8-9</i></span>          Gloria. Creed. Proper Pref <span style="float: right;"><i>II 1 Pet 2:4-9 G Jn 4:19-24</i></span></p> <p><i>The texts of the readings for this solemnity can be found in the Diocesan Supplement.</i></p> <p><b>Office:</b> of the solemnity.  <i>Te Deum</i> at OR. Comp 2 of Sunday <span style="float: right;"><i>ORc, Ls1, Hcp, Vc</i></span></p>

24	Tue	<p>St Andrew Dũng-Lạc, Priest, and Companions, Martyrs</p> <p><b>Mass:</b> of the memorial. <span style="float: right;"><i>I Rev 14:14-19 Ps 96(95):10-13 G Lk 21:5-11</i></span>          Pref of Holy Martyrs, or of Saints <span style="float: right;"><i>(or from Common of Martyrs)</i></span></p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
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25	Wed	<p>Wednesday in Week 34 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Rev 15:1-4 Ps 98(97):1-3b, 7-9 G Lk 21:12-19</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
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		<p><i>or: St Catherine of Alexandria, Virgin and Martyr</i></p> <p><b>Mass:</b> of the memorial. <i>Weekday readings as above, or from Common of Virgins, or of Martyrs Pref of Holy Virgins &amp; Religious, or of Martyrs, or of Saints</i></p> <p><b>Office:</b> of the memorial <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
26	Thu	<p>Thursday in Week 34 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Rev 18:1-2, 21-23; 19:1-3, 9a Ps 100(99):1-5 G Lk 21:20-28</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
27	Fri	<p> Friday in Week 34 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Rev 20:1-4, 11-15; 21:1-2 Ps 84(83):3-6a, 8a G Lk 21:29-33</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2, Vw2</i></span></p>
28	Sat <i>(morning)</i>	<p>Saturday of Week 34 <i>per annum</i></p> <p><b>Mass:</b> <i>ad libitum</i> <span style="float: right;"><i>I Rev 22:1-7 Ps 95(94):1-7b G Lk 21:34-36</i></span></p> <p><b>Office:</b> of the weekday <span style="float: right;"><i>ORw2, Lw2, Hw2</i></span></p>
		<p><i>or: Saturday of the Blessed Virgin Mary</i></p> <p><b>Mass:</b> of the Common (<i>per annum</i>), <span style="float: right;"><i>Weekday readings as above, or from Common of BVM,</i></span> or Votive, or from CMBVM. Pref of BVM <span style="float: right;"><i>or from CMBVM Lectionary</i></span></p> <p><b>Office:</b> of the BVM <span style="float: right;"><i>ORw2, Lw2, Hw2</i></span></p>

*Anniversaries this week: 24 Nov Mgr Peter Kirkham (2023)*

## NOVEMBER 2026

- 29 Sun *Purple* + 1st Sunday of Advent  
30 Mon *Red* ST ANDREW, APOSTLE, PATRON OF SCOTLAND

## DECEMBER 2026

- 1 Tue *Purple* Tuesday in Week 1 of Advent  
2 Wed *Purple* Wednesday in Week 1 of Advent  
3 Thu *White* St Francis Xavier, Priest  
 4 Fri *Purple* Friday in Week 1 of Advent  
*or White* St John Damascene, Priest and Doctor of the Church  
5 Sat *Purple* Saturday in Week 1 of Advent  
6 Sun *Purple* + 2nd Sunday of Advent  
7 Mon *White* St Ambrose, Bishop and Doctor of the Church  
8 Tue *White* **THE IMMACULATE CONCEPTION OF THE BVM**  
9 Wed *Purple* Wednesday in Week 2 of Advent *or*  
*White* Saint Juan Diego Cuauhtlatoatzin  
10 Thu *Purple* Thursday in Week 2 of Advent *or White* *Our*  
*Lady of Loreto*  
 11 Fri *Purple* Friday in Week 2 of Advent  
*or White* St Damasus I, Pope  
12 Sat *Purple* Saturday in Week 2 of Advent *or White* *Our*  
*Lady of Guadalupe*  
13 Sun *Rose/Purple* + 3rd Sunday of Advent  
14 Mon *White* St John of the Cross, Priest and Doctor of the Church  
15 Tue *Purple* Tuesday in Week 3 of Advent  
16 Wed *Purple* Wednesday in Week 3 of Advent  
17 Thu *Purple* 17 December  
 18 Fri *Purple* 18 December  
19 Sat *Purple* 19 December  
  
20 Sun *Purple* + 4th Sunday of Advent  
21 Mon *Purple* 21 December

22 Tue *Purple* 22 December  
 23 Wed *Purple* 23 December  
 24 Thu *Purple* 24 December  
 25 Fri *White* + **THE NATIVITY OF THE LORD**  
 26 Sat *Red* ST STEPHEN, THE FIRST MARTYR  
  
 27 Sun *White* + THE HOLY FAMILY OF JESUS, MARY AND JOSEPH 28 Mon *Red*  
 THE HOLY INNOCENTS 29 Tue *Red* ST THOMAS  
 BECKET, BISHOP AND MARTYR 30 Wed *White* SIXTH DAY OF THE OCTAVE OF  
 THE NATIVITY 31 Thu *White* SEVENTH DAY OF THE OCTAVE OF THE NATIVITY



# Appendix I

## Mass and Office Propers for liturgical celebrations added to the post-Vatican II Roman Rite since 2011

This appendix collects the Mass and Office texts of those liturgical celebrations that have been added to the Roman Rite since the revised translation of the *Roman Missal* was published in 2011.

For the sake of convenience, this appendix will remain part of the *Ordo* until (1) a reprint of or supplement to the *Roman Missal* for England and Wales is authorised and published, and (2) the revised translation of the *Liturgy of the Hours* is published.

The recently-published 2024 *Lectionary for Mass* (ESV-CE/Abbey Psalms and Canticles) contains the readings for almost all of these celebrations. It should be noted, however, that the subsequent change in rank of Our Lady of Walsingham (24 September) in England from an obligatory memorial to a FEAST makes the readings suggested in the *Lectionary for Mass* (vol. 3, n. 643<sup>b</sup>) mandatory for this day.

### LIST OF CELEBRATIONS

27 February	<i>St Gregory of Narek, Abbot and Doctor of the Church</i>
10 May	<i>St John de Avila, Priest and Doctor of the Church</i>
29 May	<i>St Paul VI, Pope</i>
Mon aft Pent	Blessed Virgin Mary, Mother of the Church
Thu aft Pent	OUR LORD JESUS CHRIST, ETERNAL HIGH PRIEST
22 July	ST MARY MAGDALENE
29 July	Ss Martha, Mary and Lazarus
5 September	<i>St Teresa of Calcutta, Virgin</i>
17 September	<i>St Hildegard of Bingen, Virgin and Doctor of the Church</i>
24 September	OUR LADY OF WALSINGHAM
5 October	<i>St Faustina Kowalska, Virgin</i>
9 October	ST JOHN HENRY NEWMAN, PRIEST AND DOCTOR OF THE CHURCH
11 October	<i>St John XXIII, Pope</i>
22 October	<i>St John Paul II, Pope</i>
10 December	<i>Our Lady of Loreto</i>
VNO, II, 37 bis	For the Care of Creation

### ROMAN MISSAL

27 February

**St Gregory of Narek, Abbot and Doctor of the Church**

From the Common of Doctors of the Church, or the Common of Holy Men and Women: For an Abbot.

### Collect

Almighty ever-living God,  
who were pleased to imbue with mystical doctrine Saint Gregory of Narek,  
the teacher and glory of the Armenian people, grant us, by his teaching,  
to learn the art of speaking with you and constantly to fortify our life with  
the Sacraments of the Church. Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

For the readings, see *Lectionary for Mass*, vol. 2, p. 859.

## MISSALE ROMANUM

Die 27 februarii

### S. Gregorii Narecensis, abbatis et Ecclesiae doctoris

De Communi doctorum Ecclesiae, vel de Communi sanctorum: pro abbate.

### Collecta

Omnípotens sempitérne Deus,  
qui sanctum Gregórium, magístrum et decus Arméni pópuli,  
mýstica doctrína imbuére dignátus es, concéde nobis, ipso  
docénte, artem tecum loquéndi apprehéndere vitámque  
nostram Ecclésiæ sacraméntis constánter fulcírre.  
Per Dóminum.

Lectiones: De Communi doctorum Ecclesiae, vel sanctorum [pro religiosis].

LECTIO I	Sap 7, 7-10. 15-16, n. 725, 2.
PS. RESP.	Ps 36, 3-4. 5-6. 30-31, n. 727, 2.
ALLELUIA	Io 6, 63c. 68c, n. 729, 3.
EVANG.	Mt 7, 21-29, n. 730, 2.

## LITURGY OF THE HOURS

27 February

## St Gregory of Narek, Abbot and Doctor of the Church

*Born about 950 in the historic Armenian district of Andzevatsik, Gregory grew up in a family that encouraged learning. As a youth he entered Narek Monastery which Ananias, his mother's great-uncle, governed as abbot. He enrolled in the monastery's renowned school and there, as priest and abbot, he spent his whole life which was on fire with love for the Virgin Mary. He attained the height of holiness and mystical experience and displayed his learning in various works of mystical theology. In the year 1003 he produced his celebrated Book of Lamentations, and about two years later he died.*

From the Common of Doctors of the Church, or the Common of Men Saints: For Religious, with the following:

### OFFICE OF READINGS

#### Second Reading

*Oratio 70, III-IV: SCh 78, 369-370*

From the Book of Lamentations of Saint Gregory of Narek, Abbot and Doctor of the Church.

*'To you will I flee for refuge, O Christ.'*

Since the capacity of humans to attain salvation has been measured and found wanting, it has also been shown that they have been converted by your mercies, O Source of blessings; they are strengthened by you, O Almighty One; they are called and forgiven by you, O Defender, for whom all things are possible; they are made joyful by your pardon, O Liberator; they are prone to no deadly thing, O Uncorrupted One; they are given life and light by you, O Renewer. Therefore, knowing what my human nature is, to you will I flee for refuge, O Christ, Son of the living God, the Blessed One in all things.

Moreover, what I have written above is also borne out by calling to mind here a verse relevant to this prayer: Let us fall into the hands of the Lord and not into the hands of mortals; for as his majesty is, so also is his mercy (Sir 2:18).

For I do not try in this my Book of Lamentations to lessen the merit of those who attain salvation, because without merit it is impossible to approach God.

Rather, I glorify the Name of the Saviour, and I praise his grace directed to all. I also profess with my words that, for all those who through a good life have ascended toward great honour, the aid of your mercy has always been necessary.

For you are Life, you are Salvation, you are Health, you are Immortality, you are Blessedness, you are Illumination!

Grant me rest from the weariness of my sins, so that you too may rest from my wailing and troublesome pleading which constantly afflict you, O my Judge.

For you rejoice in nothing except the salvation of humanity, O you who are blessed for ever. Amen.

#### Responsory

*Psalm 34(33):6; 2 Timothy 2:22*

**R** Look toward God and be radiant, and let your faces not be abashed. \* The Lord ransoms the souls of his servants. All who trust in him shall not be condemned.

**V** Seek righteousness, faith, charity, and peace. \* The Lord ransoms...

### Concluding Prayer

Almighty ever-living God,  
who were pleased to imbue with mystical doctrine Saint Gregory of Narek,  
the teacher and glory of the Armenian people, grant us, by his teaching,  
to learn the art of speaking with you and constantly to fortify our life with  
the Sacraments of the Church. Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

## LITURGIA HORARUM

Die 27 februarii

### S. Gregorii Narecensis, abbatis et Ecclesiae doctoris

*Natus anno circiter 950 in historica Armeniae regione Andzevatsik, in familia litterarum cultrice adolevit. Iuvenis monasterium Narecense, quod Anania, matris eius consobrinus, abbas regebat, ingressus est. In inclita schola monasterii versatus est ac ibi totam vitam suam, amore erga Virginem Mariam inflammata, uti presbyter et abbas exegit, sanctitatis et mysticæ experientiae fastigium attingens atque suam doctrinam variis in theologicis mysticisque operibus demonstrans. Anno 1003 præclarum Librum Lamentationum exaravit et post circiter annos duos quievit.*

De Communi virginum vel de Communi sanctarum: pro religiosis, præter sequentia:

#### AD OFFICIUM LECTIONIS

Lectio altera

*Oratio 70, III-IV: SCh 78, 369-370*

Ex Libro Lamentationum sancti Gregorii Narecensis abbatis et Ecclesiae doctoris.

*Ad te confugiam, Christe*

Quandóquidem virtus hóminum quoad salútem existimáta et circumscrípta est, atque ádeo osténsus est quod illi in misericórdiis tuis, beneficiórum Auctor, versáti sunt; a te, Omnípotens, roboráti sunt; a te, Defénsor, cui ómnia possibília, vocáti dimissíque sunt; indulgéntia tua, Liberátor, gavísi sunt; a te, ad nullum morbum procliví, o Incorrúpte, vivificáti et a te Instauratóre illumináti sunt; quamóbrem, sciens quid sit mea humána natúra, ad te confúgiam, Christe, Fili Dei vivéntis, in toto Benedíctum.

Prætereā, mentiōnem hic faciēdo sententiæ ad hanc precem aptæ, quod antea scripsi etiā iustificitur: *incidēmus in manus Domini et non in manus hōminum; secūndum enim magnitudinem ipsius, sic et misericōrdia illius.*

Nam non stūdeo in hoc meo libro Lamentatiōnum mēritum minūere illōrum qui salutē impetrant, quia sine mērita impossibile est Deum adire.

Sed ego Nomen Salvatoris glorifico atque grātiam eius, omnibus directam, laudo et verbis meis profiteor omnibus illis, qui per bonam vitam in magnum honorem ascendērunt, semper opus fuisse misericōrdiæ tuæ remedium.

Quia tu es Vita, tu Salus, tu Valētudo, tu Immortālitās, tu Beatitūdo, tu Illuminatio!

Quietem mihi concēde a peccatorum meorum tēdio, ita ut et tu quiescere a planctu instantiisque meis importūnis, quæ constanter te efflāgant, o Iudex meus, vāleas.

Quia nulla re gaudes nisi de hōminum salutē, o in sæcula Benedicte. Amen.

### Responsorium

Ps 88(89), 2; 102(103), 8

**R** Accēdite ad Deum et illumināmini, et faciēs vestræ non confundentur. \* Rēdimet Dōminus ānimas servōrum suōrum, et non delinquent omnes qui sperant in eo.

**V** Sectāmini iustitiam, fidem, caritatem et pacem. \* Rēdimet Dōminus.

### Oratio

Omnipotens sempiternus Deus, qui sanctum Gregorium, magistrum et decus Armēni pōpuli, mística doctrina imbuere dignatus es, concēde nobis, ipso docente, artem tecum loquēdi apprehēdere vitamque nostram Ecclēsiæ sacramētis constanter fulcīre. Per Dōminum.

## MARTYROLOGIUM ROMANUM

Addi debet ad diem 27 februaryi primo loco elogium quod sequitur:

Sancti Gregōrii Narecēnsis, abbātis, doctoris Armenōrum et Ecclēsiæ, doctrina, scriptis ac mística sciētia illūstris.

## ROMAN MISSAL

10 May

### St John De Ávila, Priest and Doctor of the Church

*From the Common of Pastors: For One Pastor, or the Common of Doctors of the Church.*

#### Collect

O God, who gave to your clergy and people Saint John De Avila,  
a teacher outstanding for the holiness and zeal of his life,  
grant, we pray, that in our own time the  
Church may increase in holiness by the  
exceptional devotion of your ministers. Through  
our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

*For the readings, see *Lectionary for Mass*, vol. 2, p. 903.*

## MISSALE ROMANUM

Die 10 maii

### S. Ioannis De Avila, presbyteri et Ecclesiæ doctoris

*De Communi pastorum: pro uno pastore, vel de Communi doctorum Ecclesiæ.*

#### Collecta

Deus, qui sanctum Ioánnem De Ávila  
clero populóque tuo magístrum præstantíssimum dedísti  
ob sanctitátem et sedulitátem vitæ,  
præsta, quæsumus, ut nostris étiam tempóribus  
Ecclesia sanctitate augecat propter óptimam tuórum  
ministrórum sedulitátem.  
Per Dóminum.

*Lectiones: De Communi doctorum Ecclesiæ, vel sanctorum [pro religiosis].*

LECTIO I      Act 13, 46-49, n. 720, 1.  
PS. RESP.     Ps 22, 1b-3. 4. 5. 6, n. 721, 2.

ALLELUIA Mt 5, 16, n. 729, 1.  
EVANG. Mt 5, 13-19, n. 730, 1.

## LITURGY OF THE HOURS

10 May

### St John De Ávila, Priest and Doctor of the Church

*John was born about 1500 at Almodovar del Campo in Spain. Ordained to the priesthood, he journeyed throughout southern Spain, preaching Christ. Through his prolific writings, he demonstrated to priests the nature and great import of the Council of Trent, which was notable for its call to renewal. Unjustly accused of heresy, he fled neither trial nor prison, all the more fervently explaining Catholic doctrine. Banished in his final years to Montilla in the Diocese of Cordoba, he fell asleep in the Lord on May 10, 1569.*

From the Common of Doctors of the Church, or the Common of Men Saints: For Religious, with the following:

#### OFFICE OF READINGS

#### Second Reading

*Tractatus de amore Dei erga nos, 1. 2. 4: Madrid 2004*

From the writings of Saint John De Ávila, Priest and Doctor of the Church.

*The love of Christ, his face ever turned toward the Father.*

The source which draws our heart more completely to the love of God is the vision of the deepest love with which God himself burns for us, and his most blessed Son, our Lord, burns with him. By this, the heart is drawn toward loving rather than rewards: a benefactor may give what he possesses, but a lover offers himself with all that he possesses, so that there is nothing left for him to give.

Now, let us therefore explore, O Lord, whether you love us, and, if you do, how great must be your love toward us.

Parents greatly love their children, but do you truly love us as a father loves? We have not entered the bosom of your heart, my God, that we might be able to perceive all that is there. But your Only Begotten Son, who descended from that bosom, brought the signs of these things, and commanded us to call you Father because of the infinite love with which you loved us. For as you alone are good by the eminence of your sovereign kindness, so you alone are Father; thus, you do such great things that no one may stand before the very depths of your fatherhood and in the same sense be called father.

And if you, dear reader, still lack trust in this great love, consider all the blessings that God has granted you, because they are all pledges and witnesses of his love. Consider how numerous these blessings are, and you will see that

whatever exists in the heavens and on the earth, even your body and its organs, every hour and moment of your life, are all blessings bestowed by the Lord. Consider also how much good counsel you have received, the good things that you have had in this life, and even the dangers that you have escaped in this life, and the diseases and punishments which could have overtaken you had he not set you free. These are all clear signs of love for you. And finally, turn your eyes toward this whole world which was created only for your good and, together with all creatures within it, demonstrates love, proclaims love, and makes you a sharer in love.

And now let us see also how great is the love with which the Son he gave us has burned for us. No tongue is worthy to speak of it! Some lacking knowledge and understanding still cannot experience this love, which, in their opinion, results from the perfection of the one being loved.

The love of Christ, however, does not arise from a perfection inherent in us, but from that which Christ possesses, namely a face ever turned toward the Father.

### Responsory

Cf. Ephesians 3:18-19; John 3:16

**R** May you have strength to comprehend the love of Christ that surpasses all understanding. \* And be filled with all the fullness of God, alleluia.

**V** For God so loved the world that he gave his Only Begotten Son, so that all who believe in him may not perish, but may have eternal life. \* And be filled...

### Concluding Prayer

O God, who gave to your clergy and people Saint John De Avila, a teacher outstanding for the holiness and zeal of his life,  
grant, we pray, that in our own time the  
Church may increase in holiness by the  
exceptional devotion of your ministers. Through  
our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

## LITURGIA HORARUM

Die 10 maii

### S. Ioannis De Avila, presbyteri et Ecclesiae doctoris

*Almodovarii de Campo, in Hispania, anno circiter 1500 ortus est. Sacerdotio auctus, cunctam Bæticam regionem, Christum prædicans, pererravit. Permultis scriptis naturam et magnum momentum Concilii Tridentini, cuius instaurationis vox fuit insignis, presbyteris demonstravit. Hæreticæ pravitatis iniuste suspicatus, nec examen neque carcerem fugit, catholicam doctrinam ferventius enarrans. Montiliae, in diœcesi Cordubensi, ultimis annis abditus, die 10 maii 1569 in Domino quievit.*

AD OFFICIUM LECTIIONIS

Lectio altera

*Tractatus de amore Dei erga nos, 1.2.4: Madrid 2004*

Ex Scriptis sancti Ioannis De Ávila presbýteri et Ecclésiæ doctóris.

*Caritas Christi, vultus eius ad Patrem semper conversus*

Fons, qui magis cor nostrum ad caritatem Dei álicit, conspéctus est altíssimæ caritátis, qua ipse pro nobis flagrávit et, cum ipso, Fílius eius valde benedíctus Domínus noster. Hoc, magis quam benefícia, cor ad amándum álicit, cum álius benefáctor ipsi det quod póssidet, amans autem seípsum ófferat cum ómnibus quæ póssidet, nec áliud ei offeréndum supérsit.

Inspiciámus nunc, ígitur, Dómine, an nos diligátis et, si nos diligátis, quanta caritas vestra sit erga nos.

Paréntes ádmodum amant fílios, sed amátisne forte nos tamquam pater? Sinum cordis vestri, Deus meus, ipsi non sumus ingrési, ut hæc omnia inspícere valerémus; Unigénitus vester, autem, qui ex illo sinu descéndit, eorúndem tulit signa et nos mandávit, ut ob infinítam caritatem, qua nos amabátis, Patrem vos nuncuparémus, quia sícuti bonus es tantum propter supereminéntiam domínicæ tuæ benignitátis, item tu solus es Pater atque sic es tanta facis, ut coram viscéribus paternitátis tuæ nemo sit, qui pari voce váleat nuncupári.

Et si adhuc tantæ huic caritati diffídus, omnia ínspecte benefícia, quæ Deus tibi concéssit, quia ómnia ipsíus caritátis pínora ac testimónia sunt. Ratióne subdúce quot sint omnia hæc benefícia et vidébis quæcúmque sunt in cælis et in terra, sicut et univérssa ossa et órgana sensus in córpore tuo et síngulas horas et spátia témporis vitæ tuæ omnia esse benefícia Dómini. Ínspecte étiam quot bona consília accepísti et bona quæ in hac vita possedísti, necnon perícula quæ in hac vita effugísti atque morbos et cædes quibus córripi potuístes, nisi ipse liberáverit te: quæ omnia caritátis tuæ perspícua sunt signa. Ac demum ad omnem hunc mundum óculos convérte, qui pro solo bono tuo créatus est et una cum ómnibus creatúris in ipso conténtis caritatem signíficat enarrátque et tecum partícipat.

Et videámus nunc étiam quanta Fílius hic ab ipso nobis datus exarsísset caritate. Lingua non est quæ digna id sit éloqui! Ignári atque íncii quidam hanc caritatem adhuc non séntiunt, quæ, eorúndem senténtia, ex amáti perfectióne procédit.

Cáritas autem Christi non e perfectióne nobis ínsita oritur, sed ex eo, quod ipse póssidet, vultus scílicet ad Patrem semper convérsus.

Responsorium

Cf. Eph 3, 18-19; Io 3, 16

**R** Valeátis scire supereminéntem sciéntiæ caritatem Christi. \* Ut impleámini in omnem plenitúdinem Dei, allelúia.

✓ Sic enim diléxit Deus mundum, ut Fílium suum unigénitum daret, ut omnis, qui credit in eum, non péreat, sed hábeat vitam ætérnam: \* Ut impleámini.

## Oratio

Omnípotens sempitérne Deus, qui sanctum Gregórium, magístrum et decus Arméni pópuli, mýstica doctrína imbuére dignátus es, concéde nobis, ipso docénte, artem tecum loquéndi apprehéndere vitámque nostram Ecclésiæ sacraméntis constánter fulcíre. Per Dóminum.

## MARTYROLOGIUM ROMANUM

Addi debet ad diem 10 maii primo loco elogium quod sequitur:

Sancti Ioánnis De Avila, presbýteri et Ecclésiæ doctóris, qui cunctam Bæticam regiónem in Hispánia Christum prædicans pererrávit et, iniúste de háresi suspicátus, in cárcerem trusus est, ubi præcípuam doctrínæ suæ spiritális partem scripsit.

## ROMAN MISSAL

29 May

**St Paul VI, Pope**

*From the Common of Pastors: For a Pope.*

## Collect

O God, who entrusted the governance of your Church to Pope Saint Paul the Sixth,  
a steadfast apostle of the Gospel of your Son,  
grant, we pray, that enlightened by his teachings,  
we may work together with you to spread the  
culture of love throughout the world. Through our  
Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

*For the readings, see Lectionary for Mass, vol. 2, p. 914, or vol. 3, p. 1018.*

## MISSALE ROMANUM

Die 29 maii

**S. Pauli VI, papæ**

De Communi pastorum: pro papa.

### Collecta

Deus, qui Ecclésiã tuã regendam beãto Paulo papæ commisisti, strẽnuo Fílii tui Evangélii apóstolo, præsta, quæsumus, ut, ab eius institútis illuminãti, ad civílem amóris cultum in mundum dilatãndum tibi collaborãre valeãmus.

Per Dóminum.

Lectiones: De Communi pastorum [pro papa].

LECTIO I	1 Cor 9, 16-19. 22-23, n. 722, 4.
PS. RESP.	Ps 95, 1-2a. 2b-3. 7-8a. 10, n. 721, 5.
ALLELUIA	Mc 1, 17, n. 723, 3.
EVANG.	Mt 16, 13-19, n. 724, 2.

## LITURGY OF THE HOURS

29 May

**St Paul VI, Pope**

*Giovanni Battista Montini was born on September 26, 1897 in the town of Concesio, near Brescia in Italy. Ordained a Priest on May 29, 1920, he exercised his priestly ministry in the service of the Holy See until he was named Archbishop of Milan. Elected to the Chair of Peter on June 21, 1963, he successfully brought the Second Vatican Council to its conclusion, promoting the restoration of ecclesial life, particularly the Liturgy, ecumenical dialogue, and the proclamation of the Gospel to the modern world. On August 6, 1978, he yielded his spirit to God.*

From the Common of Pastors: For a Pope, with the following:

### OFFICE OF READINGS

Second Reading

At the last public session of Vatican II, 7 December 1965:

From the Homilies of Saint Paul VI, Pope.

*One must know humanity in order to know God.*

This Council has made people think about, as they say, a theocentric and theological concept of human nature and of the world. It has presented a challenge to those who consider such ideas foreign and extraneous to the thinking of our day. Furthermore, this teaching claims things that the world would, at first, judge to be foolish, but that subsequently, we hope, it will recognize as human, wise, and salutary: namely, that there is a God. Indeed, God is! God truly exists. He lives, a personal, provident God, possessed of an infinite goodness. And indeed, he is good, not only in himself, but most especially also toward us. He is our creator, our truth, our happiness. Therefore, when one strives, as a human being, to fix one's mind and heart on God with the self-emptying that leads to contemplation, one engages in an activity of the soul that can be considered the noblest and most perfect of all; it is an activity, we would say, that countless fields of human endeavour in our day could and should pursue to the highest level.

Indeed, the Church, gathered in this Council, is greatly concerned not only with herself and her relationship with God, but also with the human person, and with the human person who, in this present age, appears truly self-absorbed—who, we say, lives; who makes humanity the object of every endeavour; who is uniquely committed to self-advancement; who does not only think that he is worthy to be the fixed point of reference toward which every pursuit is ordered, but even dares to affirm that he is the principle and explanation of all reality. It is the entire human reality, endowed with the innumerable conditions of soul in which the human being appears, that has been displayed before the Council Fathers; they are themselves human beings, all of them indeed Pastors and brothers, with their own gifts of solicitude and love.

Human beings continually lament their lot. In the past and even now they judge others inferior to themselves, and therefore, can be continuously overbearing and secretive, greedy, and aggressive. Unhappy with themselves, they either laugh or weep; they are versatile and capable of playing any part; they are seriously committed to the search for knowledge; they are creatures who think and love, and toil, and still the soul is always oriented toward something more. They are a worthy object of religious reflection on account of the innocence of their infancy, the mystery of their need, and the tender love that their sorrows incite; initially they think only of themselves, and only later care for society at large. They praise times past and at the same time long for what is to come, dreaming that it will be happier than what went before; on the one hand they can be guilty of terrible crimes and on the other show signs of a holy life. And so it goes on.

Secular humanism, which is already widespread and advancing all the time, has presented a challenge and, we might say, provoked the Council. The religion that is the worship of God who desired to become man, and a religion which is the worship of 'man' who wishes to become like God, are continually in conflict with

each other. What happened then? Did this conflict result in a condemnation? All of that could well have happened, but it certainly did not. The old story of the Good Samaritan was both an example and a standard toward which the spiritual thinking of our Council could be directed. A tremendous inner love for humanity has pervaded the Council from the outset. Those discernible and newly identified human needs which become so much more troublesome as the 'children of the earth' grow greater, have occupied the entire attention of our Synod. I appeal to you who care about human affairs in this our own day, and who deny those truths which transcend the order of the natural world, to acknowledge this new attention of ours to humanity; for we also foster the growth of the human person, indeed we more than others.

Since this is how things are, it is true to say that the Catholic religion and human life are united in a friendly alliance, and that each works together with the other for the common human good. The Catholic religion is on the side of the human race, and it is, in a certain way, the life of the human race. Indeed, it should be called 'the life' because of the sublime doctrine, perfect from every point of view, which it gives us about humanity (is not humanity, left to its own resources, a mystery to itself?); it hands on this doctrine reliably because it has its knowledge from God. For in order for us deeply to know humanity, true humanity, integral humanity, it is necessary that we first know God himself.

To you here present, I say, let us remember that the face of Christ, the Son of Man, is to be seen in every human face, especially one marked with tears and sorrows; and when we recognise the face of the heavenly Father in the face of Christ,—as he says, 'Whoever sees me, sees the Father'—then our way of appraising human concerns is transformed into Christianity, which is completely centred on God. Therefore, we can only describe things in this way: namely, that in order that God be known it is necessary to know the human person. Let us then strive to attain a love for the human person, not as a means to an end, but rather as a primary end point, by way of which we come to our final end which transcends all human realities.

### Responsory

Cf. Philippians 4:8

**R** Whatever is true, honourable, just and pure, whatever is lovely and commendable,  
\* ponder these things (E.T. alleluia).

**V** If there is anything of excellence and anything worthy of praise, \* ponder these things (E.T. alleluia).

### Concluding Prayer

O God, who entrusted the governance of your Church to Pope Saint Paul the Sixth,

a steadfast apostle of the Gospel of your Son,  
grant, we pray, that enlightened by his teachings,  
we may work together with you to spread the  
culture of love throughout the world. Through our  
Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

## LITURGIA HORARUM

Die 29 maii

### S. Pauli VI, papæ

*Ioannes Baptista Montini, die 26 mensis septembris anno 1897 in vico Concesio prope Brixiam natus est. Presbyteratu auctus die 29 mensis maii anno 1920, ministerium suum Apostolicæ Sedi præstitit, donec Archiepiscopus Mediolanensis nominatus est. Ad Petri cathedram evectus, die 21 mensis iunii anno 1963, feliciter Concilium Vaticanum secundum perfecit, instaurationem vitæ ecclesialis promovit, Liturgiæ præsertim, dialogum œcumenicum et nuntium Evangelii mundo recentioris ætatis. Die 6 mensis augusti anno 1978, Deo spiritum reddidit.*

De Communi pastorum: pro papa, præter sequentia:

### AD OFFICIUM LECTIONIS

Lectio altera In ultima Concilii Œcumenici Vaticani secundi publica Sessione, die  
7 decembris 1965: AAS 58 (1966), 53. 55-56. 58-59

Ex Homiliis sancti Pauli Sexti, papæ.

*Opus est cognoscere hominem, ut cognoscatur Deus*

Ope huius Concilii, doctrina theocéntrica ac theológica, uti aiunt, de humana natura ac de mundo ad se hominum mentes convertit, quasi eos provocans, qui illam a nostræ ætatis ratione alienam atque extraneam putent; atque talia sibi arrogat, quæ mundus primum quidem absurda iudicet, sed postea, ut fore confidimus, humana, sapientia ac salutaria ultro agnoscet: scilicet Deum esse. Utique Deus est; reapse existit; vivit; persona est; est providus, infinita bonitate præditus, et quidem bonus non solum in se, sed maximopere etiam erga nos; est noster Creator, nostra veritas, nostra felicitas; adeo ut homo, cum mentem et cor suum in Deo defigere nititur, contemplationi vacando, actum animi sui eliciat, qui omnium nobilissimus ac perfectissimus est habendus; actum dicimus, a quo nostris etiam temporibus innumeri humanæ navitatis campi suæ dignitatis gradum sumere possunt ac debent.

Verum enimvero Ecclesia, in Concilio collecta, suam considerationem summopere intendit – præterquam in semetipsam, atque in necessitudinem, qua

cum Deo coniungitur – in hóminem étiam, in hóminem, sícuti reáipse hoc témpore se conspiciéndum præbet: hóminem, díctimus, qui vivit; hóminem, 2 qui sibimetípsi uni provehéndo déditus est; hóminem, qui non modo sese dignum exístimat, ad quem unum, véluti ad quoddam centrum, omne stúdiúm conferátur, sed étiam affirmáre non verétur, se esse cuiúsvís rei princípium atque ratióne. Totus homo phænoménicus, suis innúmeris ánimi hábitibus indútus, quibus in conspéctum venit, se Concílii Pátribus obiécit, qui et ipsi hómines, immo omnes Pastóres atque fratres sunt, inténta cura atque amánti caritáte præditi: homo, qui suas luctuósas fortúnas animóse conquéritur; homo, qui et prætérito et nostro hoc témpore álios infra se pósitos exístimat, ideóque semper fluxus atque fucátus, sui cúpidus et ferox est; homo sibi dísplicens, qui risus edit et lácrimas fundit; homo ad ómnia versátilis, ad quáslibet partes agéndas fácilis; homo in unam sciéntiæ pervestigatióne ácrier inténtus; homo, qui uti talis cógitat, amat, in labóribus desúdat, semper ad áliquid ánimus advértit; homo, qui sacra quadam cum religióne est considerándus, ob suæ infántiæ innocétiám, ob suæ inópiæ arcánus, ob pietátem, quam suæ ægritúdines movent; homo hinc sui ipsíus tantum studiósus, hinc societáti favens; homo simul *laudátor témporis acti*, simul pósterum tempus præstólans, illúdq; felícitus quam prætéritum sómnians; homo ex áltera parte crimínibus obnoxius, ex áltera sanctis móribus ornátus; et deínde deinceps. Humanitátis illud láicum atque profánus stúdiúm, immáni qua est magnitúdine, tandem aliquándo pródiit, idémque ad certámen, ut ita dicámus, Concílium laccessívit. Relígio, id est cultus Dei, qui homo fieri vóluit, atque relígio – talis enim est æstimánda – id est cultus hóminis, qui fieri vult Deus, inter se congréssæ sunt. Quid tamen áccidit? Certámen, proélium, anáthema? Id sane habéri potúerat, sed plane non áccidit. Vetus illa de bono Samaritáno narrátio exéplum fuit atque norma, ad quam Concílii nostri spirituális rátio dirécta est. Etenim, imménsus quidam erga hómines amor Concílium pénitus pervásit. Perspéctæ et íterum considerátæ hóminum necessitátes, quæ eo molestióres fiunt, quo magis huius terræ fílius crescit, totum nostræ huius Sýnodi stúdiúm detinuérunt. Hanc saltem laudem Concílio tribúite, vos, nostra hac ætáte cultóres humanitátis, qui veritátes rerum natúram transcendétes renúitis, iidémque novum nostrum humanitátis stúdiúm agnóscite: nam nos étiam, immo nos præ céteris, hóminis sumus cultóres.

Quæ cum ita sint, faténdum revéra est, cathólicam religióne et humánam vitam inter se amíco foédere iungi, et utrámque simul conspiráre ad unum quoddam humánus bonum: religióne scílicet cathólicam pro humáno género esse, humaníque género esse quodámodo vitam. Vita quidem dicénda est ob doctrínam excélsam eámque omni ex parte perféctam, quam ipsa de hómine tradit (nonne homo, sibi relíctus, sibimetípsi arcána res est?); quam sane doctrínam idcirco tradit, quia illam e sciéntia, quam de Deo habet, 3 haurit. Etenim ut nos hóminem, hóminem verum, hóminem íntegrum pénitus noscámus, Deum ipsum ántea cognoscámus necesse est.

Quodsi omnes, qui hic præséntes adéstis, memínimus in vultu cuiúsvís hóminis, máxime si lácrimis ac dolóribus efféctus est translúcidus, agnoscéndum esse vultum Christi, Fílii hóminis; ac si in vultu Christi agnoscéndus est vultus Patris

cæléstis, secúndum illud: Qui videt me, videt et Patrem, modus noster res humánas æstimánda mutátur in Christianísmum, qui in Deum ut in médium totus dirígitur; ita ut rem hoc étiam modo enuntiáre possímus: scílicet opus esse cognóscere hóminem, ut cognoscátur Deus.

## Responsorium

Cf. Phil 4, 8

**R** Quæcúmque sunt vera, pudíca, iusta, casta, amabília, bonæ famæ, \* hæc cogitáte (T.P. allelúia).

**V** Si qua virtus et si qua laus, \* hæc cogitáte (T.P. allelúia).

## Oratio

Deus, qui Ecclésiám tuam regéndam beáto Paulo papæ commisísti, strénuo Fílii tui Evangéllii apóstolo, præsta, quæsumus, ut, ab eius institútis illumináti, ad civílem amóris cultum in mundum dilatándum tibi collaboráre valeámus. Per Dóminum.

## MARTYROLOGIUM ROMANUM

Addi debet ad diem 29 maii, primo loco elogium quod sequitur:

Sancti Pauli papæ Sexti, qui, hac die presbyterátu auctus est, dein Archiepíscopus Mediolanénsis, tandem Sedi Románæ eléctus, Concílium Œcuménicum Vaticanum Secúndum diligénter ac felíciter pértulit, renovationémque vitæ Ecclésiæ, sacræ præsertim Liturgíæ, promóvit, œcuménicum diálogum atque Evangéllii núnctium homínibus huius ætátis curávit, donec die sexto augústi 1978 in pace Dómini obdormívit.

## ROMAN MISSAL

Monday after Pentecost

**The Blessed Virgin Mary, Mother of the Church**

Memorial

The Votive Mass of Our Lady, Mother of the Church in the Roman Missal (pp. 1411-1415) is used.

For the readings, see *Lectionary for Mass*, vol. 3, pp. 1022-1023.

## MISSALE ROMANUM

Feria II post Pentecosten

**Beatae Mariae Virginis Ecclesiae Matris**

**Memoria**

Sumitur Missa de Beata Maria Ecclesiae Matre.

Lectiones:

<b>LECTIO I</b>	Gen 3, 9-15. 20, n. 707, 1 vel Act 1, 12-14, n. 708, 1.
<b>PS. RESP.</b>	Ps 86, 1-2. 3 et 5. 6-7. <b>R.</b> (3) Gloriósa dicta sunt de te, cívitas Dei!
<b>ALLELUIA</b>	O felix Virgo, quæ Dóminum genuísti; o beáta Mater Ecclésiæ, quæ in nobis foves Spíritum Fílii tui Iesu Christi!
<b>EVANG.</b>	Io 19, 25-34: « <i>Ecce filius tuus. Ecce mater tua</i> ». In illo tempore: Stabant iuxta crucem Iesu...

## LITURGY OF THE HOURS

Monday after Pentecost

**The Blessed Virgin Mary, Mother of the Church**

**Memorial**

*The title of Mother of the Church has been bestowed on the Blessed Virgin Mary because she gave birth to Christ, the Head of the Church, and became Mother of the redeemed before her Son gave up his spirit on the Cross. Pope Saint Paul VI solemnly confirmed the same title in an address given to the Fathers of the Second Vatican Council on November 21, 1964 and established that "by this sweetest of names the whole Christian people should henceforth give still greater honour to the Mother of God."*

From the Common of the Blessed Virgin Mary, with the following:

OFFICE OF READINGS

Second Reading

November 21, 1964: AAS 56 [1964], pp. 1015-1016

From the Address of Pope Saint Paul VI, at the conclusion of the third session of the most holy Second Vatican Council.

*Mary, Mother of the Church.*

Taking into consideration the close ties by which Mary and the Church are bound together, to the glory of the Blessed Virgin and for our consolation, We declare Mary Most Holy to be Mother of the Church, that is, of the whole Christian people, faithful and Pastors alike, who invoke her as their most loving Mother; and We establish that by this sweetest of names the whole Christian people should henceforth give still greater honour to the Mother of God and offer her their supplications.

Venerable Brothers, this concerns a title by no means new to Christian piety; indeed the Christian faithful and the universal Church choose to invoke Mary principally by the name of Mother. In truth, this name belongs to the genuine nature of devotion to Mary, since it rests firmly on that very dignity with which Mary is endowed as the Mother of the Incarnate Word of God.

Just as the Divine Motherhood is the basis both for Mary's unique relationship with Christ and for her presence in the work of human salvation accomplished by Christ Jesus, so likewise, it is principally from the Divine Motherhood that the relationships which exist between Mary and the Church flow. Mary is indeed the Mother of Christ who, at the moment he assumed human nature in her virginal womb, joined to himself, as Head, his Mystical Body, which is the Church. Mary, therefore, as Mother of Christ, must also be regarded as Mother of all the faithful and Pastors alike, that is to say, of the Church.

Herein lies the reason why we, though unworthy and weak, yet in a spirit of trust and with ardent filial love, raise our eyes to her. She who once gave us Jesus, the fount of heavenly grace, cannot fail to offer her maternal help to the Church, especially at this time in which the Spouse of Christ strives with greater zeal to fulfil her salvific mission

These closest of bonds between our heavenly Mother and the human race urge Us, moreover, to foster and further strengthen this confidence. Even though she has been enriched with superabundant and wondrous gifts from God so as to be made worthy to be Mother of the Incarnate Word, nevertheless, Mary is very near to us. Like us, she is a child of Adam and so too our sister on account of our common human nature; she was preserved from the stain of original sin by reason of the future merits of Christ, but she added to these gifts received from on high the example of her own perfect faith and so merited the proclamation in the Gospel: "Blessed are you who have believed."

In this mortal life she embodied the perfect form of a disciple of Christ, she was the mirror of all virtues, and in her manner of life exemplified fully those beatitudes proclaimed by Christ Jesus. Consequently, the universal Church, while she lives out the many facets of her life and in her active zeal, draws from the Virgin Mother of God the peerless example of how to imitate Christ perfectly.

### Responsory

Cf. Luke 1:35

**R** The Holy Spirit came down upon Mary: \* the Power of the Most High overshadowed her.

**V** Once more it filled her, sharing in the Passion of her Son as the Mother of the redeemed, \* the Power...

Concluding Prayer, as at Lauds.

## LAUDS

**Benedictus ant.** The disciples devoted themselves with one accord to prayer with Mary, the Mother of Jesus.

### Concluding Prayer

O God, Father of mercies,  
whose Only Begotten Son, as he hung upon the Cross,  
chose the Blessed Virgin Mary, his Mother, to be our  
Mother also,  
grant, we pray, that with her loving help your  
Church may be more fruitful day by day and, exulting  
in the holiness of her children, may draw to her embrace  
all the families of the peoples. Through our Lord Jesus  
Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

## VESPERS

**Magnificat ant.** The Lord said to his mother: Woman, behold your son. And to the disciple: Behold your mother.

Concluding Prayer, as at Lauds.

## LITURGIA HORARUM

Feria II post Pentecosten

**Beatae Mariæ Virginis Ecclesiæ Matris**

### Memoria

*Beatae Mariæ Virgini tributus est titulos Matris Ecclesiæ, cum ipsa genuisset Christum, Ecclesiæ Caput, et redemptorum facta esset Mater antequam Filius in cruce emisset spiritum. Beatus Paulus papa VI eadem appellationem sollemniter confirmavit in allocutione ad Patres Concilii Vaticani II, die 21 novembris 1964 habita atque statuit ut «suavissimo hoc nomine iam nunc universus christianus populus magis adhuc honorem Deiparæ» tribueret.*

De Communi b. Mariæ Virginis, prætar sequentia:

### AD OFFICIUM LECTIONIS

### Hymnus

O virgo mater, filia  
tui beáta Fílii, sublímis et  
humíllima præ creatúris  
ómnibus.

Divíni tui consílii  
fixus ab ævo términus, tu  
decus et fastígium natúræ  
nostræ máximum:

Quam sic prompsísti nóbilem,  
ut summus eius cónditor in ipsa  
per te fíeret arte miránda  
cónditus.

In útero virgíneo  
amor revíxit ígneus, cuius  
calóre gérmiant  
flores in terra cælici.

Patri sit et Paráclito  
tuóque Nato glória, cuius  
vocáris múnere mater beáta  
Ecclésiæ.

Lectio altera

21 novembris 1964: AAS 56 (1964), 1015-1016

Ex Allocutióne beáti Pauli Sexti, papæ, tértia Sacrosáncti Concílii Vaticáni II período  
exácta.

*Maria Mater Ecclesiæ*

Arctas ratiónes considerántes, quibus María et Ecclésiá inter se coniungúntur, ad  
Beátæ Vírginis glóriam ad nostrúmque solácium, Mariám Sanctíssimam declarámus  
Matrem Ecclésiæ, hoc est totíus pópuli cristiáni, tam fidélium quam Pastórum, qui  
eam Matrem amantíssimam appállant; ac statuimus ut suavíssimo hoc nómine iam  
nunc univérsus cristiánus pópulus magis adhuc honórem Deíparæ tríbuat eíque  
supplicatiónes adhíbeat.

De appellatióne ágitur, Venerábiles Fratres, christianórum pietáti haud  
insuéta; quin immo hoc potíssimum Matris nomine christífideles et Ecclesia universa  
Mariam invocare praeoptant. Hoc revera nomen ad germanam Marianae pietatis  
rationem pertinet, cum in dignitate ipsa, qua Maria utpote Mater Verbi Dei Incarnati  
praedita est, firmiter innitatur.

Sicut enim divina Maternitas causa est, cur Maria singulares prorsus cum  
Christo rationes habeat eademque praesens adsit in humanae salutis opere a Christo  
Iesu peracto, ita pariter e divina Maternitate praesertim eae profluunt rationes, quae  
inter Mariam et Ecclesiam intercedunt; quandoquidem Maria Mater Christi est, qui  
statim ac in ipsius virginali utero humanam naturam assumpsit, sibi ut Capiti  
adiunxit Corpus suum Mysticum, quod est Ecclesia. Maria igitur, utpote Mater  
Christi, Mater etiam fidelium ac Pastorum omnium, scilicet Ecclesiae, habenda est.

Hinc causa est, cur nos, licet indignos, licet debiles, nihilominus fidenti animo  
filiórumque amore flagrantés ad Eam oculos attollamus. Quae olim Iesum, supernae  
gratiae fontem, nobis donavit, ipsa maternam suam opem Ecclesiae non afferre non  
potest, hoc praesertim tempore, quo Christi Sponsa alacriore studio salutiferum  
suum munus explere contendit.

Ad hanc autem fiduciam magis usque alendam confirmandamque, Nobis  
suadent arctissima ea vincula, quae inter hanc nostram caelestem Matrem et  
humanum genus intercedunt. Etsi amplissimis admirandisque donis a Deo  
cumulata est, ut digna Mater Incarnati Verbi efliceretur, nihilominus Maria proxima  
nobis est. Sicut nos, et ipsa est Adae filia, ac propterea etiam nostra Soror ob  
communem humanam naturam; quae immunis quidem fuit ab originaria labe ob  
futura Christi merita, sed divinitus acceptis donis ipsa suae ipsius perfectae fidei  
exemplum addidit, ita ut evangelicum promereret praeconium: «Beáta quæ  
credidisti».

In hac mortáli vita perfectam Christi discipuli formam expressit, speculum fuit omnium virtutum, atque plene in suos rettulit mores beatitudines illas, quae a Christo Iesu praedicatae fuerunt. Quo fit, ut Ecclésia universa, dum multiformem suam vitam actuosamque suam navitatem explicat, a Deipara Vírgine absolutissimum exemplum sumat, quo perfecte Christum imitari opórteat.

## Responsorium

Cf. Lc 1, 35

**R** Spíritus Sanctus supervénit in Mariám: \* Virtus Altíssimi obumbrávit eam.

**V** Iterum eam passiónis Fílii sui sóciam, ut redemptórum Matrem replévit: \* Virtus Altíssimi.

Oratio, ut ad Laudes matutinas.

## AD LAUDES MATUTINAS

### Hymnus

Quæ caritátis fúlgidum  
es astrum, Virgo, súpervis,  
spei nobis mortálibus fons  
vivax es et prófluus.

Sic vales, celsa Dómina,  
in Nati cor piíssimi, ut qui  
fidénter póstulat, per te  
secúrus ímpetret.

Opem tua benígnitas non  
solum fert poscéntibus, sed  
et libénter sæpius  
precántum vota prævenit.

In te misericórdia, in  
te magnificéntia; tu  
bonitátis cúmulas  
quicquid creáta póssident.

Patri sit et Paráclito  
tuóque Nato glória, cuius

vocáris múnere mater beáta  
Ecclésiæ.

**Ad Benedictus, ant.** Erant discípuli perseverántes unánimiter in oratióne, cum María  
matre Iesu.

### Oratio

Deus, misericordiárum Pater, cuius Unigénitus, cruci affixus, beátam Mariám  
Víriginem, Genetrícem suam, Matrem quoque nostram constituit, concéde,  
quæsumus, ut, eius cooperánte caritáte, Ecclésia tua, in dies fecúnditorm  
prolis sanctitáte exsúltet et in grémium suum cunctas átrahat famílias  
populórum. Per Dóminum.

### AD VESPERAS

### Hymnus

Virgo, mater Ecclésiæ,  
æténa porta glóriæ, esto  
nobis refúgium apud Patrem  
et Fílium.

Gloríosa Dei mater,  
cuius Natus est ac pater,  
ora pro nobis ómnibus,  
qui memóriam ágimus.

Stella maris, lux refúlgens,  
stirps regális, sancta parens,  
roga Patrem et Fílium ut det nobis  
Paráclitum.

Virgo clemens, virgo pia,  
virgo dulcis, o María, exáudi  
preces ómnium ad te pie  
clamántium.

Funde preces tuo Nato,  
crucifíxo, vulnerátom pro

nobis et flagelláto, spinis  
puncto, felle potáto.

Alma mater summi regis,  
lux et porta celsi cæli, inclína te  
mmisérrimis geméntibus cum  
lácrimis.

Patri sit et Paráclito  
tuóque Nato glória, cuius  
vocáris múnere mater beáta  
Ecclésiæ.

*Vel:* Ave, maris stella.

*Ad Magnificat, ant.* Dixit Dóminus matri suæ: Múlier, ecce fílius tuus. Ad discípulum  
autem: Ecce mater tua.

*Oratio, ut ad Laudes matutinas.*

## MARTYROLOGIUM ROMANUM

*Addi debet inter Elogia pro celebrationibus mobilibus:*

Memória béata Mariæ Vírginis, Ecclésiæ Matris, a Christo discípulis suis  
commendátæ ut perseverántes in oratióne Spirítui Sancto cóperent in  
Evangélium proclamándum.

## ROMAN MISSAL

Thursday after Pentecost

OUR LORD JESUS CHRIST, THE ETERNAL HIGH PRIEST

*Feast*

*Entrance Antiphon*

*Cf. Hebrews 7:24; 9:15*

Christ, Mediator of the New Covenant,  
has an eternal priesthood because he  
remains for ever.

The Gloria in excelsis is said.

### Collect

O God, who for the glory of your majesty and the salvation of the human race, made your Only Begotten Son the Eternal High Priest, grant that, through the outpouring of the Holy Spirit, those whom he has chosen as ministers and stewards of his mysteries may be found faithful in carrying out the ministry they have received. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

### Prayer over the Offerings

Lord, may our Mediator Jesus Christ render these gifts acceptable to you, and may he present us as sacrifices pleasing to you in union with him. Who lives and reigns for ever and ever.

### Preface

*The Priesthood of Christ and of the Church*

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For by the anointing of the Holy Spirit you made your Only Begotten Son High Priest of the new and eternal covenant, and by your wondrous design were pleased to decree that his one Priesthood should continue in the Church.

For Christ not only adorns with a royal priesthood the people he has made his own, but with a brother's kindness he also chooses men to become sharers in his sacred ministry through the laying on of hands.

They are to renew in his name the sacrifice of human redemption, to set before your children the paschal banquet, to lead your holy

people in charity, to nourish them with the  
word and strengthen them with the  
Sacraments.

As they give up their lives for you  
and for the salvation of their brothers and sisters, they  
strive to be conformed to the image of Christ himself and  
offer you a constant witness of faith and love.

And so, Lord, with all the Angels and Saints, we,  
too, give you thanks, as in exultation we acclaim:

Holy, Holy, Holy Lord God of Hosts...

### Communion Antiphon

Matthew 28:20

And behold, I am with you always, even  
to the end of the age.

### Prayer after Communion

May this divine sacrifice we have offered and received  
fill us with life, O Lord, we pray, so  
that, bound to you in lasting charity,  
we may bear fruit that lasts for ever.  
Through Christ our Lord.

For the readings, see *Lectionary for Mass*, vol. 3, pp. 1024-1027 (Year A), 1028-1030 (Year B),  
1031-1034 (Year C).

# LITURGY OF THE HOURS

Thursday after Pentecost

OUR LORD JESUS CHRIST, THE ETERNAL HIGH PRIEST

Feast

INVITATORY

**Ant.** Let us give glory to Christ who has an eternal priesthood.

Invitatory Psalm, as in the Ordinary.

OFFICE OF READINGS

Hymn

Jesus, our High Priest, only Mediator,  
mercifully bringing prayers before the Father:  
from every nation, justly we extol you,  
singing your praises.

Formed by the Spirit in the womb of Mary,  
Son of the Virgin, your right arm embraces all  
of creation, Sacrifice and Victim, worthy of  
blessing.

Named by the Father Priest and King for ever,  
you were anointed with the oil of gladness, brought  
to high heaven and his throne of glory, height of all  
honour.

God most exalted, mortal flesh assuming,  
offering your life-blood, precious gift all cleansing, you  
paid the ransom, price of our redemption, death's  
curse removing.

Christ, who uplifted on the Cross of sorrow,  
drew all creation, piercing hearts with ardour,  
grant we may ever praise you and the Father,  
one with the Spirit. Amen.

Psalms

**Ant. 1** I asked my Father, and he has given me the  
nations as an inheritance.

<sup>1</sup> Why do the nations conspire, **Psalm 2** and the peoples plot in vain? <sup>2</sup>  
They arise, the kings of the earth; princes plot against the LORD and his Anointed. <sup>3</sup>  
'Let us burst asunder their fetters.

Let us cast off from us their chains.'

<sup>4</sup> He who sits in the heavens laughs;  
the LORD derides and mocks them. <sup>5</sup>  
Then he will speak in his anger, his  
rage will strike them with terror. <sup>6</sup> 'It is I  
who have appointed my king  
on Zion, my holy mountain.'

<sup>7</sup> I will announce his decree:  
The LORD said to me, 'You are my Son.  
It is I who have begotten you this day.

<sup>8</sup> Ask of me and I will make nations your heritage, and the  
ends of the earth as your possession. <sup>9</sup> With a rod of iron you  
will rule them; like a potter's jar you will shatter them.'

<sup>10</sup> So now, O kings, understand; take  
warning, rulers of the earth.

<sup>11</sup> Serve the K with fear;  
exult with trembling, embrace correction,

<sup>12</sup> lest he be angry and you perish on the way, for  
suddenly his anger will blaze.

Blessed are all who trust in God!

**Ant. 1** I asked my Father, and he has given me the  
nations as an inheritance.

**Ant. 2** Present your bodies as a living sacrifice, holy  
and pleasing to God.

<sup>2</sup> I waited, I waited for the LORD,  
**Psalm 49(39):2-13**  
and he stooped down to me;  
he heard my cry.

- 3 He drew me from the deadly pit, from  
the miry clay. He set my feet upon a  
rock, made my footsteps firm.
- 4 He put a new song into my mouth,  
praise of our God. Many  
shall see and fear and shall trust  
in the LORD.
- 5 Blessed the man who has placed his  
trust in the LORD,  
and has not gone over to the proud  
who follow false gods.
- 6 How many are the wonders and  
designs that you have worked for  
us, O LORD my God; you have no  
equal.  
Should I wish to proclaim or speak of them,  
they would be more than I can tell!
- 7 You delight not in sacrifice and  
offering, but in an open ear.  
You do not ask for holocaust and sin offering.
- 8 Then I said, 'Behold, I have come.'  
In the scroll of the book it stands written of me:
- 9 'I delight to do your will, O my God;  
your instruction lies deep within me.'
- 10 Your righteousness I have proclaimed  
in the great assembly. My lips I  
have not sealed; you know it, O LORD.
- 11 Your saving help I have not hidden in  
my heart; of your faithfulness and  
salvation I have spoken. I made no  
secret of your merciful love and your  
faithfulness to the great assembly.
- 12 You, O LORD, will not withhold your  
compassion from me.  
Your loving mercy and your faithfulness  
will always guard me.

13 For I am beset with evils too many  
to be counted. My iniquities have  
overtaken me, till I can see no more.  
They are more than the hairs of my head,  
and my heart is sinking.

**Ant. 2** Present your bodies as a living sacrifice, holy  
and pleasing to God.

**Ant. 3** Christ loved the Church and handed himself over for her, to  
make her holy.

2 O LORD, you have favoured your land,  
**Psalm 85(84)** and brought back the  
captives of Jacob.

3 You forgave the guilt of your people, and  
covered all their sins.

4 You averted all your rage; you turned back  
the heat of your anger.

5 Bring us back, O God, our saviour!  
Put an end to your grievance against us.

6 Will you be angry with us forever?  
Will your anger last from age to age?

7 Will you not restore again our life, that your  
people may rejoice in you?

8 Show us, O LORD, your mercy, and grant us  
your salvation.

9 I will hear what the LORD God speaks; he  
speaks of peace for his people and his  
faithful, and those who turn their hearts to  
him.

10 His salvation is near for those who fear him,  
and his glory will dwell in our land.

11 Merciful love and faithfulness have met;  
righteousness and peace have kissed.

12 Faithfulness shall spring from the earth, and  
righteousness look down from heaven.

<sup>13</sup> Also the LORD will bestow his bounty, and our earth shall yield its increase.

<sup>14</sup> Righteousness will march before him, and guide his steps on the way.

**Ant. 3** Christ loved the Church and handed himself over for her, to make her holy.

**R** Christ offered one sacrifice for sins.

**V** And has perfected for all time those who are sanctified.

### First Reading

Hebrews 4:14-16; 5:1-10

A reading from the Letter to the Hebrews.

*Jesus, the great High Priest.*

<sup>14</sup> Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup> Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

<sup>5:1</sup> For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup> He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup> Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup> And no one takes this honour for himself, but only when called by God, just as Aaron was.

<sup>5</sup> So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, 'You are my Son, today I have begotten you'; <sup>6</sup> as he says also in another place, 'You are a priest forever, after the order of Melchizedek.'

<sup>7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup> Although he was a son, he learned obedience through what he suffered. <sup>9</sup> And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup> being designated by God a high priest after the order of Melchizedek.

### Responsory

Philippians 2:8; Isaiah 53:7

**R** Christ humbled himself, \* becoming obedient even to death.

**V** He was sacrificed, for he himself willed it, \* becoming...

## Second Reading

AAS 39 (1947), pp. 552-553

A reading from the Encyclical *Mediator Dei* of Pope Pius XII.

*Christ, Priest and Victim.*

Christ is a Priest indeed; however, he is a Priest not for himself but for us, since, in the name of the whole human race, he brings our prayers and religious dispositions to the eternal Father; he is also a victim, but a victim for us, since he substitutes himself for sinners.

Now the exhortation of the Apostle, 'Let this mind be in you which was also in Christ Jesus,' demands that all Christians should possess, as far as is humanly possible, the same dispositions as those which the divine Redeemer had when he offered himself in sacrifice: that is to say, they should with a humble attitude of mind, offer adoration, honour, praise and thanksgiving to the supreme majesty of God.

Moreover, it demands that they must assume in some way the condition of a victim, that they deny themselves as the Gospel commands, that freely and of their own accord they do penance and that each detests and makes satisfaction for his sins.

It demands, in a word, that we must all undergo with Christ a mystical death on the Cross so that we can apply to ourselves the words of St. Paul, 'I have been crucified with Christ' (Galatians 2:19).

## Responsory

Cf. Galatians 2:20

**R** I live by faith in the Son of God, \* Who has loved me and has given himself up for me.

**V** I live, no longer I, but Christ lives in me. \* Who has loved me...

Hymn, Te Deum.

Concluding Prayer, as at Lauds.

## LAUDS

## Hymn

Singing together, heaven and earth acclaim you,  
Christ Jesus, Saviour, humankind redeeming,  
offering the Father fitting expiation,  
Priest through the ages.

Led to the slaughter, Jesus, you accepted,  
willingly, gently, death and all its torment, that you  
might lead us, who were lost and broken, through  
heaven's gateway.

Ending for ever former rites held sacred,  
bringing fulfilment to the Prophets' writings,  
now by a new love, you ordained a covenant  
with God the Most High.

Merciful Author of so great a covenant,  
you, the true Victim, food of life eternal,  
placed on the altar, pledge of peace most holy,  
you are the one Priest.

Christ, who uplifted on the Cross of sorrow,  
drew all creation, piercing hearts with ardour,  
grant we may ever praise you and the Father, one  
with the Spirit. Amen.

## Psalms

Psalms and canticle of Sunday, Week I, with the following antiphons

- Ant. 1** Through the blood of the Cross of Christ, the  
Father has established peace with all things,  
whether on earth or in heaven.
- Ant. 2** All things were created through Christ and in Christ.
- Ant. 3** He has put all things under his feet  
and has made him Head over the whole Church, which  
is his Body.

## Short Reading

Hebrews 10:5-10

<sup>5</sup> When Christ came into the world, he said, 'Sacrifices and offerings you have not desired, but a body have you prepared for me; <sup>6</sup> in burnt offerings and sin offerings you have taken no pleasure. <sup>7</sup> Then I said, "Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.'"

<sup>8</sup> When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), <sup>9</sup> then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the second. <sup>10</sup> And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

### Short Responsory

Psalm 40(39):8-9

Behold I come \* that I may do your will.

Behold I come \* that I may do your will.

Your law is in my inmost heart. \* That I may do your will.

Glory be to the Father, and to the Son, \* and to the Holy Spirit.

Behold I come \* that I may do your will.

**Benedictus ant.** May they all be one, Father, so that the world may believe it was you who sent me.

### Intercessions

Father of mercies and God of all consolation,  
you fill with your kindness all who approach you.

As we begin this day, through Christ and with him and in him,  
we your children pray:

**R** Lord, graciously hear us.

Jesus Christ, Son of the living God,  
lead us into the light of your truth. **R**

Christ, Word of God, you are with the Father for ever;  
stir up in your faithful the will to proclaim the Gospel. **R**

Jesus, Anointed of the Father in the Holy Spirit,  
consecrate your Church in holiness. **R**

Christ, High Priest of the New Covenant,  
clothe Priests with your holiness, to the glory of the Father. **R**

Christ, Wisdom of God, our peace and reconciliation,  
grant that we may be made one in heart and mind in your Church. **R**

Christ, Eternal Priest, who glorify the Father,  
grant that in you our offering may be rendered as  
praise to your eternal glory. **R**

Our Father...

### Concluding Prayer

O God, who for the glory of your majesty and the salvation of the human race, made your Only Begotten Son the Eternal High Priest, grant that, through the outpouring of the Holy Spirit,

those whom he has chosen as ministers and stewards of his mysteries may be found faithful in carrying out the ministry they have received.

Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

### PRAYER DURING THE DAY

*Psalms of the occurring weekday.*

### Terce

**Ant.** Through Christ we all have access to the Father in the one Spirit.

### Short Reading

*Hebrews 7:26-27*

<sup>26</sup> For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. <sup>27</sup> He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself.

**R** Rejoice that you have a share in the sufferings of Christ.

**V** That you may also rejoice and exult in the revelation of his glory.

*Concluding Prayer, as at Lauds.*

### Sext

**Ant.** You have been built on the foundation of the Apostles and Prophets, with Christ Jesus himself as the chief cornerstone.

### Short Reading

*1 Peter 2:4-5*

<sup>4</sup> Come to him, a living stone rejected by men but in the sight of God chosen and precious, <sup>5</sup> you yourselves like living stones are being built up as a

spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

**R** As you have received Jesus Christ, the Lord, so walk in him.

**V** Planted, and built up in him, and confirmed in faith.

Concluding Prayer, as at Lauds.

**None**

**Ant.** Grace has been given to each of us according to the measure of Christ's gift, for the building up of his Body, which is the Church.

**Short Reading**

1 Peter 2:9-10

<sup>9</sup> But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvellous light. <sup>10</sup> Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

**R** Let the peace of Christ exult in your hearts.

**V** That peace in which you have also been called in the one Body.

Concluding Prayer, as at Lauds.

VESPERS

**Hymn**

O Christ, High Priest for evermore  
of your eternal covenant, our hymns and  
prayers are rightly yours: we sing you  
songs of thankful love.

Proceeding from the Father's throne,  
and moved with pity for our sin, you  
came, obedient, weak, and poor,  
incarnate in the Virgin's womb.

You came destroying ancient sin,  
preparing all for light and grace; the

Father and the Paraclete anointed you  
as Priest and King.

Unique, unblemished sacrifice,  
you shed your blood for love of us;  
in love you grant your children now  
to glory in the Father's peace.

You give yourself eternally,  
our altars' saving sacrifice, the perfect  
One enthroned on high, obtaining  
mercy for us all.

All praise to you, O Christ, High Priest  
who live and reign and sacrifice, and glory  
to the Father be for endless ages still to  
come. Amen.

## Psalms

**Ant. 1** The Lord has sworn an oath, and he will not change:  
You are a priest for ever.

<sup>1</sup> The LORD's revelation to my lord: **Psalm 110(109):1-5, 7** and the peoples plot  
in vain? 'Sit at my right hand,  
until I make your foes your footstool.'

<sup>2</sup> The LORD will send from Zion  
your sceptre of power: rule in  
the midst of your foes.

<sup>3</sup> With you is princely rule on  
the day of your power.

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<sup>1</sup> Alleluia!

**Psalm 111(110)**

I will praise the LORD with all my heart, in  
the meeting of the just and the assembly.

<sup>2</sup> Great are the works of the LORD, to be  
pondered by all who delight in them.

<sup>3</sup> Majestic and glorious his work; his  
righteousness stands firm forever.

In holy splendour, from the womb before the dawn, I  
have begotten you.

<sup>4</sup> The LORD has sworn an oath he will not change:  
'You are a priest forever,  
according to the order of Melchizedek.'

<sup>5</sup> The Lord at your right hand, shatters  
kings on the day of his wrath.

<sup>7</sup> He shall drink from the stream by the wayside, and  
therefore he shall lift up his head.

**Ant. 1** The Lord has sworn an oath, and he will not change:  
You are a priest for ever.

**Ant. 2** God, who is rich in mercy, has brought  
us to life together in Christ.

<sup>5</sup> He gives food to those who fear him;  
keeps his covenant ever in mind.

<sup>6</sup> His mighty works he has shown to his  
people by giving them the heritage of  
nations.

<sup>7</sup> His handiwork is justice and truth;  
his precepts are all of them sure,<sup>8</sup>  
standing firm forever and ever,  
wrought in uprightness and truth.

<sup>9</sup> He has sent redemption to his people, and  
established his covenant forever.  
Holy his name, to be feared.

<sup>10</sup> The fear of the LORD is the beginning of wisdom;  
understanding marks all who live by it.  
His praise endures forever!

**Ant. 2** God, who is rich in mercy, has brought  
us to life together in Christ.

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<sup>4</sup> He has given us a memorial of his wonders.  
The LORD is gracious and merciful.

**Ant. 3** Christ is the image of the invisible God,  
the firstborn of all creation.

<sup>12</sup> Let us give thanks to the Father who has made us  
worthy **Colossians 1:12-20** to share the heritage of  
the holy ones in light.

<sup>13</sup> He delivered us from the power of darkness and  
<sup>14</sup> transferred us to the kingdom of his beloved Son,  
in whom we have redemption, the forgiveness of  
sins.

<sup>15</sup> He is the image of the invisible God, the firstborn of  
all creation.

<sup>16</sup> For in him all things in heaven and on earth were  
created, things visible and invisible, whether  
thrones or dominions, principalities or powers.

<sup>17</sup> All were created through him and for him, and he  
exists before all things, and in him all things hold  
together.

<sup>18</sup> He is the head of the body, the Church, the  
beginning, the firstborn from the dead <sup>19</sup> that he  
may have primacy in all things.

<sup>20</sup> For in him was all the fullness pleased to dwell,  
and through him, to reconcile all things to himself, both  
those on the earth, and those in the heavens, making  
peace through the blood of his cross.

**Ant. 3** Christ is the image of the invisible God,  
the firstborn of all creation.

### Short Reading

**Hebrews 10:19-23**

<sup>19</sup> Therefore, brethren, since we have confidence to enter the holy places by the blood  
of Jesus, <sup>20</sup> by the new and living way that he opened for us through the curtain, that  
is, through his flesh, <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let  
us draw near with a true heart in full assurance of faith, with our hearts sprinkled  
clean from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold  
fast the confession of our hope without wavering, for he who promised is faithful.

### Short Responsory

**Psalm 40(39):8-9**

Let us have peace with God \* through our Lord Jesus Christ.

Let us have peace with God \* through our Lord Jesus Christ.  
And we rejoice in the hope of the glory of the children of God. \* Through our Lord.  
Glory be to the Father, and to the Son, \* and to the Holy Spirit.  
Let us have peace with God \* through our Lord Jesus Christ.

**Benedictus ant.** Father, I pray for them, because they are yours and I consecrate myself for them, so that they may also be consecrated in the Truth.

### Intercessions

Through Christ, let us pour forth our prayers to God the Father, who directs all things by his will and blesses all who trust in him.

**R** With confidence we ask that you hear us.

Christ, Word of the Father,  
place on our lips the prayer we are about to offer. **R**

Christ our Priest, Bread of Life,  
grant your chosen ones to live the gift of their own priesthood,  
as they bring their self-oblation to perfection in you. **R**

Christ in glory, always interceding for us with the Father,  
keep us faithful in prayer,  
lest labourers should be lacking for your harvest. **R**

Christ the Lord, sent by the Father,  
grant that in you all may find life and the way of the Kingdom. **R**

Christ, Son of the living God, who by your death have conquered death,  
grant that the ultimate self-offering of our dead may bring them eternal  
joy in glory. **R**

Our Father...

**Concluding Prayer, as at Lauds.**

22 July

SAINT MARY MAGDALENE

Feast

*As in Roman Missal, p. 952, with the Creed, and with the following Preface:*

*Preface: Apostle to the Apostles*

V. The Lord be with you.

R. And with your spirit.

V. Lift up your hearts.

R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right and just.

It is truly right and just, our duty and our salvation, to glorify you in all things, almighty Father, whose mercy is not less than your power, through Christ our Lord.

He appeared in the garden and revealed himself to Mary Magdalene, who had loved him in life, witnessed him dying on the Cross, sought him as he lay in the tomb, and was the first to adore him, newly risen from the dead.

He honoured her with the office of being an apostle to the Apostles, so that the good news of new life might reach the ends of the earth.

And so, Lord, with all the Angels and Saints, we, too, give you thanks, as in exultation we acclaim:

Holy, Holy, Holy Lord God of Hosts...

MISSALE ROMANUM

22 iulii

S. MARIÆ MAGDALENÆ

Festum

Ut in *Missale Romanum*, cum Credo, et Præfatione sequenti:

Præfatio: De apostolorum apostola

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

V. Sursum corda.

R. Habémus ad Dóminum.

V. Grátias agámus Dómino Deo nostro.

R. Dignum et iustum est.

Vere dignum et iustum est, æquum et salutáre, nos te, Pater omnípotens, cuius non minor est misericórdia quam potéstas, in ómnibus prædicáre per Christum Dóminum nostrum.

Qui in horto maniféstus appáruit Maríæ Magdalénæ, quippe quae eum diléxerat vivéntem, in cruce víderat moriéntem, quæsíerat in sepúlcro iacéntem, ac prima adoráverat a mórtuis resurgéntem, et eam apostolátus officio coram apóstolis honorávit ut bonum novæ vitæ núntium ad mundi fines perveníret.

Unde et nos, Dómine, cum Angelis et Sanctis univérsis tibi confitémur, in exsultatióne dicéntes:

Sanctus, Sanctus, Sanctus...

## ROMAN MISSAL

29 July

**Ss Martha, Mary and Lazarus**

**Memorial**

**Entrance Antiphon**

Jesus entered a village, where a woman named Martha welcomed him into her home.

Cf. Luke 10:38

**Collect**

O God, whose Son

called Lazarus back to life from the grave and was pleased to be a guest in the home of Martha, grant us, we pray, that, faithfully serving him in our brothers and sisters, we, with Mary, may be found worthy to be nourished by the contemplation of his word. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

### Prayer over the Offerings

As we proclaim your wonders in your Saints, O Lord, we humbly implore your majesty, that, as their homage of love was pleasing to you, so, too, our dutiful service may find favour in your sight. Through Christ our Lord.

### Communion Antiphon

Martha said to Jesus:  
You are the Christ, the Son of God, who  
is coming into this world.

Cf. John 11:27

### Prayer after Communion

May the holy reception of the Body and Blood of your Only Begotten Son, O Lord, turn us away from the cares of this fallen world, so that, following the example of Saints Martha, Mary, and Lazarus, we may grow in sincere love for you on earth and rejoice to behold you for eternity in heaven.

For the readings, see *Lectionary for Mass*, vol. 3, pp. 1098-1099.

The Gospel is proper to this memorial.

# MISSALE ROMANUM

Die 29 iulii

**Ss Marthæ, Mariæ et Lazari**

**Memoria**

**Ant. ad introitum**

**Cf. Lc 10, 38**

Intrávit Iesus in quoddam castéllum,  
et múlier quædam Martha nómine  
excépit illum in domum suam.

**Collecta**

Deus, cuius Fílius  
de sepúlcro ad vitam Lázarum revocávit,  
et in domo Marthæ dignátus est hospitári,  
da nobis, quæsumus,  
ut ipsi in frátribus nostris fidéliter ministrántes,  
cum Mariá verbi eius meditatióne pasci mereámur.  
Qui tecum.

**Super oblata**

In beátis tuis te, Dómine, mirábilem praedicántes,  
maiestátem tuam supplicíter exorámus  
ut, sicut eórum tibi gratum éxstitit caritátis obséquium,  
sic nostrae servitútis accépta reddántur officia.  
Per Christum.

**Ant. ad communionem**

**Cf. Io 11, 27**

Dixit Martha ad Iesum:  
Tu es Christus, Fílius Dei vivi,  
qui in hunc mundum venísti.

**Post communionem**

Córporis et Sánguini Unigéniti tui sacra percéptio, Dómine,  
ab ómnibus nos cadúcis rebus avértat, ut, exémplo beatórum  
Marthæ, Mariæ et Lázarí, valeámus et sincéra in terris caritáte  
profícere, et tui perpétua in cælis visióne gaudére.  
Per Christum.

**Lectiones ut in Ordo lectionum Missae, n. 607.**

Evangelium huius memoriæ est proprium.

# LITURGY OF THE HOURS

29 July

## Ss Martha, Mary and Lazarus

*Martha, Mary, and Lazarus were siblings. When they received the Lord as a guest at Bethany, Martha attentively waited upon him, and Mary devoutly listened to him. By their prayers, they begged the Lord to raise their brother, Lazarus, from the dead.*

From the Common of Men Saints, with the following:

### OFFICE OF READINGS

#### Hymn

With grateful hymns we sing your  
praise, O Martha, Mary, Lazarus, who  
merited to welcome Christ so often to your  
gracious home.

O Martha, with attentive care  
preoccupied with many things, spurred  
on by zeal and sweetest love, you  
entertained so great a guest.

And as with joy you fed the Lord,  
your sister and your brother both were  
eager to receive the food of grace and  
life from his own hand.

When he was set to tread the path  
that leads to death, you served him still;  
your sister offered spice and nard and you,  
your final meal with him.

How blest are you, who host the Lord;  
inspire our hearts to burn with love,  
that they may ever be for him a place  
of friendship and a home.

All glory to the Three in One; and  
may they grant to us at length, that  
we may enter heaven's home, to sing  
with you eternal praise. Amen

From the sermons of Saint Bernard, Abbot.

*In our home the law of love is ordered in three ways.*

Let us consider, brothers, how here in our home the ordering of love assigns these three things: service to Martha, contemplation to Mary, penance to Lazarus. The soul that possesses all these at the same time is complete; however, each of them seems to pertain more to distinct individuals, so that some are free for holy contemplation, others give themselves to fraternal service, while still others ponder their years in the bitterness of their soul, like wounded individuals sleeping in graves. It is therefore plainly necessary that Mary think devoutly and sublimely about her God, Martha kindly and mercifully about her neighbour, Lazarus sadly and humbly about himself.

Let each one consider where he stands. *Even if Noah, Daniel, and Job were in this city, they could only save themselves by their righteousness, says the Lord, they could save neither son nor daughter* (Ez 14:14-16). We delude no one; would that none of you fool yourself! Indeed, for those to whom no stewardship has been entrusted, no particular service assigned, you will be placed either with Mary at the feet of Jesus or with Lazarus securely within the walls of his tomb. Why should Martha, who was anxious about many people, not be concerned about many things? But to you who are under no pressure from this need, one of two things is necessary: either not to be anxious at all, but to delight rather in the Lord; or, if you are not yet able to do this, do not be anxious about many things, but, as the prophet says of himself, be anxious for yourself.

It is necessary, however, that Martha herself also be warned, for there will be a thorough search among stewards to see if any are found faithful. She will indeed be faithful who, with a pure intention, seeks not her own things but the things of Jesus Christ; nor does her own will, but the Lord's, so that her action is well ordered. For there are some whose eye is not single, and they receive their reward. There are others who are carried on the impulses of their emotions, and all the things that they offer have been tainted because in them are displayed their own wills.

Come with me now to the wedding song of Solomon. Let us consider how the groom, when he calls the bride, neither omits nor adds to any of these three things. *Arise, he says, come quickly, my friend, my fair one, my dove, and come* (Song 2:13-14). Is this friend not she who, intent upon the riches of the Lord, faithfully disposes also her very soul for his sake? For whenever she sets aside a spiritual exercise for the sake of one of the least of his, she spiritually lays down her life for him. Is she not fair who with unveiled face, by gazing upon the glory of the Lord, is transformed into the same image from glory to glory, as by the Spirit of the Lord? Surely the dove that sighs and moans in the clefts of the rock, in the hollows of the wall, is also buried beneath a stone?

**R** After Jesus raised Lazarus, they gave a dinner for him at Bethany. \* And Martha served.

**V** Mary then took a pound of costly perfumed oil and anointed the feet of Jesus. \* And Martha served.

*Concluding Prayer, as at Lauds.*

## LAUDS

### Hymn

Martha, we bring you earnest prayers and praises;  
and, through your merits, may they lift and help us,       for  
Christ has bound you to his heart in friendship  
wondrously given.

Frequent his visits to your home and fam'ly,  
there the Lord passes hours of peace and quiet,  
gladly rejoicing in your words and service  
graciously offered.

Grieving with Mary, you lament your brother  
gently protesting his untimely dying;   then you  
behold him, summoned by the Master,   suddenly  
rising.

Your faith was lively, you confessed with  
boldness   hope in our rising, and the Lord confirmed  
it;   beg that we enter, after lives of fervour,  
his lasting Kingdom.

Praise to the Father, to the Son all honour,  
fullness of power to the Holy Spirit: may  
we together gaze upon their glory  
through all the ages. Amen.

**Benedictus ant.** With his eyes lifted up, Jesus cried out in a loud voice: Lazarus, come forth!

*Concluding Prayer*

O God, whose Son  
called Lazarus back to life from the grave and  
was pleased to be a guest in the home of Martha, grant  
us, we pray,

that, faithfully serving him in our brothers and sisters,  
we, with Mary, may be found worthy to be nourished by  
the contemplation of his word.

Who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

## VESPERS

Hymn, as at the Office of Readings.

**Magnificat ant.** Jesus loved Martha and her sister Mary and their brother Lazarus.

Concluding Prayer, as at Lauds.

## LITURGIA HORARUM

Die 29 iulii

### Ss Marthæ, Mariæ et Lazari

*Almodovarii de Campo, in Hispania, anno circiter 1500 ortus est. Sacerdotio auctus, cunctam Bæticam regionem, Christum prædicans, pererravit. Per multis scriptis naturam et magnum momentum Concilii Tridentini, cuius instaurationis vox fuit insignis, presbyteris demonstravit. Hæreticæ pravitatis iniuste suspicatus, nec examen neque carcerem fugit, catholicam doctrinam ferventius enarrans. Montiliæ, in diœcesi Cordubensi, ultimis annis abditus, die 10 maii 1569 in Domino quievit.*

De Communi sanctorum, præter sequentia:

### AD OFFICIUM LECTIONIS

#### Hymnus

Te gratulántes pángimus,  
Martha, cum tuis frátribus, quæ  
meruísti sáepius  
Christum domi recípere.

Tantum libénter  
hóspitem curis ornábas

sédulis, in plúrima sollícita  
amóris dulci stímulo.

Pascis dum læta Dóminum,  
María atque Lázarus possunt ab  
illo grátiaē vitæque cibum  
súmere.

Captúro mortis trámitem  
dante soróre arómata, extrémī  
tu servítii vigil donásti  
múnera.

Iesu felíces hóspites  
corda nostra  
accéndite, ut illi gratæ  
iúgiter sint sedes  
amicítiaē.

Sit Trinitáti glória,  
quæ nos in domum cælicam  
admítti tandem tríbuat tecúmque  
laudes cánere. Amen.

**Lectio altera**

*Sermo 3 in Assumptione beatae Mariae Virginis, 4. 5: PL 183, 423. 424*

Ex Sermónibus sancti Bemardi abbatis.

*In domo nostra tria ministeria distribuit ordinatio caritatis*

Considerémus, fratres, quemádmódu in hac domo nostra tria hæc distribúerit ordinátio caritátis: Marthæ administratióne, Mariæ contemplatióne, Lázari pæniténtiam. Habet hæc simul quæcúmque perfécta est ánima; magis tamen vidéntur ad síngulos síngula pertinére, ut álii vacens sanctæ contemplatióni, álii déditi sint fratérnæ administratióni, álii in amaritúdine animæ suæ recógitent annos suos, tamquam vulneráti dormiéntes in sepúlcris. Sic plane, sic opus est, ut María pie et sublímiter séntiat de Deo suo, Martha benígne et misericórditer de próximo, Lázarus míserere et humíliter de se ipso.

Gradum suum quisque considéret. *Si invénti fúerint in civitáte hac Noe, Dániel, Iob, ipsi iustítia sua liberabúntur, ait Dóminus: sed fílium aut fíliam non liberábunt.* Némini nos blándimur, útinam nec vestrum quíspiam se sedúcat! Quibus enim nulla crédita est dispensátio, administrátio nulla commíssa, his omníno sedéndum erit, aut secus pedes Iesu cum Maria, aut certe cum Lazaro intra septa sepúlcri. Quidni erga multa turbétur Martha, quæ sollícita est pro multis? Tibi vero cui necéssitas

hæc non incúmbit, e duobus unum est necessárium: aut non turbári pénitus, sed delectári magis in Dómino; aut, si id necdum potes, turbári non erga plúrima, sed, ut de se prophéta lóquitur, ad te ipsum.

Sed et ipsam quoque Martham admónitam esse necesse est, id máxime quæri inter dispensatóres, ut fidélis quis inveniátur. Erit autem fidélis, si neque quæ Iesu Christi, ut sit inténtio pura; nec suam fáciat, sed Dómini voluntátem, ut sit áctio ordináta. Sunt enim quorum non simplex est óculus, et recípiunt mercédem suam. Sunt qui ferúntur própriis mótibus animórum, et contamináta sunt univérsa quæ offerunt, quippe cum voluntátes eórum inveniántur in eis.

Veni nunc mecum ad nuptiále carmen, et considerémus quemádmmodum sponsus, ubi sponsam vocat, nec ullum omíserit ex his tribus, nec his addíderit quidquam. *Surge, inquit, própèra, amíca mea, formósa mea, colúmba mea, et veni.* An non amíca est, quas Domínicis lucris inténta, fidéliter ipsam quoque pro eo ponit ánimam suam? Quóties enim pro uno ex mínimis eius spirituále stúdiu intermíttit, tóties pro eo spirituáliter ponit ánimam suam. An non formósa, quas reveláta fácie glóriam Dómini speculándo, in eándem imáginem transformátur de claritáte in claritátem, tamquam a Dómini Spéritu? An non colúmba, quæ plangit et gemit in foramínibus petræ, in cavérnis macériae, tamquam sepúlta sub lápide?

## Responsorium

Io 12, 1-3

- R** Postquam Iesus suscitávit Lázarus, fecérunt ei Bethániaē cenam. \* Et Martha ministrábat.
- V** María ergo accépit libram unguénti pretiósí et unxit pedes Iesu. \* Et Martha ministrábat.

Oratio, ut ad Laudes matutinas.

## AD LAUDES MATUTINAS

### Hymnus

Quas tibi laudes ferimúsque vota,  
nos tuis possint méritis iuváre, Martha,  
quam mire sibi corde iungit Christus  
amíco.

Te frequens visit Dóminus tuáque  
in domo degit plácida quiéte ac  
tuis verbis studiísque lætans  
teque mínistra.

Tu prior fratrem quæreris perísse,  
cumque germána lacrimáta multum,  
áspicis vitæ súbita Magístri voce redíre.

Quæ fide prompta stábilem fatéris spem  
resurgéndi, Dómino probánte, ímpetra  
nobis cúpide in perénne pérgere  
regnum.

Laus Deo Patri, Genitóque virtus,  
Flámini Sancto párilis potéstas,  
glóriam quorum pétimus per ævum  
cérnere tecum. Amen.

**Ad Benedictus, ant.** Elevátis sursum óculis, voce magna Iesus clamávit: Lázare, veni foras!

### Oratio

Deus, cuius Fílius de sepúlcro ad vitam Lázarus revocávit, et in domo Marthæ dignátus est hospitári, da nobis, quæsumus, ut ipsi in frátribus nostris fidéliter ministrántes, cum Maríá verbi eius meditatióne pasci mereámur. Qui tecum.

### AD VESPERAS

**Hymnus, ut ad Officium lectionis.**

**Ad Magnificat, ant.** Diligébat Iesus Martham et sorórem eius Maríam et Lázarus fratrem eius.

**Oratio, ut ad Laudes matutinas.**

## MARTYROLOGIUM ROMANUM

**Addi debet ad diem 29 iulii primo loco elogium quod sequitur:**

Memória sanctórum Marthæ, Maríæ et Lázari, germanórum, qui, spírítu familiári Dóminum Iesum domo Bethaniæ famulánte excepérunt, aperiéntes cómiter aures et corda in audiéndis verbis divínis super regno cælórum credéntes in illum, qui resurrectione mortem vicit.

## ROMAN MISSAL

5 September

### St Teresa of Calcutta, Virgin

From the Common of Virgins: For One Virgin, or the Common of Holy Men and Women: For those who Practised Works of Mercy.

#### Collect

O God, who called the Virgin Saint Teresa  
to respond to the love of your Son thirsting on the Cross  
with outstanding charity to the poorest of the poor, grant us,  
we beseech you, by her intercession, to minister to Christ in  
our suffering brothers and sisters. Who lives and reigns with you  
in the unity of the Holy Spirit, God, for ever and ever.

Readings from the Common of Virgins (731-736), or the Common of Holy Men and Women: For those who Practised Works of Mercy (737-742).

First Reading:	Isaiah 58:6-11	(737-15)
Responsorial Psalm:	Psalm 34(33):2-3. 4-5. 6-7. 8-9. 10-11	(739-5)
	R. (2a): I will bless the Lord at all times.	
Acclamation:	Cf. Matthew 11:25	(741-4)
Gospel:	Matthew 25:31-46 (longer form)	
or:	Matthew 25:31-40 (shorter form)	(742-13)

## MISSALE ROMANUM

Die 5 septembris

### S. Teresiæ de Calcutta, virginis

De Communi virginum: pro una virgine, vel de Communi sanctorum: pro iis qui opera misericordiæ exercuerunt.

#### Collecta

Deus, qui beátam Terésiam, vírginem, vocásti,

ut amóri Fílii tui in cruce sitiéntis exímia  
caritáte in paupérrimos respondéret, da  
nobis, quæsumus, eius intercessióne, in  
afflíctis frátribus Christo ministráre.

Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus,  
per ómnia sáecula sæculórum.

Lectiones: De Communi virginum vel sanctarum [pro iis qui opera misericordiæ exercuerunt].

LECTIO I	Is 58, 6-11, n. 737, 15.
PS. RESP.	Ps 33, 2-3. 4-5. 6-7. 8-9. 10-11, n. 739, 5. R. (2a): Benedicam Dominum in omni tempore.
ALLELUIA	Cf. Mt 11, 25, n. 741, 4.
EVANG.	Mt 25, 31-46 (longior) vel 31-40 (brevior), n. 742, 13.

## LITURGY OF THE HOURS

5 September

**St Teresa of Calcutta, Virgin**

From the Common of Virgins, or the Common of (Women) Saints Noted for Works of Mercy, with the following:

LAUDS

### Concluding Prayer

O God, who called the Virgin Saint Teresa  
to respond to the love of your Son thirsting on the Cross  
with outstanding charity to the poorest of the poor, grant us,  
we beseech you, by her intercession, to minister to Christ in  
our suffering brothers and sisters. Who lives and reigns with you  
in the unity of the Holy Spirit, God, for ever and ever.

## LITURGIA HORARUM

Die 5 septembris

**S. Teresiæ de Calcutta, virginis**

*Agnes Gonhxa Bojaxhiu, nata in Epiro die 26 augusti 1910, respectu vocationis missionariæ, ingressa est Congregationem Sororum de Loreto anno 1929, antequam missa est in Indiam. Die 10 septembris 1946 promissum servandi Domino in pauperrimos solvit, ita ut, interiectis duobus annis, inceptum apostolatui apud plebem et infimam multitudinem dedit, Congregationesque Missionariorum et Missionariorum a Caritate fundans. Dolorem obscuritatis interioris sereniter accipiens, demonstravit valde victoriam luminis Christi donec quieti æternæ, die 5 septembris 1997, Calcuttæ se fidenter dedit.*

**De Communi virginum vel de Communi sanctorum: pro iis qui opera misericordiæ exercuerunt, præter sequentia:**

## AD OFFICIUM LECTIIONIS

**Lectio altera**

*Epistola ad p. Iosephum Neuner anno circiter 1960 missa:  
B. Kolodiejchuk, Mother Teresa. Come be my light, p. 209-212*

Ex Scriptis sanctæ Teresiæ de Calcutta vîrginis.

*Si obscuritas mea est lux pro aliqua anima perfecte læta sum*

Lauréti, pater, valde felix eram, mea opinióne, felicíssima sorórum. Póstea vocátio venit. Dóminus noster me recte postulávit; vox eius clara erat et persuasióne plena. Me étiam etiámque postulávit anno millésimo nongentésimo quadragésimo sexto. Sciébam eum esse. Timor et terríbiles sensus erant in me, nam timébam ne in errórem indúcerer. Cum semper obcædiénte vixíssem, cunctam rem ad patrem meum spirituálem détuli, continénte sperans ut hæc ómnia ab eo tamquam fraus diaboli existimaréntur. Mínime vero: sicut vox illa, is quoque dixit: «Ipse Iesus id a te petit». Deínde bene scis omnis rei éxitum. Superioríssæ meæ me misérunt in óppidum v.d. Asansol anno millésimo nongentésimo quadragésimo séptimo, ubi Dóminus noster se omníno donáre mihi visus est. Dulcédo et consolátio et únio sex illórum ménsium quam citíssime transiérunt. Dénique mense Decémbri anno millésimo nongentésimo duodequingésimo ópera incépta est.

Pater, iam ab anno millésimo nongentésimo undequingésimo vel millésimo nongentésimo quinquagésimo in ánimo meo est hic terríbilis sensus amissionis, hæc infánda obscuritas, hæc solitúdo, hoc contínuum ardens desidérium Dei quod in imo corde máximum dolórem cóncitat. Talis est obscuritas ut pro certo vidére non possim, neve mente neve ratióne. Locus Dei in ánima mea vácuus est. Deus in me abest. Cum dolor ob desidérium tam magnus est, Deum cúpío atque cúpío; sed hoc séntio: ille me non vult, ille non est hic. Cælum, ánimæ: num hæc tantúmmodo verba sunt neque mihi ullam significatióne habent? Ipsa mea vita discórdans vidétur. Quo ánimas ire ádiuvo? Cur hæc ómnia? Ubi est ánima in esséntia mea? Deus me non vult. Aliquándo cor meum séntio profécto clamans: «Deus meus!», sed nihil ádvenit. Cruciátum et dolórem describere néqueo. Usque ab infántia mea Iesum in Sanctíssimo Sacraménto teneríssime amávi, sed hic amor quoque evánuit. Nihil coram Iesu séntio at nullo modo Sanctam Communióne pérdere volo.

Réspice, pater, contradiccióne vitæ meæ. Deum cúpío, eum amáre volo, valde amáre, tantum vívere pro eius amóre, tantum amáre, áttamen modo dolor est,

desidérium neque amor. Ante áliquot annis, círciter septéndecim, Deo áliquid pulchérrimi dare volébam. Operam impéndi, sub pæna mortális peccáti, ut nihil ei recusárem. Ex eo témpore hanc promissionem servávi. Nonnúmquam, cum obscuritas crássior est et mox áliquid Deo negatúra sum, cogitatio illíus promissionis me súblevat.

Deum solum in vita mea volo. “Opera” vere et únice eius est. Ille me postulávit, ille mihi dixit quid ágere debérem, ille omnem gradum meum rexit, ille omnem motum meum dírigit, ille in ore meo verba mittit, ille facultátem docéndi viam soróres mihi concédit. Hæc ómnia et univérsum quod in me est, ille est. Quare, cum mundus me laudat, ánima mea vere mínime tángitur, ne léviter quidem. Ad óperam quod áttinet, credo eam totam ab eo proveníre.

Antea coram Dómino nostro multas horas dégere póteram, eum amans et cum eo cólloquens; nunc autem meditatio quoque difícilis est: nihil, vel tantúmmodo “Deus meus” dico, et aliquándo étiam hæc invocatio non exit. Tamen, áliqua ex parte in imo corde meo, desidérium Dei in ténebris iter aperíre pergit. Cum foris sum, labórans vel in hómínes nonnúllos incúrrens, præsentia alicúius est qui própius me vivit, in me vere. Néscio quid sit, sed sæpe, étiam cotídie, amor erga Deum in me vérior fit et, sine certa sciéntia, repénte Iesu dico insolitíssima amóris verba.

Pater, cor meum tibi pandi: doce me Deum amáre, doce me eum valde amáre. Docta non sum, multa de Dei rebus néscio: Deum amáre volo quómodo et quantum ille est mihi “Pater meus”.

Cor meum, ánima mea et corpus meum Deo tantum sunt. Ille fíliam amóris sui, sicut haud optátam, eiécit. Qua de causa, pater, in hoc recéssu státui ut in eius potestáte essem. De me sane fáciat id quod vult, quómodo vult, per totum tempus ille volúerit. Si obscuritas mea est lux pro áliqua anima – sed étiam si nihil valet pro ullo hómíne – perfécte læta sum, quia flos Dei agri sum.

## Responsorium

Cf. Cant 3, 1-2; 5, 6; Ps 36(37), 5

**R** Quæsívi, quem díligit ánima mea; quæsívi illum et non invéni; vocávi, et non respóndit mihi. \* Commítte Dómino viam tuam et spera in eo, et ipse fáciat.

**V** Quæsívi, quem díligit ánima mea, Surgam et circuíbo civitátem; per vicos et platéas quæram, quem díligit ánima mea. \* Commítte Dómino.

## Oratio

Deus, qui beátam Terésiam, vírginem, vocásti, ut amóri Fílii tui in cruce sitiéntis exímia caritáte in paupérrimos responderet, da nobis, quæsumus, eius intercessióne, in afflíctis frátribus Christo ministráre. Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

## MARTYROLOGIUM ROMANUM

Addi debet ad diem 5 septembris primo loco elogium quod sequitur:

Sanctæ Teresiæ (Agnétis) Gonhxa Bojaxhiu, vírginis, quæ, in Epíro nata, sitim Christi in cruce derelícti eximia caritáte in paupérrimos fratres restínxit et Congregatiónes Missionariárum et Missionariórum a Caritáte in plenum servítium ægrotórum derelictorúmque instítuit.

## ROMAN MISSAL

17 September

### St Hildegard of Bingen, Virgin and Doctor of the Church

From the Common of Virgins: For One Virgin, or the Common of Holy Men and Women: For a Nun.

#### Collect

O God, fount of life,  
who imbued the Virgin Saint Hildegard  
with a spirit of prophecy,  
grant us, we pray, by her example and intercession,  
to know your ways, and in the  
darkness of this age to perceive the  
splendour of your light. Through our  
Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

For the readings, see *Lectionary for Mass*, vol. 3, p. 1163.

## MISSALE ROMANUM

Die 17 septembris

## S. Hildegardis Bingensis, virginis et Ecclesiae doctoris

De Communi virginum: pro uno virgine, vel de Communi sanctorum: pro moniali.

### Collecta

Deus, fons vitæ,  
qui sanctam Hildegárdem, vírginem, prophético  
spíritu imbuísti,  
fac nos, quæsumus, eius exémplo et  
intercessióne, vias tuas scire et in huius sæculi  
calígene lucis tuæ claritátem cognóscere.  
Per Dóminum.

Lectiones: De Communi virginum vel sanctarum [pro religiosis].

LECTIO I	Cant 8, 6-7, n. 731, 1.
PS. RESP.	Ps 44, 11-12. 14-15. 16-17, n. 733, 1.
ALLELUIA	Mt 5, 8, n. 741, 3.
EVANG.	Mt 25, 1-13, n. 742, 11.

## LITURGY OF THE HOURS

17 September

### St Hildegard of Bingen, Virgin and Doctor of the Church

*Hildegard was born at Bermersheim in Germany in 1098, and made her religious profession in 1115 at the Benedictine Abbey of Mount Saint Disibod. Around 1150 she founded and governed as abbess the Monastery of Rupertsberg near Bingen. Learned in the natural sciences and the art of music, she devoutly described in many writings to the clergy and the people the revelations she experienced in mystical contemplation, preached acts of penance, and refuted doctrinal errors, so that even rulers and Roman Pontiffs eagerly sought her advice. Afflicted by an illness, she died in 1179.*

From the Common of Virgins: For One Virgin, or the Common of Women Saints: For Religious, with the following:

### OFFICE OF READINGS

Second Reading *Ep. LII: Wernerio de Kirchem, cum ceteris societatis suae fratribus: PL 197, 269-271*

From the letters of Saint Hildegard, Virgin and Doctor of the Church.

*The image of the Church.*

While lying in a sick bed in the year of our Lord 1170, fully alert in body and soul, I saw a most beautiful image in the form of a woman, who was outstanding in charm and supremely attractive, of such great beauty that no human mind could ever grasp it, and whose height reached from earth to heaven.

Also, her face shone with the greatest splendour as she gazed heavenwards. She also wore a garment of purest white silk and was wrapped in a cloak adorned with the most precious stones, namely, emerald, sapphire, and pearls too, with onyx shoes on her feet. But her face had been streaked with dirt, and her garment had been torn on the right side, her cloak had lost its elegant beauty, and her shoes had been dirtied.

And with a great and mournful voice she was crying out to the highest heaven, saying, 'Hear, O heaven, for my face is sullied; and weep, O earth, for my garment is torn; and tremble, O netherworld, for my shoes are dirty.' And again she said, 'I lay hidden in the heart of the Father until the Son of Man, who was conceived and born in virginity, poured out his blood, and who with that same blood betrothed me to himself and paid my dowry.'

For the nail print of my Bridegroom's wounds is raw and gaping as long as sinners' wounds lie open. These same wounds of Christ are contaminated by Priests, who run from church to church in their excessive greed but who ought to make me radiant and serve me in purity. In this way they also tear my dress because they are traitors to the Law and the Gospel and their own Priesthood, and they soil my cloak because they neglect in every way the precepts that they were taught, neither willingly and perfectly fulfilling these precepts in abstinence like an emerald, nor in generous almsgiving like a sapphire, nor in other good and righteous works whereby God is honoured as with other kinds of gems. Instead, my shoes are dirtied all over because these men do not keep true to the hard and rough paths of justice, nor do they give good example to those in their charge, although I keep for certain others the purity of truth concealed within my shoes as in a hiding place.

And I heard a voice from heaven saying, 'This image represents the Church. For this reason, you, O mortal, who see and hear these words of lamentation, offer them to the Priests, who are appointed and ordained to govern and teach the People of God, and to whom, along with the Apostles it was said: Go into the whole world and preach the Gospel to every creature (Mk 16:15).'

## Responsory

Daniel 2:21-22; 1 Corinthians 12:11

**R** The Lord gives wisdom to the wise and knowledge to those who have understanding. \* He reveals deep and hidden things, and light dwells with him.

**V** One and the same Spirit accomplishes everything, distributing to each as he wishes.  
\* He reveals deep ...

## Concluding Prayer

O God, fount of life,  
who imbued the Virgin Saint Hildegard  
with a spirit of prophecy,  
grant us, we pray, by her example and intercession,  
to know your ways, and in the  
darkness of this age to perceive the  
splendour of your light. Through our  
Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

## LITURGIA HORARUM

Die 17 septembris

### S. Hildegardis Bingensis, virginis et Ecclesiæ doctoris

*Bermeshemii, in Germania, anno 1098 orta est, et anno 1115 apud abbatiam Benedictinam Montis Sancti Disibodi, religiosam professionem nuncupavit. Anno circiter 1150 monasterium Montis Sancti Ruperti, prope Bingium, fundavit et uti abbatissa rexit. Scientiis naturalibus et arte musica perita, ita ut in plurimis scriptis revelationem, quam mystica contemplatione experta erat, clero et populo pie exposuit, opera pænitentiae prædicavit et errores contra doctrinam confutavit, ut etiam principes et Romani Pontifices consilium eius sollicite exquirerent. Morbo affecta, obit anno 1179.*

De Communi virginum: pro una virgine, vel sanctarum mulierum: pro religiosis, præter sequentia:

#### AD OFFICIUM LECTIONIS

Lectio altera *Ep. LII: Wemerio de Kircheim, cum ceteris societatis suæ fratribus: PL 197, 269-271* Ex Epistolis sanctæ Hildegárdis vírginis et Ecclésiæ doctóris.

*Ecclesiæ imago*

In lecto ægritudinis diu iacens, anno domínicæ incarnatiónis millésimo centésimo septuagésimo, vidi vígilans córpore et ánimo, pulchérrimam imáginem, muliébrem formam habéntem, quæ electíssima in suavitate et caríssima in delíciis tantæ pulchritúdinis erat, ut eam húmana mens nequáquam comprehéndere valéret, et cuius statúra a terra usque ad cælum pertingébat.

Fácies quoque ipsíus máxima claritáte effúlsit et óculus eius in cælum aspéxit. Candidíssima étiam veste ex albo sérico induebátur et pállio pretiosíssimis lapídibus, scílicet smarágdo, sapphíro, baccis quoque et margarítis ornato circumdabátur, calceaménta ex onýchino circa pedes habens. Sed fácies eius púlvere aspérsa erat et vestis in dextero látere scissa fúerat atque pállium eius elegántem pulchritúdinem suam amíserat et calceaménta ipsíus denigráta erant.

Et ipsa voce magna et lugúbri in altitúdinem cæli clamábat, dicens: « Audi, cælum, quod fácies mea sordidáta est; et, terra, luge, quod vestis mea scissa est; et,

abysse, contremisce, quod calceamenta mea denigrata sunt. Et iterum dicebat: Ego in corde Patris latui, quousque Filius hominis, qui in virginitate conceptus et natus est, sanguinem suum fudit, qui etiam cum eodem sanguine me sibi desponsavit et dotavit ».

Fixura namque vulnerum sponsi mei recens et aperta est, quando vulnera peccatorum hominum patebunt. Hæc eadem vulnera Christi sacerdotes, qui me candidam facere et mihi in candore servire debent, in nimia avaritia sua de Ecclesiis ad Ecclesias discurrentes contaminant. Vestem quoque meam per hoc scindunt quoniam prævaricatores legis et Evangelii ac sacerdotii sui sunt et pallium meum in hoc offuscant, quia præcepta, quæ in eis instituta sunt, per omnia negligunt, nec ea in abstinencia velut in smaragdo, nec in largitione eleemosynarum velut in sapphiro, nec in aliis bonis et iustis operibus (quibus Deus velut aliis generibus gemmarum honoratur) bona voluntate et perfecto opere complent. Sed et calceamenta mea superius denigrantur, quoniam ipsi nec recta scilicet, nec dura et aspera iustitiæ itinera habent, nec bona exempla subditis suis præbent, cum tamen subtus in calceamentis meis quasi in secreto meo candorem veritatis in aliquibus habeam.

Et audivi vocem de caelo dicentem: « Imago hæc Ecclesiam demonstrat. Quapropter tu, o homo, qui ista vides et audis plangentia verba, hæc sacerdotibus qui ad regendum et docendum populum Dei constituti et ordinati sunt profer, quibus cum apostolis dictum est: *Ite in orbem universum, et prædicæ Evangelium omni creaturæ* ».

## Responsorium

Dan 2, 21-22; 1 Cor 12,11

**R** Dominus dat sapientiam sapientibus et scientiam intellegentibus disciplinam. \* Ipse revelat profunda et abscondita et lux cum eo inhabitat.

**V** Hæc omnia operatur unus et idem Spiritus, dividens singulis prout vult. \* Ipse revelat.

## Oratio

Deus, fons vitæ, qui sanctam Hildegardem, virginem, prophético spiritu imbuisti, fac nos, quæsumus, eius exemplo et intercessione, vias tuas scire et in huius sæculi caligine lucis tuæ claritatem cognoscere. Per Dóminum.

## MARTYROLOGIUM ROMANUM

Addi debet ad diem 17 septembris secundo loco elogium quod sequitur:

Sanctæ Hildegardis Bingensis, virginis et Ecclesiæ doctoris, quæ, scientia rerum naturæ et medicinæ necnon arte musica perita, quam mystica contemplatione experta erat, pie in libris exposuit ac descripsit.

# ROMAN MISSAL

24 September

## OUR LADY OF WALSINGHAM

Feast

### Entrance Antiphon

Proverbs 23:24a, 25

The father of the righteous will greatly rejoice.  
Let your father and mother be glad; let her  
who bore you rejoice.

### Collect

Grant, we pray, almighty God, that as in the  
mystery of the Incarnation the blessed and ever  
Virgin Mary conceived your Son in her heart before  
she conceived him in the womb, so we, your  
pilgrim people, rejoicing in her motherly care, may  
welcome him into our hearts and become a holy  
house fit for his eternal dwelling.

Who lives and reigns with you in the unity of the Holy Spirit, God,  
for ever and ever.

### Prayer over the Offerings

We offer you, O Lord,  
these offerings of conciliation and praise,  
humbly asking that,  
following the example of Our Lady of Walsingham,  
we may present our very selves as a holy sacrifice  
pleasing to you.  
Through Christ our Lord.

### Preface

*The Daily Life of the Blessed Virgin in the Home at Nazareth*

It is truly right to give you thanks, truly  
just to give you glory, Father most holy, on  
this celebration of the glorious Virgin Mary.

For at Nazareth she receives with faith the message of Gabriel  
and becomes the Mother of your  
Son, begotten by you before the ages,

now born into this world of time as our  
saviour and our brother.

At Nazareth too, in loving communion with her Son,  
she watches over the growing Church, in the person of  
her Child and hands on to us the shining example of her  
life.

In the holy house of Nazareth, as  
the first disciple of her Son, she receives the  
message of the Gospel, treasures it in  
her heart, and reflects on it in her mind.

At Nazareth also this purest of virgins,  
united with Joseph, the just man, in an unbreakable  
bond of chaste love, praises you in song,  
worships you in silence, honours you by her  
daily life, and gives you glory as she cares for her  
family.

And so, with all the Saints and Angels,  
we praise you, as without end we acclaim:  
Holy, Holy, Holy Lord God of Hosts...

### Communion Antiphon

Luke 2:51

Jesus went down with them  
and came to Nazareth and  
was submissive to them.

### Prayer after Communion

All-holy Father,  
look with kindness on those you have strengthened with  
the Sacrament from heaven,  
so that, through the example of the Blessed Virgin Mary, we  
may work silently at building up your kingdom on earth  
and so enjoy its fulfilment in heaven, in  
the company of your Son.  
Who lives and reigns for ever and ever.

For the readings, see *Lectionary for Mass*, vol. 3, p. 1168. **These readings are now obligatory.**

# LITURGY OF THE HOURS

24 September

## OUR LADY OF WALSINGHAM

### Feast

*This feast celebrates the shrine of Our Lady at Walsingham in Norfolk, one of the great pilgrimage centres of medieval times. The lady of the manor of Walsingham, Richeldis de Faverches, was instructed by a vision of the Virgin Mary to build in her village an exact replica of the house in Nazareth in which the Annunciation had taken place. The vision occurred, according to tradition, in 1061, though a more likely date for the construction of the shrine is a hundred years later. The original house was destroyed at the Reformation, but during the 19th and early 20th centuries pilgrimage to Walsingham was revived both for Anglicans and for Catholics.*

From the Common of the Blessed Virgin Mary, with the following:

### OFFICE OF READINGS

#### Hymn

*Text: Mount St Bernard Abbey, altered  
11. 10. 11. 10.*

Angels and seraphim, thrones and dominions  
cluster in silence on Nazareth hill, all  
of creation stands breathless with wonder,  
waiting the Word that will bring its release.

Word of a Virgin who, knowing her weakness,  
gives herself wholly to God her betrothed; Word  
of the Father, eternal almighty,  
needing a home in that Virgin's pure womb

Chosen by God at the dawn of creation,  
she stands alone in the silence of faith;  
Maiden of Israel now, but hereafter  
Mother of Christ and his Church through her love.

Jesus our Lord, in the whole of your being  
you are the perfect expression of love, Word of  
the Father, who breathes out upon us Spirit of  
tenderness, mercy and truth.

#### Second Reading

From a homily of St John Paul II given at Wembley Stadium, London, 29 May 1982.

After the Ascension the Apostles went back to the Upper Room, where Jesus had instituted the Eucharist and where he had declared that the law of love is the first and most essential of his commandments. And there they 'joined in continuous prayer, together with several women, including Mary the mother of Jesus, and with his brothers' (Acts 1:14). This evening we have gathered here in a similar spiritual atmosphere. On the eve of Pentecost I am celebrating this Mass with you. Together we shall renew our baptismal promises as an offering of ourselves to our heavenly Father, joined to the sacrificial offering of Christ in the Eucharist.

Let us reflect together on the word of God. The Apostles in the Upper Room were afraid. They prayed. And we too pray, for we are beset by fears and weaknesses: 'We groan inwardly as we wait for our bodies to be set free'; we too wait in patience for the Spirit to come to help us in our weakness (cf. Rom. 8:22-26).

Together we shall renew our baptismal promises. We shall reject sin, and the glamour of evil, and Satan, the father of sin and prince of darkness. We shall profess our faith in the One God, in his Son, our Saviour Jesus Christ, in the coming of the Holy Spirit, in the Church, in life everlasting.

And we shall be responsible for the words we say, and be bound by an alliance with our God.

Brothers and sisters! In order to be faithful to this alliance we must be a people of prayer and deep spirituality. Our society needs to recover a sense of God's loving presence, and a renewed sense of respect for his will.

Let us learn this from Mary our Mother. In England, 'the Dowry of Mary,' the faithful, for centuries, have made pilgrimage to her shrine at Walsingham. Today Walsingham comes to Wembley, and the statue of Our Lady of Walsingham, present here, lifts our minds to meditate on our Mother. She obeyed the will of God fearlessly and gave birth to the Son of God by the power of the Holy Spirit. Faithful at the foot of the Cross, she then waited in prayer for the Holy Spirit to descend on the infant Church. It is Mary who will teach us how to be silent, how to listen for the voice of God in the midst of a busy and noisy world. It is Mary who will help us to find time for prayer. Through the Rosary, that great Gospel prayer, she will help us to know Christ. We need to live as she did, in the presence of God, raising our minds and hearts to him in our daily activities and worries.

Brothers and sisters, to be faithful to our alliance with God we must be, not only a people that prays, but also a people that does the will of the heavenly Father. Again it is Mary who teaches us how. Through her obedience she accepted the whole of God's plan for her life. And in doing so she achieved greatness. 'Blessed is she who believed that there would be a fulfilment of what was spoken to her from the Lord' (Luke. 1:45).

### Responsory

**R** Truly blessed are you among women, for God has made his dwelling within you. \*  
You will consecrate many peoples to the Lord.

V You bore in your womb him whom the heavens could not contain. \* You will consecrate...

Concluding Prayer, as at Lauds.

## LAUDS

### Hymn

*Text: Stanbrook Abbey  
7. 5. 7. 5.*

Mary crowned with living  
light, Temple of the Lord,  
place of peace and holiness, shelter  
of the Word.

Mystery of sinless life in our  
fallen race, free from  
shadow, you reflect plenitude  
of grace.

Virgin-Mother of our God, lift  
us when we fall, who were  
named upon the cross Mother of us  
all.

Father, Son and Paraclete,  
heaven sings your praise, Mary  
magnifies your name through  
eternal days.

**Benedictus ant.** The angel Gabriel came to Mary and said, 'Hail, full of grace, the Lord is with you; blessed are you among women.'

### Concluding Prayer

Grant, we pray, almighty God, that as in the mystery of the Incarnation the blessed and ever Virgin Mary conceived your Son in her heart before she conceived him in the womb, so we, your pilgrim people, rejoicing in her motherly care, may welcome him into our hearts and become a holy house fit for his eternal dwelling. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

## VESPERS

**Magnificat ant.** Blessed are you, Virgin Mary, who have believed that which was spoken to you by the Lord would be fulfilled.

Concluding Prayer, as at Lauds.

## ROMAN MISSAL

5 October

### St Faustina Kowalska, Virgin

From the Common of Virgins: For One Virgin, or the Common of Holy Men and Women: For Religious.

#### Collect

O God, who entrusted Saint Faustina  
with spreading the immense riches of your infinite mercy,  
grant, at her intercession, that after her example we may  
fully trust in your goodness and generously perform works of  
charity. Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

For the readings, see *Lectionary for Mass*, vol. 3, p. 1178.

## MISSALE ROMANUM

Die 5 octobris

### S. Faustinae Kowalska, virginis

De Communi virginum: pro una virgine vel de Communi sanctarum: pro religiosis.

#### Collecta

Deus, qui sanctae Faustinae munus tribuisti      immensas  
tuae infinitae misericordiae divitias diffundendi,      ipsa  
intercedente nobis concede, ut eius exemplo de tua bonitate

plene confidere atque caritatis ópera generóse perfícere  
valeámus.

Per Dóminum.

Lectiones: De Communi virginum vel sanctarum.

LECTIO I	Eph 3, 14-19, n. 740, 7.
PS. RESP.	Ps 102(103), 1-2. 3-4. 8-9. 13-14. 17-18a, n. 739, 6.
ALLELUIA	Mt 11, 28, n. 741, 5.
EVANG.	Mt 11, 25-30, n. 742, 4.

## LITURGY OF THE HOURS

5 October

### St Faustina Kowalska, Virgin

*Born in 1905 in Głogowiec, Poland, she dedicated her brief life to Christ in the Congregation of the Sisters of Our Lady of Mercy. Receiving her vocation of announcing the loving mercy of God, she left a testimony of her mystical experience in the Diary of her soul. She undertook the work of announcing and imploring Divine Mercy throughout the whole world. She died at Krakow in the year 1938.*

From the Common of Virgins, or the Common of Women Saints: For Religious, with the following:

#### OFFICE OF READINGS

#### Second Reading

*AAS 92 (2000), pp. 671-672*

From the Homily of Pope Saint John Paul II, delivered at the canonisation of Saint Faustina.

*'The message of the mercy of Christ.'*

Today we are overcome with great joy as we present to the whole Church the life and witness of Sister Faustina Kowalska, as a divine gift granted to our time. By God's Providence, the life of this humble daughter of Poland was completely linked with the history of the twentieth century, which we have just left behind. For, in the years between the First and Second World Wars, Christ entrusted to her the message of his mercy. Anyone who remembers, anyone who was a witness and participant of the events of those years, and of the horrible sufferings that befell countless people, knows well how necessary was the proclamation of Divine Mercy.

Jesus said to Sister Faustina, 'People will find no rest until they turn to my mercy with confidence' (*Diary*). Through a Polish religious sister this message of Divine Mercy has been forever linked with the twentieth century, which closed the second millennium and opened the way to the third. This message is not new, but it

can be regarded as a gift of special illumination that helps us embrace the Good News of Easter more keenly, so that we may bring it, as a ray of light, to the people of our time.

What will the coming years bring to us? What will become the future of humanity on earth? It is not for us to know. It is certain, however, that despite recent advances there will sadly be no shortage of sorrowful experiences. Yet the light of Divine Mercy, which God willed to restore to the world, as it were, through the charism of Sister Faustina, will illuminate human pathways in the third millennium.

As the Apostles once did, however, it is necessary that people today welcome into the upper room of history the risen Christ, who after the Crucifixion showed his wounds and repeated the words, 'Peace be with you!' It is necessary that people let themselves be possessed and pervaded by the Holy Spirit, whom Christ gives them after the Resurrection. For the Spirit heals the wounds of the heart, tears down the walls that separate us from God and one another, and makes us able to rejoice again, both in the love of the Father and in our unity as brothers and sisters.

Christ has taught us that 'man does not only experience and receive the mercy of God himself, but has also been called "to be merciful" to others: "Blessed are the merciful, for they will be shown mercy (Mt 5:7)"' (*Dives in misericordia*, 14). Jesus shows us the manifold ways of mercy, which not only forgives sins but goes out to encounter all the needs of humanity. Jesus has humbly bent down to every human misery, both material and spiritual.

Christ's message of mercy reaches us continually through the gesture of his hands, which he extends toward suffering humanity. It was this Christ that Sister Faustina saw and preached to the people of every continent when, cloistered in her monastery at Łagiewniki in Krakow, she made her life a hymn in honour of mercy: 'I will sing for ever of the mercies of the Lord' (Ps 89[88]:2).

## Responsory

Psalm 89(88):2; 103(102):8

**R** I will sing for ever of the mercies of the Lord. \* Through all ages my mouth will proclaim your truth.

**V** The Lord is compassionate and gracious, slow to anger and rich in mercy. \* Through all ages...

## Concluding Prayer

O God, who entrusted Saint Faustina with spreading the immense riches of your infinite mercy, grant, at her intercession, that after her example we may fully trust in your goodness and generously perform works of charity. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

# LITURGIA HORARUM

Die 5 octobris

## S. Faustinae Kowalska, virginis

*Nata anno 1905 in Glogowiec, in Polonia, brevem vitam suam Christo dicavit in Congregatione Sororum Beatæ Mariæ Virginis a Misericordia. Vocationem accipiens nuntiandi misericordem Dei amorem, in Diario animæ testimonium reliquit mysticæ suæ experientiæ et opus suscitavit ad Divinam Misericordiam in toto orbe terrarum nuntiandam et implorandam. Obiit Cracoviæ anno 1938.*

De Communi virginum vel de Communi sanctarum: pro religiosis, præter sequentia:

### AD OFFICIUM LECTIONIS

Lectio altera

*AAS 92 (2000), pp. 671-672*

Ex homilía sancti Ioánnis Pauli II papæ Secúndi in canonizatióne sanctæ Faustinae hábita.

*Misericordiæ Christi nuntius*

Máximo re vera hódie gáudio affícimur, cum vitam et testimónium Soróris Faustinae Kowalska toti Ecclésiæ ut donum Divinum nostris tempóribus datum osténdimus. Nutu Divinae Providentiæ vita illius húmilis filia in terra Polóna natae cum história sæculi vicésimi, quod nuper prætériit, omníno coniúcta erat. Christus enim annis inter primum et secúndum bellum mundánum misericordiæ Suæ núntium ei commísit. Qui memória tenet, qui testis ac párticeps fuit événtuum illórum annórum horribiliúmque dolórum, quibus hómínes innumerábiles sunt affécti, bene novit, quam necessária fúerit Misericordiæ Divinae annuntiatio.

Iesus Soróri Faustinae dixit: «Hómínes nullam quiétem invénient, donec ad misericordiam meam cum fidúcia vertántur» (Diarium, p. 132). Per religiósam Polónam hic núntius Misericordiæ Divinae cum sæculo vicésimo in perpétuum coniúctus est, quod sæculum claudit secúndum millénium et tértio millénio viam áperit. Qui núntius novus non est, sed donum præcípuae illuminatiónis habéri potest, quæ iuvat nos Evangélium Paschæ subtílius amplécti, ut illud sicut rádium lucis homínibus nostræ ætátis ferámus.

Quid nobis anni adveniéntes áfferent? Quod fiet futúrum hómínis in terra? Id scire non datur. Certum est tamen quod præter nova próspera non déerunt pro dolor étiam experiétiæ dolorósæ. At lumen Misericordiæ Divinae, quod per charísma Soróris Faustinae Deus mundo tamquam dénuo commíttere vóluit, humánas vias tértio millénio illuminábit.

Necesse est tamen, ut hómínes – sicut olim apóstoli – recípiant hódie in cenáculo históriæ Christum resuscitátum, qui post crucifixiónem vúlnera osténdit repetítque: Pax vobis! Necesse est, ut hómínes se a Spírítu Sancto, quem Christus post resurrectiÓNem dat eis, occupári atque pervádi concédant. Spírítus enim

vulnera cordis curat, muros diruit, qui nos a Deo et invicem ab altero dividunt, efficitque, ut amore Patris et simul unitate fraterna iterum gaudere possimus.

Christus docuit nos «hominem non solum misericordiam Dei ipsius experiri et consequi, sed etiam vocatum esse, ut ipse aliis “misericordem se praeberet”: Beati misericordes, quoniam ipsi misericordiam consequentur (Mt 5, 7)» (Dives in misericordia, 14). Iesus ostendit nobis multifarias vias misericordiae, quae non solum peccata remittit, sed omnibus necessitatibus humanis obviam it. Iesus se inclinavit in omnem miseriam humanam, materialem et spiritualem.

Nuntius misericordiae Christi pervenit ad nos continuo in gestu manuum Eius, quas ad hominem dolentem tendit. Talem Christum vidit talemque hominibus omnium continentium praedicavit Soror Faustina, quae cum Cracoviae in monasterio suo Lagievnicensi lateret, vitam suam fecit hymnum in honorem misericordiae: Misericordias Domini in aeternum cantabo (Ps 89 [88], 2).

### Responsorium

Ps 88(89), 2; 102(103), 8

**R** Misericordias Domini in aeternum cantabo, \* in generationem et generationem annuntiabo veritatem tuam in ore meo.

**V** Miserator et misericors Dominus, longanimis et multae misericordiae. \* In generationem.

### Oratio

Deus, qui sanctae Faustinae munus tribuisti immensas tuae infinitae misericordiae divitias diffundendi, ipsa intercedente nobis concede, ut eius exemplo de tua bonitate plene confidere atque caritatis opera generose perficere valeamus. Per Dominum.

## ROMAN MISSAL

9 October

ST JOHN HENRY NEWMAN, PRIEST AND DOCTOR OF THE CHURCH

### Feast

#### Entrance Antiphon

Ps 103(104):1, 23

Bless the Lord, O my soul.

O Lord my God, you are good.

Man goes forth to his work and to  
his labour until the evening

The *Gloria in excelsis* (Glory to God in the highest) is said.

### Collect

O God, who bestowed on your Priest Saint John Henry Newman the grace to follow your kindly light and find peace in your Church, graciously grant that, through his intercession and example, we may be led out of shadows and images into the fullness of your truth.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Readings as in *Lectionary for Mass*, vol. 3, pp. 1180-1182.

### Prayer over the Offerings

Accept, O heavenly Father, this holy sacrifice that we offer in commemoration of Saint John Henry Newman for your praise and greater glory and for our salvation. Through Christ our Lord.

Preface of Holy Pastors: *Roman Missal*, pp. 640-641.

### Communion Antiphon

Cf. Jn 6:50

This is the bread that comes down from heaven, says the Lord, so that one may eat it and not die.

### Prayer after Communion

O Lord, as we rejoice to receive Christ, the living Bread, on this feast day of Saint John Henry Newman, so may our witness be made more real, never moving minds without touching hearts. Through Christ our Lord.

# MISSALE ROMANUM

Die 9 octobris

S. IOANNIS HENRICI NEWMAN, PRESBYTERI ET ECCLESIAE DOCTORIS

Festum

Ant. ad introitum

Ps 104, 1. 23

Benedic, anima mea, Domino.

Domine Deus meus, magnificatus es vehementer!

Exit homo ad opus suum et ad operationem suam  
usque ad vesprum.

Dicitur *Gloria in excelsis*.

Collecta

Deus, qui beatum Ioannem Henricum, presbyterum,  
lumen benignum tuum sequentem pacem in Ecclesia tua invenire contulisti,  
concede propitius, ut, eius intercessione et exemplo,  
ex umbris et imaginibus in  
plenitudinem veritatis tuae perducamur.  
Per Dominum.

**LECTIO I** 2 Tim, 4, 1-5: « *Opus fac evangelistae, ministerium tuum imple.* »  
Carissime: Testificor coram Deo...

**PS. RESP.** Ps 95, 1-2a. 2b-3. 7-8a. 10.  
**R. (3):** Annuntiate in omnibus populis mirabilia Domini.

**ALLELUIA** Io 15, 5: Ego sum vitis, vos palmites, dicit Dominus;  
qui manet in me, et ego in eo, hie fert fructum multum.

**EVANG.** Io 15, 9-17: « *Iam non dico vos servos, vos autem dixi amicos.* »  
In illo tempore: Dixit Iesus discipulis suis: Sicut dilexit me Pater...

Super oblata

Suscipe, superne Pater, sanctum sacrificium,  
quod in beati Ioannis Henrici commemoratione tibi  
offerimus,

ad laudem et permagnam gloriam tuam celebrandam  
atque ad nostram impetrandam salutem.

Per Christum.

Prefatio de Sanctis Pastoribus.

Ant. ad communionem

Cf. Io 6, 50

Hic est panis de caelo descendens, dicit Dominus:  
si quis ex ipso manducaverit, non morietur in æternum.

Post communionem

Domine,  
lætántes de Christo, Pane vita, nuper suscépto,  
in hac festivitáte beati Ioannis Henrici,  
súpplíces deprecámur ut,  
numquam, córdibus intáctis, ánimos movéntes,  
testimónium nostrum magis magisque certum fier váleat.  
Per Christum.

## LITURGY OF THE HOURS

9 October

ST JOHN HENRY NEWMAN, PRIEST AND DOCTOR OF THE CHURCH

Feast

*Saint John Henry Newman was born on 21 February 1801 in London, England. As an Anglican clergyman for over twenty years he won renown as a preacher and theologian. A Fellow of Oriel College, Oxford, he became one of the leaders of the Oxford Movement and a prominent figure in the Church of England. On 9 October 1845 he was received into full communion with the Catholic Church by Blessed Dominic Barberi of the Passionist Congregation. After a period of study in Rome he was ordained priest on 30 May 1847. Returning to England he established the Oratory of Saint Philip Neri in Birmingham. He was an influential writer on many subjects, most notably the development of Christian doctrine, the true understanding of conscience, faith and reason, the role of the laity, and university education. In 1879 he was created Cardinal by Pope Leo XIII and given the title of San Giorgio in Velabro. He died in the Birmingham Oratory on 11 August 1890. He was beatified by Pope Benedict XVI on 19 September 2010 and canonised by Pope Francis on 13 October 2019. He was declared as the thirty-eighth Doctor of the Church by Pope Leo XIV on 1 November 2025.*

From the Common of Pastors: For a Pastor, or Common of Doctors of the Church, with the following:

OFFICE OF READINGS

Second Reading

*Parochial and Plain Sermons, V, pp. 210-211, 214*

From a sermon of Saint John Henry Newman.

*'True faith is not shown here below in peace, but rather in conflict; in passing out of the country of sin, we necessarily pass through it.'*

The continual results, as I may call them, of the Christian's faith, are righteous and holy, but the process through which they are obtained is one of imperfection; so that could we see his soul as Angels see it, he would, when seen at a distance, appear youthful in countenance, and bright in apparel; but approach him, and his face has lines of care upon it, and his dress is tattered. His righteousness then seems, I do not mean superficial, this would be to give a very wrong idea of it, but though reaching deep within him, yet not whole and entire in the depth of it; but, as it were, wrought out of sin, the result of a continual struggle—not spontaneous nature, but habitual self-command.

True faith is not shown here below in peace, but rather in conflict; and it is no proof that a man is not in a state of grace that he continually sins, provided such sins do not remain on him as what I may call ultimate results, but are ever passing on into something beyond and unlike themselves, into truth and righteousness. As we gain happiness through suffering, so do we arrive at holiness through infirmity, because man's very condition is a fallen one, and in passing out of the country of sin, he necessarily passes through it. And hence it is that holy men are kept from regarding themselves with satisfaction, or resting in any thing short of our Lord's death, as their ground of confidence; for, though that death has already in a measure wrought life in them, and effected the purpose for which it took place, yet to themselves they seem but sinners, their renewal being hidden from them by the circumstances attending it. The utmost they can say of themselves is, that they are not in the commission of any such sins as would plainly exclude them from grace; but how little of firm hope can be placed on such negative evidence is plain from St. Paul's own words on the subject, who, speaking of the censures passed upon him by the Corinthians, says, "I know nothing by myself," that is, I am conscious of nothing, "yet am I not hereby justified; but He that judgeth me is the Lord." As men in a battle cannot see how it is going, so Christians have no certain signs of God's presence in their hearts, and can but look up towards their Lord and Saviour, and timidly hope.

We have much to be forgiven; nay, we have the more to be forgiven the more we attempt. The higher our aims, the greater our risks. They who venture much with their talents, gain much, and in the end they hear the words, "Well done, good and faithful servant;" but they have so many losses in trading by the way, that to themselves they seem to do nothing but fail. They cannot believe that they are making any progress; and though they do, yet surely they have much to be forgiven in all their services. They are like David, men of blood; they fight the good fight of faith, but they are polluted with the contest.

Responsory

Cf. Romans 6:8

**R** The planting of Christ's Cross in the heart is sharp and trying; but the stately tree rears itself aloft. \* The Cross has fair branches and rich fruit, and is good to look upon.

**V** If we have died with Christ, we believe that we will also live with him. \* The Cross has fair branches...

Concluding Prayer, as at Lauds.

## LAUDS

**Benedictus ant.** This man sought not personal gain but gazes on our Saviour and our Lord.

### Concluding Prayer

O God, who bestowed on your Priest Saint John Henry Newman the grace to follow your kindly light and find peace in your Church, graciously grant that, through his intercession and example, we may be led out of shadows and images into the fullness of your truth.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

## VESPERS

**Magnificat ant.** Every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.

Concluding Prayer, as at Lauds.

## ROMAN MISSAL

11 October

**St John XXIII, Pope**

From the Common of Pastors: For a Pope.

### Collect

Almighty ever-living God, who in Pope Saint John the Twenty-Third

have given a living example of Christ, the Good Shepherd,  
to shine throughout the whole world, grant us, we pray,  
that, through his intercession, we may joyfully pour out  
an abundance of Christian charity. Through our Lord  
Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

*For the readings, see *Lectionary for Mass*, vol. 3, p. 1183.*

## MISSALE ROMANUM

Die 11 octobris

**S. Ioannis XXIII, papæ**

*De Communi pastorum: pro papa.*

### Collecta

Omnípotens sempitérne Deus,  
qui per orbem terrárum in beáto Ioánnē, papā, Christi  
boni pastóris vivum effulgére fecísti exéplum, concéde nobis,  
quaésumus, ut, eius intercessióne, abundántiam christiánae  
caritátis laetánter effúndere valeámus.  
Per Dóminum.

*Lectiones: De Communi pastorum [pro papa].*

LECTIO I	Ez 34, 11-16, n. 719, 9.
PS. RESP.	Ps 22, 1-3. 4. 5. 6, n. 721, 2.
ALLELUIA	Io 10, 14, n. 723, 5.
EVANG.	Io 21, 15-17, n. 724, 12.

## LITURGY OF THE HOURS

11 October

**St John XXIII, Pope**

*Angelo Giuseppe Roncalli was born in the village of Sotto il Monte in the province of Bergamo in Italy in 1881. At the age of eleven he entered the diocesan seminary and then completed his studies at the Pontifical Roman Seminary. In 1904 he was ordained a Priest and became secretary to the Bishop of Bergamo. In 1921 he entered the service of the Apostolic See as President of the Central Council for Italy of the Pontifical Society for the Propagation of the Faith; in 1925 he became Apostolic Visitor and then Apostolic Delegate to Bulgaria and, in 1935, to Turkey and Greece; in 1944 he was named Apostolic Nuncio to France. In 1953 he was created Cardinal and made Patriarch of Venice. In 1958 he was elected Supreme Pontiff. During his pontificate he convened the Roman Synod, established the Commission for the Revision of the Code of Canon Law, and summoned the Second Vatican Ecumenical Council. He died in Rome on the evening of June 3, 1963.*

**From the Common of Pastors: For a Pope, with the following:**

#### OFFICE OF READINGS

**Second Reading**

**At the solemn inauguration of Vatican II, October 11, 1962:  
AAS 54 (1962), pp. 786-787, 792-793**

From the addresses of Saint John XXIII, Pope.

*The Church is the most loving mother of all.*

Mother Church rejoices that, by a singular gift of Divine Providence, the most longed-for day has now dawned when, under the patronage of the Virgin Mother of God, whose maternal dignity is commemorated on this feast, the Second Vatican Ecumenical Council solemnly begins here at the tomb of blessed Peter.

Truly, the very serious issues and questions that the human race needs to resolve have not changed after almost twenty centuries. Indeed, Christ Jesus always holds the central place in history and life. People either adhere to him and his Church, and so enjoy the goods of light, sweetness, right order and peace; or else they live without him or act against him and deliberately remain outside the Church. And so they cause confusion among themselves, bitterness in human relationships, and the imminent danger of bloody wars.

At the inauguration of the Second Vatican Ecumenical Council, it is evident, as always, that the truth of the Lord will remain for ever. Indeed, as one age gives way to another, we see that uncertain human opinions take over one from another; and often errors vanish as soon as they are born, like mist dispersed by the sun.

The Church has never failed to oppose these errors, and has even condemned them often, indeed with the greatest severity. But at the present time the Spouse of Christ is pleased to apply the medicine of mercy, rather than take up the weapons of severity. She judges it prudent to meet the needs of today by demonstrating more amply the power of her teaching, rather than by condemning. It is not that there is any lack of false doctrines, opinions, and dangers to be guarded against and eliminated; but these are all so openly in conflict with the right principles of honesty and have produced such deadly fruits, that today people seem to have begun to condemn them on their own account, even by naming those ways of living which despise God and his laws or place too much confidence in technological progress

and a well-being based solely on the comforts of life. They understand more and more the dignity of the human person and that the need to perfect it is a matter of great importance and very difficult to accomplish. And what is most important, they have at last learned by experience that force exerted on others, the power of arms and political domination are of no use at all in finding a happy resolution to the grave issues which afflict them.

In these circumstances, the Catholic Church, as she raises the torch of religious truth through this Ecumenical Council, wishes to show herself a most loving mother of all, benign, patient, and moved with mercy and goodness towards the children separated from her. To the human race, labouring under so many difficulties, she says, as Peter once said to the poor man who had asked him for alms, I do not have silver and gold, but what I have I give you: in the name of Jesus Christ the Nazorean, arise and walk. That is to say, the Church does not offer to the people of our time riches that perish, nor does she promise them mere earthly happiness, but she imparts the goods of heavenly grace, which, since they raise people to the dignity of the children of God, are powerful safeguards and aids to making their life more human. She opens the springs of her life-giving doctrine, by which people, illumined by the light of Christ, can understand in the depths of their heart what they really are, how excellent is the dignity they possess, and what end they should pursue. Finally, through her children, she extends everywhere the bounds of Christian charity: nothing is more suited to eliminating the seeds of discord, nothing is more effective in promoting harmony, a just peace, and the fraternal unity of all.

### Responsory

Cf. Matthew 16:18; Psalm 48(47):9

**R** Jesus said to Simon: I say to you that you are Peter, and upon this rock I will build my Church. \* And the gates of hell will not prevail against it.

**V** God has established it for ever. \* And the gates...

### Concluding Prayer

Almighty ever-living God, who in Pope  
Saint John the Twenty-Third  
have given a living example of Christ, the Good Shepherd,  
to shine throughout the whole world, grant us, we pray,  
that, through his intercession, we may joyfully pour out  
an abundance of Christian charity. Through our Lord  
Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

# LITURGIA HORARUM

Die 11 octobris

## S. Ioannis XXIII, papæ

*Angelus Iosephus Roncalli in vico Sotto il Monte in provincia Bergomensi in Italia anno 1881 ortus est. Undecim annos natus Seminarium dioecesanum ingressus est et studia dein apud Pontificium Seminarium Romanum perfecit. Anno 1904 presbyter ordinatus est et Secretarii Episcopi Bergomensis officiis functus. Anno 1921, ministerium apud Apostolicam Sedem inivit uti Praeses Consilii centralis pro Italia Pontificii Operis de Propaganda Fide; anno 1925, Visitator Apostolicus ac deinde Delegatus Apostolicus in Bulgaria fuit et, anno 1935, in Turcia et Graecia; anno 1944, Apostolicus Nuntius in Gallia nominatus est. Anno 1953, Cardinalis creatus est et Patriarcha Venetiarum exinde factus. Anno 1958, Summus Pontifex evectus est: in Pontificatu suo Synodum Romanam convocavit, Commissionem pro Codicis Iuris Canonici recognitione instituit et Concilium Oecumenicum Vaticanum Secundum indixit. Romae vesperi diei 3 Iunii 1963 obiit.*

De Communi pastorum: pro papa, præter sequentia:

### AD OFFICIUM LECTIONIS

Lectio altera      In sollemnem Concilii Oecumenici Vaticani II inaugurationem,      die  
11 octobris 1962: AAS 54 (1962), 786-787. 792-793

Ex allocutióibus sancti Ioánnis XXIII, papæ.

*Ecclesia amantissima omnium mater.*

Gaudet Mater Ecclésia quod, singulári Divínae Providéntiae múnere, optatíssimus iam dies illúxit, quo, áuspice Deípara Vírgine, cuius matérna dígnitas hódie festo ritu recólitur, hic ad Beáti Petri sepúlcrum Concílium Oecuménicum Vaticanum Secúndum sollémniter inítium capit.

Gravíssimae sane res et quaestiónes ab humáno género dissolvéndaе, post vigínti fere saécula non mutántur; étenim Christus Iesus semper médium quasi locum tenet históriæ et vitæ: hómines aut ipsi ipsiúsque Ecclésiae adhaérent, atque ádeo lucis, suavitátis, recti órdis pacisque bonis fruúntur; aut sine ipso vivunt vel contra ipsum agunt et consúlto extra Ecclésiam commorántur, quo fit ut confúsió inter eos habeátur, mútuæ ratiónes ásperæ efficiántur, cruentórum bellórum impéndeat perículum.

Ineúnte Concílio Oecuménico Vaticanó Secúndo, manifésto ut álias numquam patet, veritátem Dómini in aetérnum manére. Síquidem, dum aetas aetáti succédit, incértas cérnimus hóminum opinatiónes álias álias excípere atque enascéntes erróres saepe cito velut nébulam sole depúlsam evanéscere.

Quibus erróribus Ecclésia nullo non témpore óbstitit, eos saepe etiam damnávit, et quidem severitáte firmíssima. Ad praesens tempus quod áttinet, Christi Sponsae placet misericórdiae medicínam adhibére, pótius quam severitátis arma suscípere; magis quam damnándo, suae doctrínae vim ubérius explicándo putat

hodiernis necessitatibus esse consulendum. Non quod desint fallaces doctrinae, opiniones, pericula praecavenda atque dissipanda; sed quia haec omnia tam aperte pugnant cum rectis honestatis principiis, ac tam exitiales peperere fructus, ut hodie homines per se ipsi ea damnare incipere videantur, ac nominatim illas vivendi formas, quae Deum eiusque leges posthabeant, nimiam in technicae artis progressibus positam confidentiam, prosperitatem unice vitae commodis innixam. Ipsi magis magisque norunt, humanae personae dignitatem eiusque congruam perfectionem negotium esse magni momenti et ad expediendum perarduum. Quod autem maxime interest, iidem experiendo tandem didicerunt, externam vim aliis impositam, armorum potentiam, politicum dominatum minime satis esse, ad gravissimas, quae eos angunt, quaestiones feliciter dissolvendas.

Hisce in rerum adiunctis, Catholica Ecclesia, dum per Oecumenicum hoc Concilium religiosae veritatis facem attollit, amantissimam omnium matrem se vult praebere, benignam, patientem, atque erga filios a se seiunctos misericordia ac bonitate permotam humano generi, tot difficultatibus laboranti, ipsa, ut olim Petrus misero illi qui ab eo stipem rogaverat, dicit: *Argentum et aurum non est mihi: quod autem habeo hoc tibi do; in nomine Iesu Christi Nazareni surge et ambula*. Scilicet nostrorum temporum hominibus Ecclesia non caducas porrigit divitias, neque beatitatem dumtaxat terrenam pollicetur; sed supernae gratiae bona impertit, quae cum homines ad filiorum Dei dignitatem erigant, tam valido praesidio et adiuvento sunt ad humaniorem efficiendam eorum vitam; uberioris doctrinae suae fontes aperit, qua homines luce Christi collustrati penitus intelligere valent, quid ipsi revera sint, qua dignitate excellant, quem finem prosequi debeant; per filios denique suos ubique christiana caritatis spatia dilatat, qua ad dissensionum semina evellenda nihil est aptius et ad provehendam concordiam, iustam pacem fraternamque omnium unitatem nihil est efficacius.

## Responsorium

Cf. Mt 16, 18; Ps 47(48), 9

**R** Dixit Iesus Simoni: Dico tibi quia tu es Petrus, et super hanc petram aedificabo Ecclesiam meam. \* Et portae inferi non praevalerunt adversus eam.

**V** Deus fundavit eam in aeternum. \* Et portae.

## Oratio

Omnipotens sempiternus Deus, qui per orbem terrarum in beato Ioanne, papa, Christi boni pastoris vivum effulgere fecisti exemplum, concede nobis, quaesumus, ut, eius intercessione, abundantiam christiana caritatis laetanter effundere valeamus.



## ROMAN MISSAL

22 October

### St John Paul II, Pope

*From the Common of Pastors: For a Pope.*

#### Collect

O God, rich in mercy,  
who willed that Pope Saint John Paul the Second  
should preside over your universal Church, grant, we  
pray, that instructed by his teaching,  
we may confidently open our hearts to the saving grace of Christ,  
the sole Redeemer of the human race.  
Who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

*For the readings, see *Lectionary for Mass*, vol. 3, p. 1192.*

## MISSALE ROMANUM

Die 22 octobris

### S. Ioannis Pauli II, papæ

*De Communi pastorum: pro papa.*

#### Collecta

Deus, dives in misericórdia, qui beátum  
Ioánnem Paulum, papam, univérsae Ecclésiae tuae  
praeesse voluísti, praesta, quaésumus, ut, eius  
institútis edócti, corda nostra salutíferae grátiae  
Christi, uníus redemptóris hóminis, fidénter  
aperiámus.  
Qui tecum.

*Lectiones: De Communi pastorum [pro papa].*

LECTIO I      Is 52, 7-10, n. 719, 5.  
PS. RESP.    Ps 95, 1-2a. 2b-3. 7-8a. 10, n. 721, 5.



He who was born of the Virgin Mary, the carpenter's Son (as he was thought to be), the Son of the living God (as confessed by Peter), came to make us all 'a kingdom of priests.'

The Second Vatican Ecumenical Council has reminded us of the mystery of this power and of the fact that Christ's mission—Priest, Prophet-Teacher, and King—continues in the Church. Everyone, the whole People of God, shares in this threefold mission. Perhaps in the past the tiara, that triple crown, was placed on the Pope's head in order to signify by that symbol the Lord's plan for his Church, namely that all the hierarchical order of Christ's Church, all 'sacred power' exercised in the Church, is nothing other than service, service with a single purpose: to ensure that the whole People of God shares in this threefold mission of Christ and always remains under the power of the Lord; a power that has its source not in the powers of this world, but instead in the mystery of the Cross and the Resurrection.

The power of the Lord, absolute yet at the same time sweet and gentle, responds to the whole depths of the human person, to his loftiest aspirations of intellect, will and heart. It does not speak the language of force, but expresses itself in charity and truth.

The new Successor of Peter in the See of Rome today raises a fervent, humble and trusting prayer: 'Christ, make me become and remain the servant of your unique power, the servant of your sweet power, the servant of your power that knows no setting. Make me a servant: indeed, the servant of your servants.'

Brothers and sisters, do not be afraid to welcome Christ and accept his power. Help the Supreme Pontiff and all those who wish to serve Christ and with Christ's power to serve the human person and the whole human race.

Be not afraid. Open, I say open wide the doors to Christ. To his saving power open the boundaries of states, economic and political systems, the vast fields of culture, civilization and development. Be not afraid. Christ knows 'that which is in man.' He alone knows it.

So often today, man does not know that which is in him, in the depths of his mind and heart. So often he is uncertain about the meaning of his life on this earth. He is assailed by doubt, a doubt which turns into despair. We ask you, therefore, we beg you with humility and with trust, let Christ speak to man. He alone has words of life, yes, of life eternal.

### Responsory

**R** Be not afraid. The Redeemer of the human race has revealed the power of the Cross and has given his life for us. \* Open, open wide the doors to Christ.

**V** In the Church we are called to participate in his power. \* Open, open wide...

### Concluding Prayer

O God, rich in mercy,

who willed that Pope Saint John Paul the Second  
should preside over your universal Church, grant, we  
pray, that instructed by his teaching,

we may confidently open our hearts to the saving grace of Christ,  
the sole Redeemer of the human race.

Who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

## LITURGIA HORARUM

Die 22 octobris

### S. Ioannis Pauli II, papæ

*Carolus Iosephus Wojtyła anno 1920 in civitate Wadowice in Polonia natus est. Presbyteratu auctus, studiis theologiae in Urbe completis, in patriam reditus variis pastoralibus academicisque muneribus functus est. Iam Episcopus auxiliaris Cracoviensis, anno 1964 Archiepiscopus nominatus est et Sacrosancto Concilio Oecumenico Vaticano II interfuit. Summus Pontifex die 16 octobris 1978, Ioannis Pauli II sumpto nomine, electus, summa apostolica praesertim familiarum iuvenumque et aegrotantium sollicitudine emicuit, quae eum ad innumeras populi Dei ubique per orbem terrarum Visitationes duxit cuiusque fructus, inter multos alios, eximius Ecclesiae hereditate relictus ditissimum eius Magisterium et promulgationes Catechismi Catholicae Ecclesiae atque Codicum Iuris Canonici sive Ecclesiae Latinae sive Ecclesiarum Orientalium. In Urbe die 2 aprilis 2005, in vigilia dominicae II Paschatis seu de divina misericordia, pie in Domino quievit.*

De Communi pastorum: pro papa, praeter sequentia:

#### AD OFFICIUM LECTIONIS

Lectio altera

Die 22 octobris 1978: AAS 70 (1978), 945-947

Ex Homília sancti Ioánnis Pauli Secúndi, papae, in inítio pontificátus.

*Nolite timere! Aperite ianuas Christo!*

Petrus Romam venit! Quid enim eum hanc in Urbem, cor Impérii Románi, diréxit et condúxit, nisi inspiratióni a Dómino infúsa oboediéntia? Fórsitan his Galilaéae piscátor hucúsque veníre nollet. Fórsitan illic manére mallet, apud ripas lacus Genesáreth, sua cum navícula, suis cum rétibus. Sed, a Dómino ductus, eius óbsequens inspiratióni, huc venit!

Secúndum antíquam traditiónem, témpore persecutiónis sub Neróne, Petrus Romam relínquere vóluit. Sed Dóminus intervénit: ei óbviám éxiit. Petrus ad Eum se vertit, intérogans: «Quo vadis, Dómine?». Et Dóminus ei statim respóndit: «Romam vénio iterum crucifígi». Petrus Romam revérsus est et hic usque ad suam mansit crucifixiónem.

Aetas nostra nos invítat, nos impéllit, nos óbligat, ut Dóminum inspiciáamus et nos in húmílem piámque immergámus meditatiónem mystérii suprémae potestátis ipsíus Christi.

Ipse, Qui ex María Vírgine natus est, Fílius fabri lignárii – uti putabátur – Fílius Dei vivi, sicut Petrus conféssus est, venit, ut ex ómnibus nobis «regnum sacerdotum» institúeret.

Concílíum Oecuménicum Vaticanum II nobis mystérium memorávit huius potestátis, in lucem próferens missiónem Christi – Sacerdotis, Prophétae et Magístri, Regis – quae in Ecclésia perséquitur. Omnes, totus Dei Pópulus istam tríplicem partícipat missiónem. Et fórsitan praetérito témpore in caput Papae tíara imponebátur, haec nempe triplex coróna, ut significáret, per eiúsmodi signum, quod

totus ordo hierárchicus Ecclesiae Christi, tota eius «sacra potestas» in ea exercitata, aliud non est nisi ministerium, ministerium quod velut unum tenet propositum: ut universus Dei Pópulus hanc triplicem partícipet Christi missionem atque semper sub Dómini potestate máneat, quae suam originem non e potestatibus huius mundi trahit, sed a Patre caelésti et e mystério Crucis Resurrectionisque.

Potestas absolúta simúlque dulcis et suavis Dómini omni respóndet hóminis profunditati, eiusque altíssimis intelléctus, voluntátis cordisque adspiratióibus. Ea non róboris sermóne lóquitur, sed in caritate veritatéque exprimitur.

Novus Petri Succéssor in Romána Sede hódie férvidam, húmilem fiduciosámque élevat precem: «Christe! Fac, ut ego fieri et esse possim servus únicae tuae potestátis! Servus dulcis tuae potestátis! Servus tuae potestátis quae nescit occásum! Fac, ut ego servus esse possim! Immo, tuórum servus servórum».

Fratres et Soróres! Nolite timére Christum excípere eiusque potestatem suscípere! Auxiliámini Summum Pontíficem et omnes qui Christo et, cum Christi potestate, hómini totíque humano géneri servíre cúpiunt!

Nolíte timére! Aperíte, immo, expándite iánuas Christo! Eius salvíficae potestati aperíte Státuum fines, systémata oeconómica nec non política, vastas cultúrae, civílis cultus et progressiόνis províncias. Nolíte timére! Christus scit «quid in hómine sit». Solus Ille novit!

Hódie saepe homo nescit quid intus, in profunditate ánimi sui suíque cordis áfferat. Saepe sensus eius vitae hac in terra est incértus. Dúbio obrúitur quod in desperatióem mutátur. Sínite ígitur – rogo vos, humíliter ac fidénter vos implóro – sinite Christum cum hómine loqui. Solus Ille verba vitae habet, sic! vitae aetérnae.

## Responsorium

**R** Nolíte timére: Redémptor hóminis crucis potestatem revelávit et pro nobis vitam dedit! \* Aperíte, expándite iánuas Christo.

**V** Vocámur in Ecclesia, ut eius participémus potestatem. \* Aperíte.

## Oratio

Deus, dives in misericórdia, qui beatum Ioánnem Paulum, papam, universae Ecclesiae tuae praeesse voluísti, praesta, quaesumus, ut, eius institútis edócti, corda nostra salutíferae grátiae Christi, uníus redemptóris hóminis, fidénter aperiámus. Qui tecum.

## ROMAN MISSAL

10 December

### Our Lady of Loreto

*From the Common of the Blessed Virgin Mary.*

#### Collect

O God, who, fulfilling the promise made to our Fathers,  
chose the Blessed Virgin Mary to  
become the Mother of the Saviour, grant  
that we may follow her example, for her  
humility was pleasing to you and her  
obedience profitable to us. Through our  
Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

*For the readings, see *Lectionary for Mass*, vol. 2, p. 808.*

## MISSALE ROMANUM

Die 10 decembris

### B. Mariæ Virginis de Loreto

*De Communi beatæ Mariæ Virginis.*

#### Collecta

Deus, qui promissa Pátribus adimplens  
beátam Vírginem Maríam elegísti, ut  
Mater fieret Salvatóris, concéde nobis  
illíus exémpła sectári, cuius humílitás tibi  
plácuit, et obcédíentia nobis prófuit.  
Per Dóminum.

*Lectiones: De Communi beatæ Mariæ Virginis.*

LECTIO I      Is 7, 10-14; 8, 10, n. 707, 7.  
PS. RESP.     Lc 1, 46-47. 48-49. 50-51. 52-53. 54-55, n. 709, 5.

ALLELUIA Cf. Lc 1, 28, n. 711, 1.  
EVANG. Lc 1, 26-38, n. 712, 4.

## LITURGY OF THE HOURS

10 December

### Our Lady of Loreto

*A record dating from 1465 states that during the night between December 9 and 10, 1294 the Holy House was discovered on the very hill where it still stands. The Holy House is the origin of the Marian devotion found at the shrine of Loreto, a reminder of the mystery of the Incarnation and of the Gospel example of the Holy Family of Nazareth. Many Popes have bestowed their apostolic attention on the shrine of the Virgin of Loreto, whom Benedict XV proclaimed the patron of those traveling by air. Indeed, the Litany of Loreto has spread throughout the entire Church.*

From the Common of the Blessed Virgin Mary, with the following:

#### OFFICE OF READINGS

#### Second Reading

Letter to Bishop Pasquale Macchi, August 15, 1993:  
*Insegnamenti di Giovanni Paolo II, XVI/2, 526-537*

From the Letter of Pope Saint John Paul II, on the occasion of the 700th anniversary of the Holy House of Loreto.

*Mary, the corporal and spiritual locus of the Incarnation.*

The Holy House of Loreto is not only a 'relic,' but rather a precious and true 'icon.' It is an icon not of truths imperceptible to the senses, but of a singular event and mystery; that is, the *Incarnation of the Word*.

Indeed, the Incarnation, which is recalled within these sacred walls, at once regains its own authentic biblical sense; for it does not concern merely a doctrine that pertains to the unity of divinity with humanity, but rather an event that took place in an exact moment of time and in a definite place, as the words of the Apostle wonderfully reveal: 'When the fullness of time had come, God sent his Son, born of a woman.'

Mary is that woman. She is, so to speak, at the same time the corporal and spiritual locus in which the Incarnation took place. But even the House in which she lived is a concrete evocation of this reality.

Recalling the hidden life of Nazareth evokes certain concrete experiences relevant to the life of every man and woman. Specifically, it renews the sense of the holiness of the family, showing immediately an entire world of virtues that are much threatened today; that is, faithfulness, respect for life, the education of children, the practice of prayer, all of which Christian families may be able to

rediscover within the walls of this Holy House, the first and best domestic church in history.

At the same time this Holy House recalls the greatness of the vocation to the consecrated life and to virginity for the sake of the Kingdom of God, which had a glorious beginning in the person of Mary, Virgin and Mother.

Now, to the countless young people who make pilgrimages to the House of the Mother, we wish to repeat these words that we said to them once before: 'Go to Mary, walk with Mary... Let her *fiat* resound in your heart.' May young people, according to the teachings of the House of Nazareth, renew their commitment as Catholic laity to restore Christ in hearts, families, culture and society.

The justifiable effort of our age to recognize the place that befits women in the Church and in society finds here an appropriate opportunity for deeper reflection. Because 'God sent his Son, born of a woman,' in Mary all women have thus been raised to such dignity that one cannot imagine anything greater.

No theoretical consideration, moreover, will be able to exalt the dignity of human labour more than to know that the Son of God himself worked in Nazareth and let himself be called the son of a carpenter.

Finally, how can we not make mention of the 'option for the poor,' which the Church made in the Council and even more clearly confirmed afterwards? The austere and humble walls of the Holy House remind us that this option was instituted by God himself in Mary, who, as we read in the conciliar text, 'found her place among the Lord's humble and poor who expect and receive salvation faithfully from him.'

As to poverty and suffering, the sick have always had a special place in the history of the shrine, for they were the first pilgrims to the Holy House and the first to spread its renown among the nations. Where else could they be better welcomed than in the House of her whom we invoke in the Litany of Loreto as 'health of the sick' and 'comforter of the afflicted'?

'May this Shrine of Loreto,' as Pope John XXIII said, 'always be a window open to the whole world, re-echoing those mysterious voices that announce the sanctification of individual souls, families and peoples.'

### Responsory

Psalm 34(33):6; 2 Timothy 2:22

**R** Truly blessed are you among women, for God has made his dwelling within you. \*  
You will consecrate many peoples to the Lord.

**V** You bore in your womb him whom the heavens could not contain. \* You will consecrate...

### Concluding Prayer

O God, who, fulfilling the promise made to our Fathers,

chose the Blessed Virgin Mary to  
become the Mother of the Saviour, grant  
that we may follow her example, for her  
humility was pleasing to you and her  
obedience profitable to us. Through our  
Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

# LITURGIA HORARUM

Die 10 decembris

## B. Mariæ Virginis de Loreto

*Alma Domus – quam chronica anno 1465 exarata dicit inventam nocte inter 9 et 10 decembris 1294, in ipso colle ubi adhuc est – origo est devotionis marianæ quæ in sanctuario Lauretano ostenditur, memoria mysterii incarnationis atque exemplorum evangelicorum Sanctæ Familiæ Nazarethanæ. Multi Summi Pontifices apostolicam curam sanctuario Virginis Lauretanæ tribuerunt, quæ a Benedicto XV patrona aeronautarum proclamata est. Litanias vero Lauretanæ per universam Ecclesiam diffunduntur.*

Communi b. Mariæ Virginis: *Liturgia Horarum I, præter sequentia:*

### AD OFFICIUM LECTIONIS

Lectio altera

Lettera a Mons. P. Macchi, 15 agosto 1993:  
*Insegnamenti di Giovanni Paolo II, XVI/2, 526-537*

Ex Epístola sancti Ioánnis Pauli II papæ pro VII sæculári anniversário Almæ Domus Lauretánæ.

*Maria spatium corporale spiritualeque Incarnationis*

Lauretána Alma Domus, non “reliquia” tantum est, sed pótius pretiósa ac vera “icóna”. “Icóna” non veritátum a sénsibus sepositárum, sed uníus evéntus et mystérii, id est *Incarnatiónis Verbi*.

Incarnátio quidem, quæ intra has sacras paríetes memorátur, statim próprium germanúmque sensum bíblicum recúperat; non enim de mera doctrína ágitur, quæ ad uniómem inter divínium et humánium áttinet, sed pótius de evéntu, qui in exácto témporis mométo ac definíto loco áccidit, sicut verba Apóstoli mirabíliter maniféstant: *Ubi venit plenitúdo témporis, misit Deus Fílium suum, factum ex muliere*.

María est Múlier; illa est, ut ita dicámus, spátium eódem témpore corpóreum et spirituále in quo Incarnátio facta est. sed Domus étiam, in qua vixit, huius rei evocátio est manifésta.

Memória vitæ abscónditæ Nazarethánæ res certas évocat et vitæ próprias ómnium hóminum mulierúmque. Ea nempe sensum sanctitátis famíliæ rénovat, repénte osténdens univérsam summam virtútum, quæ hódie tam minitátæ sunt, id est fidélitas, vitæ obséquium, educátio filiórum, cura oratiónis, et quas christiánæ famíliæ dénuo inveníre possunt intra paríetes Domus illíus sanctæ, primæ atque exímie históriæ ecclésiæ domésticæ.

Domus illa alma commémorat, eódem témpore, magnitúdinem vocatiónis ad vitam consecrátam ac virginitátem pro Dei Regno, quæ præclárum hábuit iníitium in persóna Mariæ, Vírginis et Matris.

Iuvénibus deínde, qui innumerábiles petunt peregrinántes ad Domum Matris, iteráre cúpimus ea verba quæ olim eis díximus: « Ite ad Mariám, ite cum Mariá ... in

corde vestro eius “fiat” résonet ». Utinam iúvenes, iuxta præcépta Domus Nazarethánæ, renováre váleant suam diligéntiam in cathólico laicórum órdine ad Christum in córdibus, famíliis, sciéntia atque societáte restituéndum.

Iustus ímpetus nostri témporis ad agnoscéndum pro muliere illum statum qui ad eam pértinet in Ecclésia et societáte, hic vero aptíssimam opportunitátem pervestigatiónis ínvenit. Quia *misit Deus Fílium suum, factum ex muliere*, omnes mulieres, in María, ad talem dignitátem ita elevátæ sunt ut áliam illa maiórem cogitari néqueat.

Nulla theórica considerátio, prætérea, dignitátem humáni labóris exaltáre póterit magis quam scire quod Ipse Fílius Dei Náza-reth laborávit et vocári permísit *fabri fílius*.

Quómodo, déni-que, non mentió- nem fá- cere possí- mus “electi- ó- nis pá- u- perum”, quam Ecclé- sia in Concí- lio fecit et magis magisque clare pó- stea confirmá- vit? Austé- ræ et modéstæ sanctæ Domus parí- etes nos á- dmonent Deum Ipsum hanc electi- ó- nem inaugu- ravísse in María, quæ, sicut lé- gitur in textum conciliarem, «præ- céllit inter hú- miles ac pá- u- peres Dó- mini, qui salú- tem cum fidú- cia ab Eo sperant et accí- piunt».

Omni témpore é- tenim, ad paupertá- tem et passi- ó- nem quod á- ttinet, locum præcíp- uum in histó- ria Sanctuá- rii ægró- ti habuérunt, qui, primi ex ó- mnibus, peregriná- ntes ad Almam Domum accurrérunt et eius famam in gé- ntibus diffudérunt. Ubinam cé- terum illi mé- lius excipiántur, nisi in Domo Illíus quam in Litaníis Lauretá- nis invocá- mus sicut “salú- tem infirmó- rum” et “consolatrícem afflictó- rum”?

« Hoc Sanctuá- rium Lauretá- num – sicut dixit Ioá- nnes XXIII – semper pá- tula fené- stra in univér- sum orbem terrá- rum esse vá- leat, voces illas arcá- nas ré- vocans, quæ animá- rum, familiá- rum populó- rumque sanctificati- ó- nem annú- tiant ».

## Responsorium

**R** Vere benedícta tu in mulieribus quia Deus in te pósuit tabernáculum suum. \*

Consecrábis Dómino multitudines populórum.

**V** Quem cæli cápere non póterant, tuo grémio contulísti. \* Consecrábis Dómino.

## Oratio

Deus, qui promíssa Pátribus adímplens beátam Vírginem Mariám elegísti, ut matrem fieret Salvatóris, concéde nobis illíus exémp- la sectári, cuius humí- litas tibi plá- cuit, et obædi- éntia nobis pró- fuit. Per Dóminum.

## MARTYROLOGIUM ROMANUM

Addi debet ad diem 10 decembris primo loco elogium quod sequitur:

Beátæ Mariæ Vírginis de *Loreto*, in Itália, cuius venerátio ducit ad mystérium Incarnatiónis Verbi Dei pro salúte nostra contemplándum, nos docens ad vocatióem christiánam æquo ánimo assentíri.

# ROMAN MISSAL

## MASSES AND PRAYERS FOR VARIOUS NEEDS AND OCCASIONS

### II. FOR CIVIL NEEDS

#### 37 *bis.* FOR THE CARE OF CREATION

##### Entrance Antiphon

Psalm 19(18):2

The heavens declare the glory of God, and the firmament proclaims the work of his hands.

##### Collect

O Father,  
who in Christ, the firstborn of all creation, called the universe into existence,  
grant, we pray, that, docile to the life-giving breath of your Spirit, we may in charity care for the works of your hands.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit, God,  
for ever and ever.

##### Prayer over the Offerings

Receive, O Father, these fruits of the earth and of our hands: perfect in them the work of your creation, so that, transformed by the Holy Spirit, they may become for us the food and drink of eternal life. Through Christ our Lord.

##### Communion Antiphon

Psalm 98(97):3

All the ends of the earth have seen the salvation of our God.

##### Prayer after Communion

May the sacrament of unity that we have received, O Father, increase our communion with you and our brethren, so that, awaiting the new heavens and new earth, we may learn to live harmoniously with all creation.  
Through Christ our Lord.

#### READING FROM THE OLD TESTAMENT

Wisdom 13:1-9

*'If they could investigate the world, how did they fail to find the Lord of these things?'*

A reading from the Book of Wisdom.

- <sup>1</sup> All men who were ignorant of God were foolish by nature;  
and they were unable from the good things that are seen  
to know him who exists,  
nor did they recognize the artisan while paying heed to his works;
- <sup>2</sup> but they supposed that either fire or wind or swift air  
or the circle of the stars or turbulent water or the  
luminaries of heaven were the gods that rule the world.
- <sup>3</sup> If through delight in the beauty of these things people  
assumed them to be gods,  
let them know how much better than these is their Lord,  
for the author of beauty created them.
- <sup>4</sup> And if people were amazed at their power and working,  
let them perceive from them how much  
more powerful is he who formed them.
- <sup>5</sup> For from the greatness and beauty of created things  
comes a corresponding perception of their Creator.
- <sup>6</sup> Yet these people are little to be blamed, for perhaps they  
go astray while seeking God and desiring to find him.
- <sup>7</sup> For as they live among his works they keep searching,  
and they trust in what they see, because the things  
that are seen are beautiful. <sup>8</sup> Yet again, not even they are  
to be excused; <sup>9</sup> for if they had the power to know so  
much that they could investigate the world, how did  
they fail to find sooner the Lord of these things?

The word of the Lord.

## READING FROM THE NEW TESTAMENT

Colossians 1:15-20

*'All things were created through him and for him.'*

A reading from the Letter of Saint Paul to the Colossians.

- <sup>15</sup> Christ Jesus is the image of the invisible God, the  
firstborn of all creation. <sup>16</sup> For by him all things were  
created, in heaven and on earth, visible and invisible,  
whether thrones or dominions or rulers or authorities— all  
things were created through him and for him.
- <sup>17</sup> And he is before all things, and in him all  
things hold together.

<sup>18</sup> And he is the head of the body, the Church.  
He is the beginning, the firstborn from the dead,  
that in everything he might be preeminent.

<sup>19</sup> For in him all the fullness of God was pleased to  
dwell,<sup>10</sup> and through him to reconcile to himself  
all things,

whether on earth or in heaven,  
making peace by the blood of his cross

The word of the Lord.

### RESPONSORIAL PSALM

Psalm 19(18):2-<sup>2</sup>. <sup>3</sup>-5. R. 2a

**R.** The heavens declare the glory of God.

OR: Psalm 104(103):1-2a. 5-6. 10, 12. 24, 35c. R. 31b

**R.** May the LORD rejoice in his works.

<sup>1</sup> Bless the LORD, O my soul! O LORD my God,  
how great you are, clothed in majesty and  
honour,

<sup>2</sup> wrapped in light as with a robe! **R.**

<sup>5</sup> You set the earth on its foundation,  
immovable from age to age.

<sup>6</sup> You wrapped it with the depths like a cloak;  
the waters stood higher than the mountains.

**R.**

---

<sup>1</sup> The heavens declare the glory of God, and the  
firmament proclaims the work of his hands.

<sup>2</sup> Day unto day breathes forth a word, and night  
unto night imparts the knowledge. **R.**

<sup>3</sup> No speech, no word, whose voice goes unheeded; <sup>5</sup> their  
sound goes forth through all the earth, their message to  
the utmost bounds of the world. **R.**

<sup>10</sup> You make springs gush forth in the valleys;  
they flow in between the hills.

<sup>12</sup> There the birds of heaven build their nests;  
from the branches they sing their song. **R.**

<sup>24</sup> How many are your works, O LORD!  
In wisdom you have made them all.  
The earth is full of your creatures.

<sup>35</sup> Bless the LORD, O my soul. **R.**

### ACCLAMATION BEFORE THE GOSPEL

**1** Psalm 104(103):24ab

How many are your works, O LORD!  
In wisdom you have made them all.

**2** 1 Chronicles 29:11d,  
12b

Yours, O LORD, is the kingdom,  
you rule over all.

### GOSPEL

Matthew 6:24-34

*'Do not be anxious about tomorrow.'*

+ A reading from the holy Gospel according to Matthew.

At that time: Jesus said to his disciples, <sup>24</sup> 'No  
one can serve two masters, for either he will hate the one  
and love the other, or he will be devoted to the one and  
despise the other. You cannot serve God and money.

<sup>25</sup> 'Therefore I tell you, do not be anxious about your life,  
what you will eat or what you will drink,  
nor about your body, what you will put on.

Is not life more than food, and the body more than clothing?

<sup>26</sup> Look at the birds of the air:  
they neither sow nor reap nor gather into barns,  
and yet your heavenly Father feeds them.  
Are you not of more value than they?

27 And which of you by being anxious can add a single hour  
to his span of life?  
28 And why are you anxious about clothing? Consider the  
lilies of the field, how they grow: they neither toil nor spin,  
29 yet I tell you, even Solomon in all his glory was not  
arrayed like one of these.  
30 But if God so clothes the grass of the field, which today is  
alive and tomorrow is thrown into the oven, will he not  
much more clothe you, O you of little faith?  
31 Therefore do not be anxious, saying,  
“What shall we eat?” or “What shall we drink?”  
or “What shall we wear?”  
32 For the Gentiles seek after all these things, and your  
heavenly Father knows that you need them all.<sup>33</sup> But seek  
first the kingdom of God and his righteousness, and all  
these things will be added to you.  
34 ‘Therefore do not be anxious about tomorrow,  
for tomorrow will be anxious for itself. Sufficient for  
the day is its own trouble.’

The Gospel of the Lord.

OR:

Matthew 8:23-27

*‘He rose and rebuked the winds and the sea and there was a great calm.’*

+ A reading from the holy Gospel according to Matthew.

At that time:

23 When Jesus got into the boat, his disciples followed him.  
24 And behold, there arose a great storm on the sea, so  
that the boat was being swamped by the waves; but he  
was asleep.  
25 And they went and woke him, saying,  
‘Save us, Lord; we are perishing.’  
26 And he said to them,  
‘Why are you afraid, O you of little faith?’  
Then he rose and rebuked the winds and the sea,  
and there was a great calm.  
27 And the men marvelled, saying,  
‘What sort of man is this, that even winds and sea obey him?’

The Gospel of the Lord.

# MISSALE ROMANUM

MISSÆ ET ORATIONES PRO VARIIS NECESSITATIBUS VEL AD DIVERSA

## II. PRO CIRCUMSTANTIIS PUBLICIS

### MISSA PRO CUSTODIA CREATIONIS

#### Ant. ad introitum

Ps 18(19), 2

Cæli enarrant glóriam Dei, et ópera mánuum eius  
annúntiat firmaméntum.

#### Collecta

Pater,  
qui in Christo, primogénito omnis creatúræ,  
univérſa ad exsisténtiam vocásti,  
præſta, quæsumus, ut, dóciles Spíritus tui spiráculo vitæ,  
ópera mánuum tuárum in caritáte custodiámus.  
Per Dóminum.

**LECTIO I** Sap 13, 1-9 (n. 495, anno I) *vel*  
Col 1, 15-20 (n. 435, anno I)

**PS. RESP.** Ps 18, 2-3. 4-5 (n. 495, anno I)  
*vel* 103, 1-2a. 5-6. 10 et 12. 24 et 35c (n. 329, anno I)

**ALLELUIA** Ps 104, 24: Quam multiplicata sunt opera tua, Domine!  
Omnia in sapientia fecisti.  
*vel* 1 Chr 29, 11d. 12b: Tuum, Domine, regnum,  
tu dominaris omnium.

**EVANG.** Mt 6, 24-34 (n. 82)  
*vel* Mt 8, 23-27 (n. 378, anno I)

#### Super oblata

Súſcipe, Pater, hos fructus terræ  
nostrarúmque mánuum:  
pérfice in eis opus creatiόνis tuæ ut, a  
Spíritu Sancto transformáti, cibus et potus vitæ  
ætérnæ pro nobis fiant.  
Per Christum.

Ant. ad communionem

Ps 97(98), 3

Vidérunt omnes términi terræ  
salutáre Dei nostri.

Post communionem

Sacraméntum unitátis quod accépimus, Pater,  
communiónem tecum áugeat fratribúsque ut,  
novos cælos et terram novam exspectántes,  
conveniénter una cum ómnibus creatúris  
vívere discámus.

Per Christum.

## Appendix II

### Jubilee Year 2025 Mass Propers

The Ordinary Jubilee of the year 2025 began on 24 December 2024, and will conclude on 6 January 2026, the Solemnity of the Epiphany of the Lord (Francis, Bull *Spes non confundit*, n. 6).

Until the Solemnity of the Epiphany, therefore, the following three Mass formularies for the Jubilee Year may be used *ad libitum* whenever special celebrations are held on the occasion of the Holy Year, with the colour proper to the day or the liturgical time, except on Solemnities, on Sundays and Feasts, on the weekdays of Advent from 17-24 December inclusive, and on days within the Octave of the Nativity of the Lord.

The weekday readings of Advent and Christmastide are used for the Liturgy of the Word.

Suggested formularies for the Penitential Act and the Universal Prayer are given after the three Masses.

# A

## Entrance Antiphon

Ps 26:14

Wait for the Lord; be strong;      be  
stout-hearted, and wait for the Lord!

## Collect

Almighty ever-living God,  
fervent desire of the human heart,  
look with favour upon your people  
    who make their pilgrim journey in this year of grace,  
so that, bound to Christ the rock of salvation,  
    they may happily attain  
the goal of blessed hope.  
Through our Lord Jesus Christ, your Son,  
    who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

## Prayer over the Offerings

Accept in compassion, Lord, the offerings of your family,  
so that under your protective care      they may never lose  
what they have received,      but gain the gifts that are eternal.  
Through Christ our Lord.

## Preface

*Christ, sole hope*

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,      Lord, holy  
Father, almighty and eternal God.

For in this time of grace,  
    you gather your children into one family  
so that, enlightened by the Word of Life,  
they might joyfully celebrate      the mystery of  
your Son crucified and risen.

He is salvation, ever invoked and  
awaited,      who calls all to his table,      heals  
the wounds of body and spirit,      and to the  
afflicted gives joy.

Through all these signs of your favour,  
we are reborn with living faith to a more certain hope  
    and we offer ourselves to our brothers and sisters in loving service,  
as we await the return of the Lord.

Through him, with the Angels and all the Saints,  
we sing the hymn of your praise, as without end we  
acclaim:

Holy, Holy, Holy Lord God of hosts...

### Communion Antiphon

Cf. Lk 4:18, 19

The Spirit of the Lord is upon me,  
he has sent me to preach the good news to the poor,  
to proclaim the year of the Lord's favour.

### Prayer after Communion

O God, who refresh us with the one Bread  
and sustain us with one hope, strengthen us  
likewise by your grace, that, made one body  
and one spirit in Christ, we may rise with  
him to glory.

Who lives and reigns for ever and ever.

### Solemn Blessing

May the Lord bless you and keep you.

R. Amen.

May he let his face shine upon  
you and show you his mercy. R.  
Amen.

May he turn his countenance towards you  
and give you his peace.

R. Amen.

And may the blessing of almighty God, the  
Father, and the Son, + and the Holy Spirit, come  
down on you and remain with you for ever.

R. Amen.

## A

### Ant. ad introitum

Ps 26, 14

Exspécta Dóminum, viríliter age; et  
confortétur cor tuum, et sústine Dóminum.

### Collecta

Omnípotens sempitérne Deus, fervens  
humáni cordis desidérium, réspice benígnus  
pópulum tuum per hoc grátiae tempus  
peregrinántem, ut, Christo refúgio salutis suæ  
coniúctus, ad beátæ spei finem felíciter  
adveníre possit.

Per Dóminum.

### Super oblata

Oblatiónes famíliæ tuæ, quæsumus, Dómine,  
súscipe miserátus,  
ut, sub tuæ protectiόνis auxílio, et colláta non  
perdat, et ad æténa dona pervéniat.

Per Christum.

### Præfatio

*Christus, spes unica*

Vere dignum et iustum est, æquum et salutáre,  
nos tibi semper et ubíque grátias ágere:

Dómine, sancte Pater, omnípotens æténe Deus:

Hoc témpore grátiae,  
fílios tuos in unam famíliam cóngregas,  
ut, vitæ Verbo illustráti,  
mystérium Fílii tui crucifíxi et resurgéntis  
summo gáudio célebrent.

Ipse, salus semper imploráta sempérque exspectáta,  
omnes ad mensam suam vocat,  
córporis ac spíritus vúlnera sanat,  
contristátis lætítiam donat.

Propter hæc ómnia benevoléntiæ tuæ signa,  
viva fide ad certiórem spem renáscimur  
et nosmetípsos frátribus offérimus efficáci dilectiόνem,  
Dóminum, donec véniat, præstolántes.

Per quem, cum Angelis et ómnibus Sanctis,  
hymnum laudis tibi cánimus,  
sine fine dicétes:

Sanctus, Sanctus, Sanctus...

*Ant. ad communionem*

*Cf. Lc 4, 18. 19*

Spíritus Dómini super me;  
evangelizáre paupéribus misit me, et  
prædicáre annum Dómini accéptum.

### Post communionem

Deus, qui nos uno pane réficis  
et única spe susténtas, tua nos  
páriter grátia corróbora,  
ut, facti unum in Christo corpus et unus spiritus,  
ad glóriam cum ipso resurgámus.  
Qui vivit et regnat in sæcula sæculórum.

### Benedictio sollemnis

Benedícat vobis Dóminus, et custódiat vos.

**R.** Amen.

Illúminet fáciem suam super vos,  
et misereátur vestri.

**R.** Amen.

Convértat vultum suum ad vos,  
et donet vobis suam pacem. **R.**  
Amen.

Et benedíctio Dei omnipoténtis,  
Patris, et Fílii, + et Spíritus Sancti,  
descéndat super vos et máneat semper.

**R.** Amen.

## B

### Entrance Antiphon

Cf. Ps 89:1-2

O Lord, you have been our refuge,  
from generation to generation; from  
age to age, you are.

### Collect

O God, who in the fullness of time sent your  
Son into the world as our Saviour, grant that,  
making our pilgrim way through history, the light of  
his paschal mystery may lead us to encounter you, our  
only hope. Through our Lord Jesus Christ, your  
Son,

who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

### Prayer over the Offerings

O Lord, may the offerings that we present on  
your altars in joyful celebration of this holy year  
be acceptable in your sight,  
so that we may come to share in the eternal life  
of Him by whose mortality we are saved from death,  
Jesus Christ our Lord.

Who lives and reigns for ever and ever.

### Preface

*Christ, true hope*

It is truly right and just, our duty and our salvation  
always and everywhere to give you thanks, Lord,  
holy Father, almighty and eternal God, through Christ  
our Lord.

For your Son, begotten before all ages,  
born in time of the Virgin Mary and  
anointed by the Holy Spirit, proclaimed a year  
of favour in your name bringing  
consolation to the afflicted,  
redemption to captives, and salvation and  
peace to the whole human race.

He is the one true hope,  
surpassing every human hope,  
that shines forth in every age.

And so, with the Angels and all the Saints,  
we sing the hymn of your praise, as without  
end we acclaim:

Holy, Holy, Holy, Lord God of hosts ...

### Communion Antiphon

*Tit 2:12-13*

Let us live justly and devoutly in this age,  
as we await the blessed hope and the  
coming of the glory of our great God.

### Prayer after Communion

May our participation at your table sanctify us, O Lord,  
and grant that through the Sacrament of your Church all

nations may receive in rejoicing the salvation  
accomplished on the Cross by your Only Begotten Son.  
Who lives and reigns for ever and ever.

### Prayer over the People

Be near to those who call on you, O Lord,  
and graciously grant your protection to all who  
place their hope in your mercy, that they may  
remain faithful in holiness of life and, having enough  
for their needs in this world, be made full heirs  
of your promise for eternity.

Through Christ our Lord.

R. Amen.

And may the blessing of almighty God, the  
Father, and the Son, + and the Holy Spirit, come  
down on you and remain with you for ever.

R. Amen.

## B

### Ant. ad introitum

Ps 89, 1-2

Dómine, refúgium factus es nobis a generatióne et progénie;  
a sáeculo, et in sáeculum tu es.

### Collecta

Deus, qui in plenitúdine témporum  
Fílium tuum in mundum misísti Salvatórem,  
concéde, quáesumus, ut in hoc  
sáeculo peregrinántes lux paschális  
eius mystérii ad te, únicam spem  
nostram, ducat.  
Per Dóminum.

### Super oblata

Quæ tuis altáribus exhibémus, Dómine,  
hunc annum sanctum lætánter celebrántes, sint  
tibi múnera accépta,  
ut ipsíus æternitátis mereámur esse consórtes,  
qui mortalitátem nostram sua mortalitáte curávit,  
Iesus Christus, Dóminus noster.

Qui vivit.

## Præfatio

*Christus, spes vera*

Vere dignum et iustum est, æquum et salutäre,  
nos tibi semper et ubique grätias ägere: Dömine,  
sancte Pater, omnípotens ætérne Deus: per Christum  
Dóminum nostrum.

Qui Fílius tuus, ante sæcula génius,  
natus est in témpore de María Vírgine, et a  
Spíritu Sancto unctus, in nómine tuo annum  
grátia prædicávit:

consolatióne miseris, captívis redemptiόne,  
toti dénique humano géneri salutem et pacem.

Ipse enim única est spes vera  
quæ ómnium excédens exspectatiόne,  
univérse sæcula irrádiat.

Et ídeo, cum Angelis et Sanctis univérse,  
te collaudámus, sine fine dicétes:

Sanctus, Sanctus, Sanctus...

## Ant. ad communionem

Tit 2, 12-13

Iuste et pie vivámus in hoc  
sæculo, exspectátes beátam spem  
et advéntum glóriæ magni Dei.

## Post communionem

Sanctíficet nos, quæsumus, Dömine,  
mensa tua participatio, et præsta,  
ut, quam Unigénitus tuus in cruce operátus est salutem, omnes  
gentes per Ecclésiæ tuæ sacraméntum grátanter accípiant. Per  
Christum.

## Oratio super populum

Adesto, Dömine, supplicibus tuis  
et spem suam in tua misericórdia collocátes tuere propítius,  
ut in sancta conversatióne tibi fidéles permáneant, et,  
consequétes sufficiéntiam temporálem, promissiόnis tuæ  
perficiántur herédes in ætérnum.

Per Christum.

R. Amen.

Et benedictio Dei omnipotentis,  
Patris, et Filii, + et Spiritus Sancti,  
descendat super vos et maneat semper.

R. Amen.

## C

### Entrance Antiphon

Tit 3:5, 7

God has saved us through the bath  
that gives rebirth and renewal in the Holy Spirit,  
that, justified by his grace, we may become heirs with  
the hope of eternal life.

### Collect

O God, who through your only-begotten Son  
brought to the human race  
the remedy of salvation and the gift of eternal life,  
grant to all who are reborn in Christ  
the desire and the strength to do what you command  
so that the people called to your kingdom may be firm in  
faith, joyful in hope, and active in charity. Through our  
Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

### Prayer over the Gifts

Look, O Lord, upon the face of your Christ, our only hope,  
who handed himself over as a ransom for all,  
so that through him,  
from the rising of the sun to its setting, your  
name may be exalted among the nations  
and in every place a single offering  
may be presented to your majesty.  
Through Christ our Lord.

### Preface

*Christ, God and man, the Saviour of all*

It is truly right and just, our duty and our salvation  
always and everywhere to give you thanks, Lord,

holy Father, almighty and eternal God, through Christ our Lord.

For in him your ancient promises are fulfilled,  
shadows give way to light,  
the world finds itself reborn, and  
humanity is created anew.

By his offering once for all upon the cross,  
he wished to gather into one all your children who were scattered;  
and lifted up in glory, the first-born among many, he spreads before  
us the hope of eternal joy.

And so, Lord,  
we praise you with all the Angels and Saints,  
as in exultation we acclaim:

Holy, Holy, Holy, Lord God of hosts ...

### Communion Antiphon

Mt 28:20

Behold, I am with you always, says the Lord,  
even to the end of the age.

### Prayer after Communion

Strengthened by heavenly bread, we ask, O Lord  
that by adhering constantly to the Gospel of life  
we may become for the human family a life-giving  
leaven and a means to salvation.

Through Christ our Lord.

### Solemn Blessing

May the peace of God, which  
surpasses all understanding, keep  
your hearts and minds in the  
knowledge and love of God, and of  
his Son, our Lord Jesus Christ.

R. Amen.

And may the blessing of almighty God, the  
Father, and the Son, + and the Holy Spirit, come  
down on you and remain with you for ever.

R. Amen.

### Ant. ad introitum

Tit 3, 5. 7

Deus salvos nos fecit per lavácrum  
regeneratiónis et renovatiónis Spíritus Sancti,  
iustificáti grátia ipsíus herédes simus secúndum  
spem vitæ æternæ.

### Collecta

Deus, qui humano géneri per Fílium Unigénitum  
et salutis remédium et vitæ æternæ donum contulísti,  
concéde ómnibus in ipso renátis et velle quæ præcipis et  
posse, ut pópulus ad regnum tuum vocátus sit in  
fide stábilis, spe gaudens, et in caritáte éfficax.

Per Dóminum.

### Super oblata

Réspice, Dómine, in fáciem Christi tui,  
única spes nostra,  
qui pro ómnibus redemptiónem trádedit semetípsum,  
ut per eum ab ortu solis usque ad occásum nomen  
tuum magnificétur in géntibus, et una ubíque maiestáti  
tuæ exhibeátur oblátio.

Per Christum.

### Præfatio

*Christus, Deus et homo, Salvator omnium*

Vere dignum et iustum est, æquum et salutáre,  
nos tibi semper et ubíque grátias ágere: Dómine,  
sancte Pater, omnípotens ætérne Deus: per Christum  
Dóminum nostrum.

In ipso enim promissiões tuæ véteres adimpléntur,  
umbra cedit lúmini,  
mundus iam renovátur, et  
homo nova fit creatúra.

Per oblatiónem sui semel in cruce factam,  
fílios tuos, qui erant dispérsi, vóluit in  
unum congregáre;  
et exaltátus in glória, primogénitus in multis frátribus,  
spem æterni gáudii nobis pandit.

Unde et nos, Dómine, cum Angelis et Sanctis univérsis,  
tibi confitémur, in exultatióne dicéntes:

Sanctus, Sanctus, Sanctus...

**Ant. ad communionem**

Mt 28, 20

Ecce ego vobiscum sum ómnibus diébus,  
dicit Dóminus, usque ad  
consummationem sæculi.

**Post communionem**

Cælesti pane roboráti, quæsumus, Dómine,  
ut, Evangélio vitæ iúgiter adhæréndo,  
ferméntum vivíficans et salutis instruméntum  
humáno efficiámur consórtio.  
Per Christum.

**Benedictio sollemnis**

Pax Dei, quæ exsúperat omnem sensum,  
custódiat corda vestra et intellegéntias vestras  
in sciéntia et caritáte Dei, et Fílii sui,  
Dómini nostri Iesu Christi.

**R.** Amen.

Et benedíctio Dei omnipoténtis,  
Patris, et Fílii, + et Spíritus Sancti,  
descéndat super vos et máneat semper.

**R.** Amen.

FORMULARIES FOR THE PENITENTIAL ACT AND UNIVERSAL PRAYER

**Penitential Act**

1.  
Lord, you arouse our faith; Lord,  
have mercy.  
Christ, you inspire our hope; Christ,  
have mercy.  
Lord, you enkindle our love; Lord,  
have mercy.
2.  
Lord, you opened the eyes of the blind and freed prisoners; Lord,  
have mercy.

Christ, you promised a new heaven and a new earth; Christ,  
have mercy.

Lord, you now reign at the right hand of the Father;  
Lord, have mercy.

3.

Lord, you are the light that dispels the darkness;  
Lord, have mercy.

Christ, you are the door that opens to salvation;  
Christ, have mercy.

Lord, you are the hope that knows no end;  
Lord, have mercy.

4.

O Lord, you are our hope;  
Lord, have mercy.

O Christ, you are our Saviour;  
Christ, have mercy.

O Lord, you are our life;  
Lord, have mercy.

5.

Lord, you are the defence of the poor; Lord,  
have mercy.

Christ, you are the refuge of the weak;  
Christ, have mercy.

Lord, you are the hope of sinners;  
Lord, have mercy.

### Universal Prayer (Prayer of the Faithful)

These are to be used with intercessions composed for the particular Jubilee celebration, always keeping in mind the guidelines given in *GIRM*, n. 70 and the examples given in *The Roman Missal*, Appendix V (pp. 1515-1527).

1.

The Lord of life and history  
gives the help of the Holy Spirit

to human pilgrims in their journey through time,  
so that they may recognise the ways that lead to good  
and be able to proclaim: "Jesus is Lord".

With firm hope, let us call upon our heavenly Father.

**R.** Our Father, hear us.

God our Father, hear our prayer:

may every human being come to know you, the  
true and only God, and him whom you have sent, Jesus  
Christ your Son.

Who lives and reigns for ever and ever.

**R.** Amen.

**2.**  
Brothers and sisters,  
let us offer our prayer to the Father who in Christ opens the  
gates of hope and of life to all human beings.

**R.** Show us, Lord, your mercy.

O Father,  
you grant us the joy of dwelling in your house  
to sing the praise of your name and to receive the  
strength of your love; enlighten our lives with the  
Holy Spirit and make us witnesses of the hope of  
the Gospel. Through Christ our Lord.

**R.** Amen.

**3.**  
The word of God to which we have listened  
is the foundation of our faith, the nourishment of our hope  
and the ferment of our fraternal charity.

Let us invoke the Father for the needs of the world.

**R.** Lord God, enlighten and sustain us on our journey.

God our Father,  
in Christ you have given the truth that enlightens us,  
the way that we should follow, and the life  
that continually renews us; sustain us with the  
force of your Spirit so that every day we may  
progress in your love and in the hope of the  
Kingdom. Through Christ our Lord.

R. Amen.

4.

In trust and in unity, let us offer our prayer to the Father, who has called us to partake of the joy of his Kingdom.

R. Strengthen us in hope, O Lord.

O God our Father,  
you accompany and sustain your Church in its pilgrim  
journey; through the light and the strength of your Spirit, stir  
up in us a living hope,  
so that we may recognise the signs of your presence  
in the events of our world. Through Christ our Lord.

R. Amen.